
From: ccso-foia@colletoncounty.org on behalf of Patrick Newell <patrick@thecinemart.com>
Sent: Monday, November 22, 2021 3:46 PM
To: ccso-foia@colletoncounty.org
Cc: Jed Lipinski
Subject: Alex Murdaugh Shooting FOIA Request
Attachments: Colleton County Sheriff FOIA REQ copy.pdf

Hello FOIA Officer,

Please see the attached form which was provided by your office.

Thank you!

--

Patrick Newell, Production
c. [REDACTED]
e. patrick@thecinemart.com
w. thecinemart.com



COURTESY OF
LUNA SHARK MEDIA



Colleton County Sheriff's Office

Sheriff Guerry L. "Buddy" Hill, Jr

394 Mable T Willis Blvd, Walterboro, SC 29488

Phone (843) 549-2211 Fax (843) 538-4384

www.colletoncountysheriff.com



FREEDOM OF INFORMATION ACT REQUEST FORM

Name: Patrick Newell Date: November 22, 2021

Organization: The Cinemart

Address: [Redacted]

City: Brooklyn State: NY Zip: 11217

Phone Numbers: [Redacted] Email: patrick@thecinemart.com

Information Requested: (Please PRINT and be as SPECIFIC as possible - include any names, addresses, dates of birth, case numbers if known, specific dates and/or date range, type of report, etc.)

All videos, images, recordings, documents and so forth pertaining to the September 4th, 2021 shooting of Alex Murdaugh in Hampton County allegedly done by Curtis Edward Smith. We would like all investigative files related to the case, including audio or video recordings, with witnesses and members of law enforcement.

Fee Schedule:

\$ 25.00 per hour for search, retrieval and redaction

\$12.00 USB Flash Drive

\$ 0.75 per page COLOR- Letter Size

\$ 1.00 per page COLOR- Legal Size

\$ 5.00 per CD/DVD/Blu Ray

\$ 0.25 per page B/W - Letter Size

\$ 0.50 per page B/W - Legal Size

Body-worn camera video is not a public record subject to disclosure under FOIA.

DELIVER this form to the Colleton County Sheriff's Department located at 394 Mable T. Willis Blvd, Walterboro, SC 29488 or EMAIL this form to foia@colletoncounty.org or CALL 843-549-2211 for any questions

The Colleton County Sheriff's Department bills only for its cost to fulfill each request. Invoices will be sent to you and payment is required in full before the public records are released to you. A 25 percent deposit may be required prior to fulfilling a request based off of information requested and estimated research time. You will be contacted with the required deposit amount prior to the request being fulfilled. ****It is a crime to knowingly obtain or use personal information from a public body for commercial solicitation. S.C. Code §30-2-50****

Signature: [Redacted] Date: November 22, 2021

From: ccsso-foia@colletoncounty.org on behalf of Patrick Newell <patrick@thecinemart.com>
Sent: Monday, November 22, 2021 2:30 PM
To: ccsso-foia@colletoncounty.org; Jed Lipinski
Subject: Margaret Murdaugh and Paul Murdaugh FOIA Request
Attachments: Colleton County Sheriff FOIA REQ.pdf

Hello FOIA Officer,

Please see the attached form which was provided by your office.

Thank you!

--

Patrick Newell, Production

c. [REDACTED]
e. patrick@thecinemart.com
w. thecinemart.com



COURTESY OF
LUNA SHARK MEDIA



Colleton County Sheriff's Office

Sheriff Guerry L. "Buddy" Hill, Jr

394 Mable T Willis Blvd, Walterboro, SC 29488
 Phone (843) 549-2211 Fax (843) 538-4384
 www.colletoncountysheriff.com



FREEDOM OF INFORMATION ACT REQUEST FORM

Name: Patrick Newell Date: November 15, 2021

Organization: The Cinemart

Address: [Redacted]

City: Brooklyn State: NY Zip: 11217

Phone Numbers: [Redacted] Email: patrick@thecinemart.com

Information Requested: (Please PRINT and be as SPECIFIC as possible - include any names, addresses, dates of birth, case numbers if known, specific dates and/or date range, type of report, etc.)

All videos, images, recordings, documents and so forth pertaining to the June 7th, 2021 murders of Margaret Murdaugh and Paul Murdaugh at the Murdaugh residence on Moselle Rd, Islandton, SC. We would like all investigative files related to the case, including audio or video recordings with witnesses and members of law enforcement.

Fee Schedule:

- | | |
|---|------------------------------------|
| \$ 25.00 per hour for search, retrieval and redaction | \$ 5.00 per CD/DVD/Blu Ray |
| \$12.00 USB Flash Drive | \$ 0.25 per page B/W - Letter Size |
| \$ 0.75 per page COLOR- Letter Size | \$ 0.50 per page B/W - Legal Size |
| \$ 1.00 per page COLOR- Legal Size | |

Body-worn camera video is not a public record subject to disclosure under FOIA.

DELIVER this form to the Colleton County Sheriff's Department located at 394 Mable T. Willis Blvd, Walterboro, SC 29488 or EMAIL this form to foia@colletoncounty.org or CALL 843-549-2211 for any questions

The Colleton County Sheriff's Department bills only for its cost to fulfill each request. Invoices will be sent to you and payment is required in full before the public records are released to you. A 25 percent deposit may be required prior to fulfilling a request based off of information requested and estimated research time. You will be contacted with the required deposit amount prior to the request being fulfilled. ****It is a crime to knowingly obtain or use personal information from a public body for commercial solicitation. S.C. Code §30-2-50****

Signature: [Redacted] Date: November 15, 2021

From: Alexa Burger <alexa@thecinemart.com>
Sent: Monday, August 14, 2023 10:32 AM
To: Becca Hill; Gary Hale
Subject: Re: Autopsy Documents

Happy Monday!

Just checking in if you possibly found these photos? If not do you mind taking a photo of the poster board version you found?

Thanks so much.

On Wed, Aug 9, 2023 at 12:20 PM Alexa Burger <alexa@thecinemart.com> wrote:
Hi Becky and Gary!

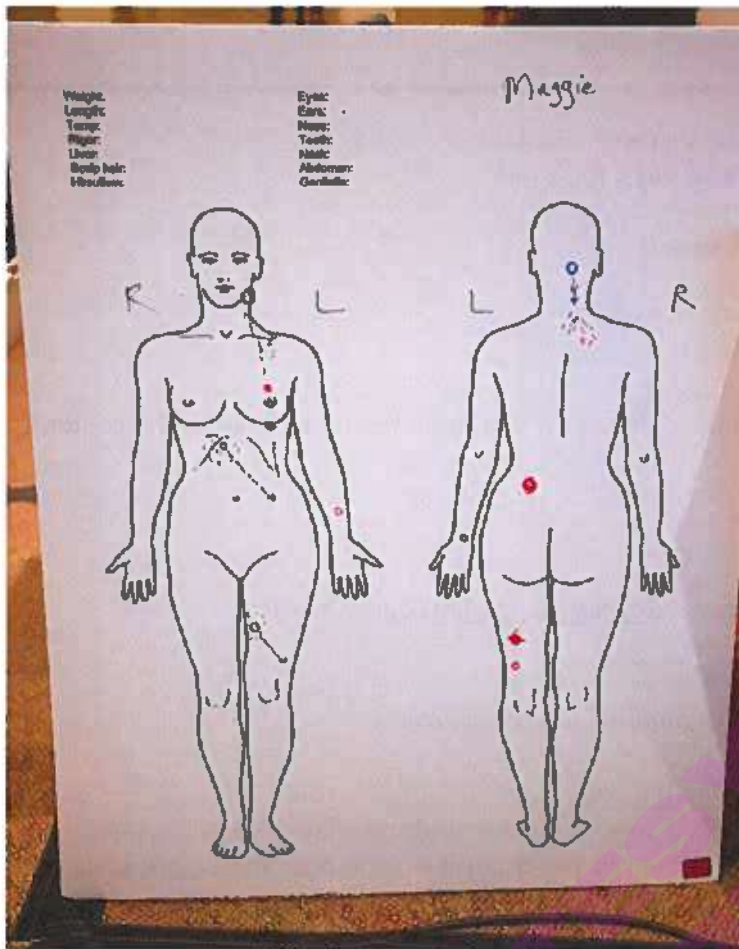
Just following up to see if you have found these photos? Let me know.

On Mon, Aug 7, 2023 at 6:01 PM Becca Hill <rhill@colletoncounty.org> wrote:
We are looking. I'm not in the office this week. I have someone looking. They found the big poster boards, and they will look in the morning to see if there are reg paper copies. You can email Gary Hale after 9 am. Ghale@colletoncounty.org.

[Sent from Yahoo Mail for iPhone](#)

On Monday, August 7, 2023, 3:12 PM, Alexa Burger <alexa@thecinemart.com> wrote:

This is specifically what we are looking for if you have these documents!



On Mon, Aug 7, 2023 at 3:00 PM Mike Gasparro <mike@thecinemat.com> wrote:
Hey Becky

THought we had these but we don't seem too. I texted you photos we just need those docs and none of the actually photos of bodies

Thanks

--

Michael Gasparro

c [REDACTED]

e mike@thecinemat.com

w thecinemat.com



--

Alexa Burger
e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--
Alexa Burger
e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

--
Alexa Burger
e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

COURTESY OF
LUNA SHARK MEDIA

From: Alexa Burger <alexa@thecinemat.com>
Sent: Wednesday, August 9, 2023 12:21 PM
To: Becca Hill; Gary Hale
Subject: Re: Autopsy Documents

Hi Becky and Gary!

Just following up to see if you have found these photos? Let me know.

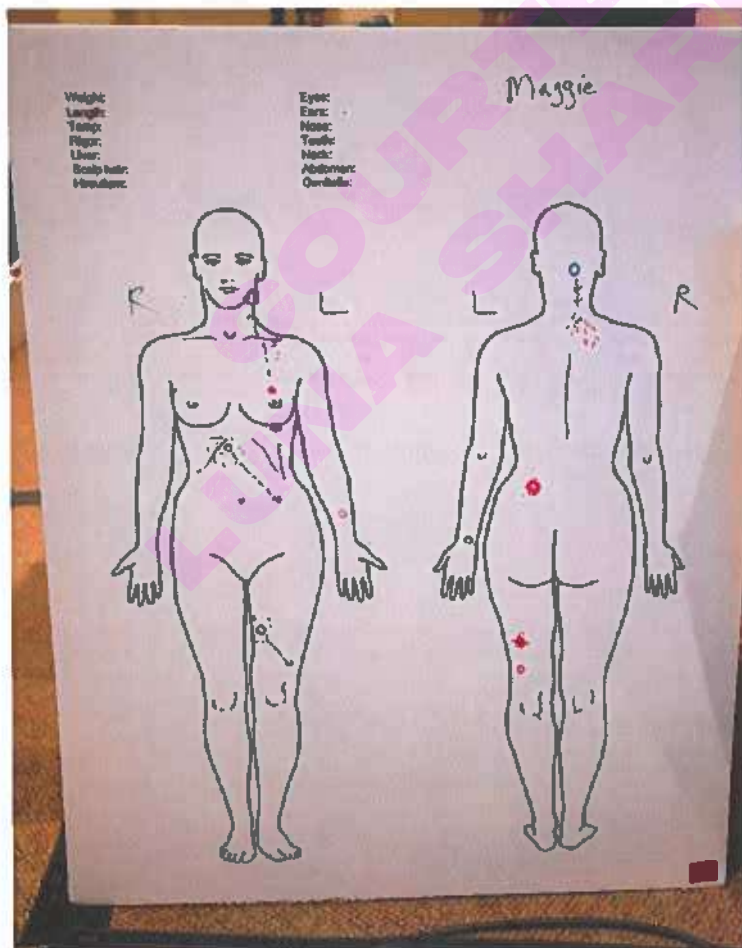
On Mon, Aug 7, 2023 at 6:01 PM Becca Hill <rhill@colletoncounty.org> wrote:

We are looking. I'm not in the office this week. I have someone looking. They found the big poster boards, and they will look in the morning to see if there are reg paper copies. You can email Gary Hale after 9 am. Ghale@colletoncounty.org.

Sent from Yahoo Mail for iPhone

On Monday, August 7, 2023, 3:12 PM, Alexa Burger <alexa@thecinemat.com> wrote:

This is specifically what we are looking for if you have these documents!



On Mon, Aug 7, 2023 at 3:00 PM Mike Gasparro <mike@thecinemart.com> wrote:
Hey Becky

THought we had these but we don't seem too. I texted you photos we just need those docs and none of the actually photos of bodies

Thanks

--

Michael Gasparro

c. [REDACTED]
e. mike@thecinemart.com
w. thecinemart.com



--

Alexa Burger

e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message

--

Alexa Burger

e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

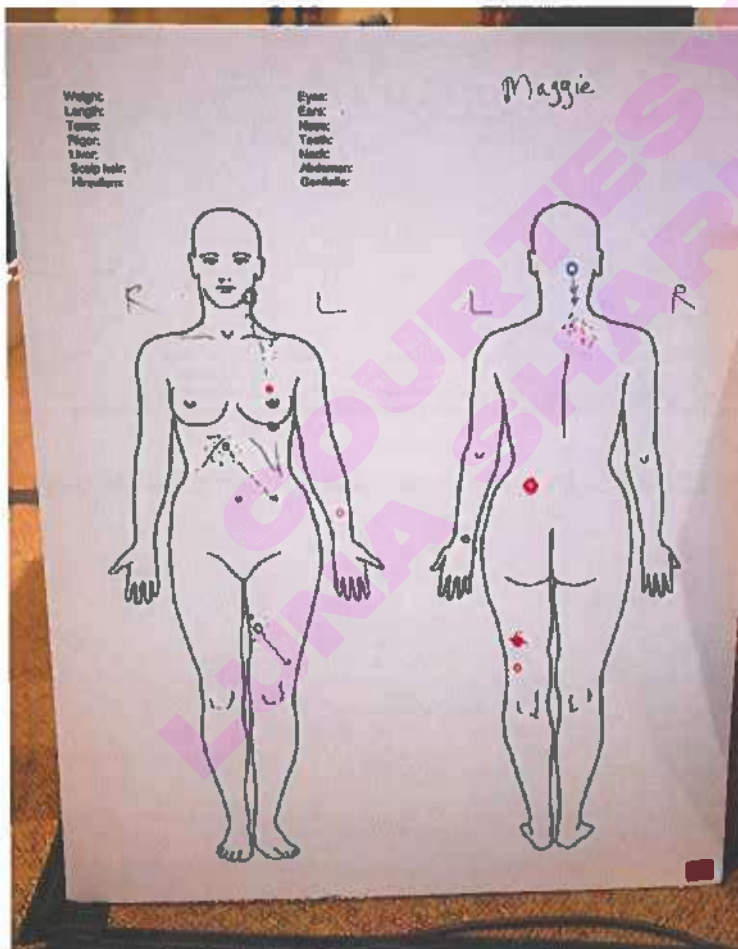
From: Becca Hill <rhill@colletoncounty.org>
Sent: Monday, August 7, 2023 6:01 PM
To: Alexa Burger
Subject: Re: Autopsy Documents

We are looking. I'm not in the office this week. I have someone looking. They found the big poster boards, and they will look in the morning to see if there are reg paper copies. You can email Gary Hale after 9 am. Ghale@colletoncounty.org.

[Sent from Yahoo Mail for iPhone](#)

On Monday, August 7, 2023, 3:12 PM, Alexa Burger <alexa@thecinemart.com> wrote:

This is specifically what we are looking for if you have these documents!



On Mon, Aug 7, 2023 at 3:00 PM Mike Gasparro <mike@thecinemart.com> wrote:
Hey Becky

Thought we had these but we don't seem too. I texted you photos we just need those docs and none of the actually photos of bodies

Thanks

--

Michael Gasparro

c. [REDACTED]
e. mike@thecinemart.com
w. thecinemart.com



--

Alexa Burger

e. alexa@thecinemart.com
c. [REDACTED]
w. thecinemart.com

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

LUNA COURTESY OF STARK MEDIA

From: Rebecca Hill <rhill@colletoncounty.org>
Sent: Thursday, June 22, 2023 5:48 PM
To: Mike Gasparro
Subject: Fwd: Scanned from CC Clerk of Court.
Attachments: Scanned from CC Clerk of Court..pdf

I dont have ideo, but i do have these.

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

----- Forwarded message -----

From: <xeroxscan@colletoncounty.org>
Date: Thu, Jun 22, 2023 at 5:45 PM
Subject: Scanned from CC Clerk of Court.
To: <rhill@colletoncounty.org>

Please open the attached document. It was sent to you using a Xerox multifunction printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: CC Clerk of Court
Multifunction Printer Name: Xerox AltaLink C8155 (A8:FF:33)

For more information on Xerox products and solutions, please visit <http://www.xerox.com>

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

**COURTESY OF
LUNA SHARK MEDIA**



**South Carolina
Law Enforcement Division**

P.O. Box 21398
Columbia, South Carolina
29221-1398

Henry D. McMaster, Governor
Mark A. Keel, Chief

Tel: (803) 737-9000

MEMORANDUM OF INTERVIEW

TO: File # 31-21-0061, 31-21-0092, 31-21-0098
FROM: Senior Special Agent Ryan Kelly *RK*
RE: Interview with Lynn Murdaugh Goettee
COUNTY: Hampton

Name: Lynn Murdaugh Goettee
Address: [REDACTED] Summerville, SC 29483
Phone: [REDACTED]
DOB: [REDACTED] 1963
Employer: 1st Circuit Solicitor's Office

On Tuesday, July 26, 2022, Senior Special Agent (SS/A) Ryan Kelly of the South Carolina Law Enforcement Division (SLED) interviewed Ms. Lynn Murdaugh Goettee in reference to the investigation of the deaths of Maggie and Paul Murdaugh. Ms. Goettee is the sister of Mr. Alex Murdaugh. The interview was conducted at the offices of the 1st Circuit Solicitor's Office located at 212 Deming Way, Saint (St.) George, SC. The interview began at approximately 10:14 am. The interview was audio and video recorded. *Agent's Note: The interview summarized in this memorandum is not intended to be a verbatim account and does not*

File 31-21-0061, 31-21-0092, 31-21-0098 Interview with Lynn Goettee
Page 2 of 2

memorialize all statements made during the interview. Ms. Goettee provided the following information:

The day after the murders (*Agent note: Maggie and Paul Murdaugh were murdered on June 7, 2021*), Ms. Goettee was present at the residence of Alex and Maggie Murdaugh when she was approached by her niece, Ms. Caroline Murdaugh. Ms. Murdaugh is the daughter of Ms. Goettee's brother, Mr. Randy Murdaugh. Ms. Murdaugh presented Ms. Goettee with a hand towel with what appeared to be a small smear of dried blood. Ms. Murdaugh told Ms. Goettee she located the hand towel in the half bathroom located on the first floor of Alex and Maggie Murdaugh's residence. Ms. Goettee did not associate the blood with the murders of Maggie and Paul Murdaugh because they occurred down at the dog kennels. Ms. Goettee had "no inkling" that anything found in the house would be related to the murders. Ms. Goettee did not believe at the time that the person responsible for the murders would have had access to the main residence. Ms. Goettee believed the hand towel was either white or yellow in color. Due to the way the hand towel was folded, the red in color substance would not have been immediately obvious. After taking possession of the hand towel from Ms. Murdaugh, Ms. Goettee was not able to recall if she put the item in the washing machine or if she asked Murdaugh family housekeeper Ms. Blanca Simpson to do so. Ms. Goettee never told anyone about the hand towel and "did not think twice about it." Ms. Goettee advised, in hindsight, she "probably should have" told someone.

Ms. Goettee advised she had no knowledge or suspicion that Mr. Alex Murdaugh was embezzling from clients. She had no knowledge or suspicion Mr. Alex Murdaugh was addicted to narcotics. Ms. Goettee had no knowledge he previously attended drug rehab. Ms. Goettee had no knowledge or suspicion that Alex and Maggie Murdaugh were having any type of marital issues or if either was involved in an extra-marital affair. Ms. Goettee advised she witnesses her nephew, Mr. Paul Murdaugh, drink in social settings. She never witnessed Mr. Paul Murdaugh grossly intoxicated.

The interview concluded at approximately 10:27 am.



South Carolina Law Enforcement Division

P.O. Box 21398 Columbia, South Carolina 29221-1398

Henry D. McMaster, Governor Mark A. Keel, Chief

Tel: (803) 737-9000

MEMORANDUM OF INTERVIEW

TO: File # 31-21-0061 FROM: Senior Special Agent David H. Owen RE: Interview with Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID) COUNTY: Colleton

Name #1: Lynn Murdaugh Goettee Address: Summerville, SC 29483 Phone: DOB: 1963 SSN: Not Obtained Employer: 1st Circuit Solicitor's Office Name #2: Randolph Murdaugh IV (Randy) Address: Hampton, SC 29924 Phone: DOB: 1966 SSN: Not Obtained Employer: Parker Law Group



An Accredited Law Enforcement Agency



File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 2 of 5

Name #3: John Marvin Murdaugh
Address: [REDACTED] Okatie, SC 29909
Phone: [REDACTED]
DOB: [REDACTED] 1970
SSN: Not Obtained
Employer: Owner, Murdaugh Rental Center

On August 17, 2022, South Carolina Law Enforcement Division (SLED) Senior Special Agent (SS/A) David Owen and SS/A Ryan Kelly conducted an individual interview with Lynn Murdaugh Goettee, Randolph (Randy) Murdaugh, IV and John Marvin Murdaugh. The interviews were conducted at SLED's Low Country Office, 104 Simmons Street, Walterboro, SC. Lynn, Randy, and John Marvin are siblings with Alex Murdaugh. The purpose of the interviews was an to attempt to identify voices from a video clip found on Paul Murdaugh's phone during a legal phone extraction. At the conclusion of their individual interviews, each was shown the video. The second purpose of the interview was to show them a blue raincoat of interest in the investigation. Each interview was audio-video recorded.

Agent's Note: This Memorandum of Interview is a summary as documented by SS/A Owen. It is not a verbatim account of the recorded interview.

Lynn Goettee

Lynn's interview began at approximately 10:49 a.m. *Agent's Note: The Murdaugh Family was advised of the video during a meeting prior to Alex Murdaugh's arraignment on murder charges.* Lynn stated she heard rumors of the video and that she was told of the video but not the content of the video. SS/A Owen played the video, only allowing Lynn to hear the audio and asked if she recognized any voices. Lynn stated she heard Paul talking to the dogs, she heard Maggie in the background talking about the guinea or the chicken and, "I can hear Alex." She believed she heard another person but did not know if it was another person or just something said by Paul. Maggie,

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 3 of 5

or Alex that she was not able to identify. *Agent's Note: Lynn became visibly emotional during the playing of the video.*

The video was played a second time for Lynn, and she indicated the place in the video where she could not identify someone. The video was played a third time to determine the point in the video she could not identify. The time mark was approximately 15 seconds.

Agent's Note: The audio file was enhanced by the Federal Bureau of Investigation into three files.

The enhanced files were played, and the first file played was titled "FemaleBackground," which Lynn identified as Maggie. The second file was titled "MaleBackground," which she stated sounded like Alex. The third file was titled "Subject," which she identified as Paul.

SS/A Owen showed Lynn a picture of blue Kokatat raincoat, one legally seized as evidence from Randolph Murdaugh III's Family residence at Alameda. Lynn stated it looked like a full-length parka, which did not recognize. She stated, "No, I have not seen it."

The full video was shown to Lynn. After watching the video, she stated she recalled Rogan Gibson had said talk he talked with Paul and tried to FaceTime, and she assumed the video was a result of that conversation because of the video was of the dog and dog's tail.

Lynn's interview concluded at approximately 10:58 a.m.

Randy Murdaugh

Randy's interview began approximately 11:01 a.m. Also present during Randy's interview was Attorney John Moylan from the Wyche Law Firm. SS/A Owen played the video several times, only allowing Randy to hear the audio and asked if he recognized any voices. Randy did not commit on what he heard at this time. He

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 4 of 5

requested to hear the enhanced audio. The enhanced files were played for Randy. The first file played was titled "FemaleBackground," the second file was titled "MaleBackground," and the third file was titled "Subject." Randy stated he believed he heard Paul in the third clip but there were a couple of phrases where he was not sure. It was the way the "he enunciated," and some were "just not clear." After hearing the enhanced clips, Randy requested to hear the full clip again. The full clip was played for Randy several times. In the first of the series of clips, Randy stated that he believed he heard Alex, Maggie, and Paul. *Agent's Note: Randy worn hearing aids and indicated the way his hearing aids worked and that he needed to be "squared up" on the computer. Accommodations were offered and made to assist Randy.* The full clip was again played for Randy, which he identified Paul, Maggie, and Alex.

SS/A Owen showed Randy a picture of the blue Kokatat raincoat. Randy did not recognize the coat nor the name brand.

The full video was shown to Randy. Randy pointed out areas of the video where he was not sure of the voices. He stated it did not sound like Paul, but it was the area of when Paul was talking. The time mark for this area was 17 seconds. He stated he was confident it was Maggie, Paul, and Alex in the video. There were other areas where he was not sure if the voice was Paul. One was when a voice stated, "Hey Bubba," and the other, "It's a chicken."

Randy's interview concluded at approximately 11:35 p.m.

John Marvin Murdaugh

John's interview began at approximately 11:38 a.m. SS/A Owen played the video, only allowing John to hear the audio and asked if he recognized any voices. John identified Paul, Maggie, and Alex. He also thought he heard someone else talking at the 15 second mark and at the 32 second mark.

The enhanced files were played, and the first file played was titled "FemaleBackground," which John stated sounded like Maggie. The second file titled

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 5 of 5

"Subject" was played, which John stated sounded like Paul. The third file titled "MaleBackground" was played, which John identified as Alex. *Agent's Note: John became visibly emotional.*

SS/A Owen showed John a picture of the blue Kokatat raincoat. John did not recognize the coat nor the name brand.

The full video was played for John. He asked if the fourth voice had been identified. John was advised that agent had not yet identified a fourth voice.

John's interview concluded at approximately 11:55 p.m.

COURTESY OF
LUNA SHARK MEDIA

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 5 of 5

"Subject" was played, which John stated sounded like Paul. The third file titled "MaleBackground" was played, which John identified as Alex. *Agent's Note: John became visibly emotional*

SS/A Owen showed John a picture of the blue Kokatat raincoat. John did not recognize the coat nor the name brand.

The full video was played for John. He asked if the fourth voice had been identified. John was advised that agent had not yet identified a fourth voice.

John's interview concluded at approximately 11:55 p.m.

COURTESY OF
LUNA SHARK MEDIA



**South Carolina
Law Enforcement Division**

P.O. Box 21398
Columbia, South Carolina
29221-1398

Henry D. McMaster, Governor
Mark A. Keel, Chief

Tel: (803) 737-9000

MEMORANDUM OF INTERVIEW

TO: File # 31-21-0061, 31-21-0092, 31-21-0098
FROM: Senior Special Agent Ryan Kelly *RK*
RE: Interview with Lynn Murdaugh Goettee
COUNTY: Hampton

Name: Lynn Murdaugh Goettee
Address: [REDACTED] Summerville, SC 29483
Phone: [REDACTED]
DOB: [REDACTED] 1963
Employer: 1st Circuit Solicitor's Office

On Tuesday, July 26, 2022, Senior Special Agent (SS/A) Ryan Kelly of the South Carolina Law Enforcement Division (SLED) interviewed Ms. Lynn Murdaugh Goettee in reference to the investigation of the deaths of Maggie and Paul Murdaugh. Ms. Goettee is the sister of Mr. Alex Murdaugh. The interview was conducted at the offices of the 1st Circuit Solicitor's Office located at 212 Deming Way, Saint (St.) George, SC. The interview began at approximately 10:14 am. The interview was audio and video recorded. *Agent's Note: The interview summarized in this memorandum is not intended to be a verbatim account and does not*

File 31-21-0061, 31-21-0092, 31-21-0098 Interview with Lynn Goettee
Page 2 of 2

memorialize all statements made during the interview. Ms. Goettee provided the following information:

The day after the murders (*Agent note: Maggie and Paul Murdaugh were murdered on June 7, 2021*), Ms. Goettee was present at the residence of Alex and Maggie Murdaugh when she was approached by her niece, Ms. Caroline Murdaugh. Ms. Murdaugh is the daughter of Ms. Goettee's brother, Mr. Randy Murdaugh. Ms. Murdaugh presented Ms. Goettee with a hand towel with what appeared to be a small smear of dried blood. Ms. Murdaugh told Ms. Goettee she located the hand towel in the half bathroom located on the first floor of Alex and Maggie Murdaugh's residence. Ms. Goettee did not associate the blood with the murders of Maggie and Paul Murdaugh because they occurred down at the dog kennels. Ms. Goettee had "no inkling" that anything found in the house would be related to the murders. Ms. Goettee did not believe at the time that the person responsible for the murders would have had access to the main residence. Ms. Goettee believed the hand towel was either white or yellow in color. Due to the way the hand towel was folded, the red in color substance would not have been immediately obvious. After taking possession of the hand towel from Ms. Murdaugh, Ms. Goettee was not able to recall if she put the item in the washing machine or if she asked Murdaugh family housekeeper Ms. Blanca Simpson to do so. Ms. Goettee never told anyone about the hand towel and "did not think twice about it." Ms. Goettee advised, in hindsight, she "probably should have" told someone.

Ms. Goettee advised she had no knowledge or suspicion that Mr. Alex Murdaugh was embezzling from clients. She had no knowledge or suspicion Mr. Alex Murdaugh was addicted to narcotics. Ms. Goettee had no knowledge he previously attended drug rehab. Ms. Goettee had no knowledge or suspicion that Alex and Maggie Murdaugh were having any type of marital issues or if either was involved in an extra-marital affair. Ms. Goettee advised she witnesses her nephew, Mr. Paul Murdaugh, drink in social settings. She never witnessed Mr. Paul Murdaugh grossly intoxicated.

The interview concluded at approximately 10:27 am.



**South Carolina
Law Enforcement Division**

P.O. Box 21398
Columbia, South Carolina
29221-1398

*Henry D. McMaster, Governor
Mark A. Keel, Chief*

Tel: (803) 737-9000

MEMORANDUM OF INTERVIEW

TO: File # 31-21-0061
FROM: Senior Special Agent David H. Owen *DHO*
RE: Interview with Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
COUNTY: Colleton

Name #1: Lynn Murdaugh Goettee
Address: [REDACTED] Summerville, SC 29483
Phone: [REDACTED]
DOB: [REDACTED] 1963
SSN: Not Obtained
Employer: 1st Circuit Solicitor's Office

Name #2: Randolph Murdaugh IV (Randy)
Address: [REDACTED] Hampton, SC 29924
Phone: [REDACTED]
DOB: [REDACTED] 1966
SSN: Not Obtained
Employer: Parker Law Group

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 2 of 5

Name #3: John Marvin Murdaugh
Address: [REDACTED] Okatie, SC 29909
Phone: [REDACTED]
DOB: [REDACTED] 1970
SSN: Not Obtained
Employer: Owner, Murdaugh Rental Center

On August 17, 2022, South Carolina Law Enforcement Division (SLED) Senior Special Agent (SS/A) David Owen and SS/A Ryan Kelly conducted an individual interview with Lynn Murdaugh Goettee, Randolph (Randy) Murdaugh, IV and John Marvin Murdaugh. The interviews were conducted at SLED's Low Country Office, 104 Simmons Street, Walterboro, SC. Lynn, Randy, and John Marvin are siblings with Alex Murdaugh. The purpose of the interviews was an to attempt to identify voices from a video clip found on Paul Murdaugh's phone during a legal phone extraction. At the conclusion of their individual interviews, each was shown the video. The second purpose of the interview was to show them a blue raincoat of interest in the investigation. Each interview was audio-video recorded.

Agent's Note: This Memorandum of Interview is a summary as documented by SS/A Owen. It is not a verbatim account of the recorded interview.

Lynn Goettee

Lynn's interview began at approximately 10:49 a.m. *Agent's Note: The Murdaugh Family was advised of the video during a meeting prior to Alex Murdaugh's arraignment on murder charges.* Lynn stated she heard rumors of the video and that she was told of the video but not the content of the video. SS/A Owen played the video, only allowing Lynn to hear the audio and asked if she recognized any voices. Lynn stated she heard Paul talking to the dogs, she heard Maggie in the background talking about the guinea or the chicken and, "I can hear Alex." She believed she heard another person but did not know if it was another person or just something said by Paul, Maggie,

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 3 of 5

or Alex that she was not able to identify. *Agent's Note: Lynn became visibly emotional during the playing of the video.*

The video was played a second time for Lynn, and she indicated the place in the video where she could not identify someone. The video was played a third time to determine the point in the video she could not identify. The time mark was approximately 15 seconds.

Agent's Note: The audio file was enhanced by the Federal Bureau of Investigation into three files.

The enhanced files were played, and the first file played was titled "FemaleBackground," which Lynn identified as Maggie. The second file was titled "MaleBackground," which she stated sounded like Alex. The third file was titled "Subject," which she identified as Paul.

SS/A Owen showed Lynn a picture of blue Kokatat raincoat, one legally seized as evidence from Randolph Murdaugh III's Family residence at Almeda. Lynn stated it looked like a full-length parka, which did not recognize. She stated, "No, I have not seen it."

The full video was shown to Lynn. After watching the video, she stated she recalled Rogan Gibson had said talk he talked with Paul and tried to FaceTime, and she assumed the video was a result of that conversation because of the video was of the dog and dog's tail.

Lynn's interview concluded at approximately 10:58 a.m.

Randy Murdaugh

Randy's interview began approximately 11:01 a.m. Also present during Randy's interview was Attorney John Moylan from the Wyche Law Firm. SS/A Owen played the video several times, only allowing Randy to hear the audio and asked if he recognized any voices. Randy did not commit on what he heard at this time. He

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 4 of 5

requested to hear the enhanced audio. The enhanced files were played for Randy. The first file played was titled "FemaleBackground," the second file was titled "MaleBackground," and the third file was titled "Subject." Randy stated he believed he heard Paul in the third clip but there were a couple of phrases where he was not sure. It was the way the "he enunciated," and some were "just not clear." After hearing the enhanced clips, Randy requested to hear the full clip again. The full clip was played for Randy several times. In the first of the series of clips, Randy stated that he believed he heard Alex, Maggie, and Paul. *Agent's Note: Randy worn hearing aids and indicated the way his hearing aids worked and that he needed to be "squared up" on the computer. Accommodations were offered and made to assist Randy.* The full clip was again played for Randy, which he identified Paul, Maggie, and Alex.

SS/A Owen showed Randy a picture of the blue Kokatat raincoat. Randy did not recognize the coat nor the name brand.

The full video was shown to Randy. Randy pointed out areas of the video where he was not sure of the voices. He stated it did not sound like Paul, but it was the area of when Paul was talking. The time mark for this area was 17 seconds. He stated he was confident it was Maggie, Paul, and Alex in the video. There were other areas where he was not sure if the voice was Paul. One was when a voice stated, "Hey Bubba," and the other, "It's a chicken."

Randy's interview concluded at approximately 11:35 p.m.

John Marvin Murdaugh

John's interview began at approximately 11:38 a.m. SS/A Owen played the video, only allowing John to hear the audio and asked if he recognized any voices. John identified Paul, Maggie, and Alex. He also thought he heard someone else talking at the 15 second mark and at the 32 second mark.

The enhanced files were played, and the first file played was titled "FemaleBackground," which John stated sounded like Maggie. The second file titled

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 5 of 5

"Subject" was played, which John stated sounded like Paul. The third file titled "MaleBackground" was played, which John identified as Alex. *Agent's Note: John became visibly emotional.*

SS/A Owen showed John a picture of the blue Kokatat raincoat. John did not recognize the coat nor the name brand.

The full video was played for John. He asked if the fourth voice had been identified. John was advised that agent had not yet identified a fourth voice.

John's interview concluded at approximately 11:55 p.m.

COURTESY OF
LUNA SHARK MEDIA

File 31-21-0061 MOI of Lynn Murdaugh Goettee, Randolph Murdaugh IV and John Marvin Murdaugh (Video ID)
Page 5 of 5

"Subject" was played, which John stated sounded like Paul. The third file titled "MaleBackground" was played, which John identified as Alex. *Agent's Note: John became visibly emotional.*

SS/A Owen showed John a picture of the blue Kokatat raincoat. John did not recognize the coat nor the name brand.

The full video was played for John. He asked if the fourth voice had been identified. John was advised that agent had not yet identified a fourth voice.

John's interview concluded at approximately 11:55 p.m.

COURTESY OF
LUNA SHARK MEDIA

From: Lavell Wells <lavell@thecinemart.com>
Sent: Tuesday, May 16, 2023 4:04 PM
To: rhill@colletoncounty.org
Cc: Alexa Burger; Mike Gasparro
Subject: Re: Agreement Addendum
Attachments: Appearance Agreement.pdf; Untitled attachment 00044.htm

Hi Becky,

Thanks for sending over the appearance release!

In regards to the addendum to the location agreement - confirming if the request for \$1000 is to cover the security guards?

Thank You!

Lavell Wells
[REDACTED]

Please excuse any typos, sent from my iPhone.

On May 16, 2023, at 15:12, Mike Gasparro <mike@thecinemart.com> wrote:

----- Forwarded message -----
From: Rebecca Hill <rhill@colletoncounty.org>
Date: Tue, May 16, 2023 at 3:03 PM
Subject: Re: Agreement Addendum
To: Mike Gasparro <mike@thecinemart.com>

Mike,

Please see the attached signed appearance agreement.

Take care!

Rebecca "Becky" H. Hill
Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101

Cell: (843) 908-1462

On Mon, May 15, 2023 at 7:03 PM Mike Gasparro <mike@thecinemart.com> wrote:

On May 15, 2023, at 6:16 PM, Rebecca Hill <rhill@colletoncounty.org> wrote:

Hey Mike,

I'm not finding the appearance agreement. I see the location. Can you resend the appearance?

I've been out of the office today and am getting back to emails~

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

On Wed, May 10, 2023 at 6:22 PM Mike Gasparro <mike@thecinemart.com> wrote:

looping in legal.

Thanks!

On Wed, May 10, 2023 at 6:18 PM Rebecca Hill <rhill@colletoncounty.org> wrote:

Mike,

Attached is the addendum to the agreement. Agreement is forthcoming.

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message

Michael Gasparro

C [REDACTED]
E mike@thecinemart.com
W thecinemart.com



CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message

CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message

Michael Gasparro

c [REDACTED]
e mike@thecinemat.com
w thecinemat.com



**COURTESY OF
LUNA SHARK MEDIA**

PERSONAL RELEASE
(the "Release")

Dated as of May 8, 2023

1. For good and valuable consideration, receipt of which is hereby acknowledged, I authorize Lowcountry Story LLC ("Producer") and its related and affiliated entities, and their successors, assigns and licensees, to make use of my appearance in connection with that certain documentary project currently referred to as "Murdaugh Murders" (the "Project") and otherwise, to be produced by Producer.

2. I hereby grant Producer the right to film, photograph and otherwise record for use in and in connection with the Project, interviews I participate in and my day-to-day life. I hereby agree that Producer may tape and photograph me, and record my voice, conversation and sounds, during and in connection with the taping of the Project and my appearance therein and I understand that the taping of the Project and any such films, videotapes, sound recordings and photographs in connection therewith (collectively, the "Recordings") may include my name, and/or simulated likeness. I hereby consent to Producer's use of the Recordings, my name, voice, biographical information and/or simulated likeness in connection with the production, distribution, broadcast, exhibition, advertising, publicity, promotion and exploitation of the Project (including all subsidiary and ancillary productions based thereon) and elements thereof, in any and all media now known or hereafter devised, throughout the universe in perpetuity. I hereby waive any right of inspection or approval of the Recordings or the uses to which such Recordings may be put. I acknowledge that Producer is not obligated to actually produce the Project or include the Recordings in the Project for which it was shot or otherwise. I understand and agree that Producer shall own all rights in and to the Recordings, and that the Recordings will be a "work for hire" by me for Producer. I assign and transfer any rights that I may have in and to the Recordings, including copyright, to Producer. I waive the exercise of any "moral rights," "droit moral," and any analogous rights that I may have in any jurisdiction of the world. I represent and warrant that neither the Recordings as a whole or any element thereof (whether by way of inflection or gesture or otherwise) will infringe upon the copyright or any other right of any person, breach any contract or duty of confidence, constitute a contempt of court or be defamatory; I further represent and warrant that all facts expressed by me in the Recordings are, to the best of my knowledge and belief, true; and, insofar as the Recordings contains any opinions, such opinions are my own and are based on facts genuinely and truly known to me and that such opinions are not based upon the opinions of any employer nor of any organization I have represented in the past or that I currently represent. I hereby acknowledge that I will not be entitled to receive any money or any other compensation for participating in the Project, for granting any rights herein, or for Producer's exercise of such rights.

3. I acknowledge that Producer, and its related and affiliated entities, and their successors, assigns and licensees, will rely on the permissions granted herein, and I hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the permissions granted hereunder, including, without limitation, the use of the Recordings in and in connection with the Project, the use of my name, voice and/or likeness in the Recordings and/or Producer's and/or the applicable distributor or television broadcaster's ("Distributor") decision not to use my name, voice and/or likeness in the Recordings and/or the decision not to use the Recordings in the Project. I hereby release Producer, Distributor and each of their related and affiliated entities, and their successors, assigns and licensees (collectively the "Released Parties") from any and all claims, demands or causes of action which I and/or my heirs, successors, or assigns may now have or hereafter acquire by reason of Producer's and/or the Distributor's exercise of the rights herein granted. I hereby waive any and all claims of defamation and "false light," violation of rights of privacy and/or publicity, and/or any other rights of a similar or dissimilar nature in connection with the distribution and exploitation of the Recordings, and I hereby agree not to assert any claim of any nature whatsoever against any party related to the subject matter hereof. I hereby agree to and do hereby indemnify and hold harmless Producer and the Released Parties from and against any breach of this Release by me and/or any claim, action, proceeding, and/or demand brought, maintained, prosecuted or made by or through me and from and against any and all loss, cost, damage and/or expense incurred by Producer in connection therewith, including, but not limited to attorneys' fees and costs. I represent and warrant that I have the full right, power and authority to enter into this Release and to grant the rights set forth herein. I further represent and warrant that all information I am providing to Producer on this Release is valid, true and accurate, and that I have (or will concurrently provide) to Producer a legible photocopy of my valid driver's license, passport or other acceptable government-issued photo identification for Producer's verification and record-keeping purposes. Producer shall indemnify and hold me harmless from

and against any third party claim, action, proceeding, and/or demand brought, maintained, prosecuted or made arising out of the production, distribution or exploitation of the Project.

4. In no event shall I be entitled to rescind or terminate this Release or any of the rights granted hereunder, or to seek same, or to interfere with, restrain, enjoin or otherwise impair the development, production, exhibition, distribution, promotion, advertising or other exploitation of the Project, or any other productions, or the use of the Recordings, and my sole remedy in any or all cases and in connection with any claims shall be an action at law for actual money damages, if any. This Release, and any non-contractual obligations arising out of or connected with it, shall be governed by, and construed in accordance with, the laws of the State of New York applicable to contracts entered into and to be fully performed therein. I hereby consent and submit to the jurisdiction of the federal and state courts located in the State of New York with respect to all disputes, claims or other matters arising out of and/or relating to this Release and waive any defenses based upon lack of personal jurisdiction or venue, or inconvenient forum. Producer shall have the right to assign its rights hereunder to any person, corporation or entity.

5. I understand that in connection with my participation in the taping of the Project, I may be provided with or otherwise obtain "Confidential Information" (as such term is defined below). I understand and acknowledge that Producer has strict policies with regard to the dissemination of Confidential Information. In consideration of Producer's agreement to allow me to participate in the Project, I agree to hold confidential and not disclose at any time to the public, the media or to any person or entity, any Confidential Information. I further agree that I will not, nor will I authorize others to, at any time publicize, advertise, or promote my participation in the Project by any means including without limitation the Internet, radio, television, print media, or social media, without Producer's prior written approval in each instance. For the purposes hereof, "Confidential Information" shall be defined as any information or materials of any kind concerning or relating to the Project, that I read, hear, or otherwise acquire or learn in connection with or as a result of my participation in the taping of the Project or otherwise. I further agree that while on the set of the Project I will not use or have on my person any camera or recording equipment of any type or nature, including, without limitation, a personal cell phone.

| | | | |
|---|-----------------|---------------------|----------------|
| Name: | Rebecca H Hill | Signature: | Rebecca H Hill |
| Address: | 101 Hampton St. | Walterboro SC 29488 | |
| Phone Number: | 843-549-5791 | Date: | 5/15/23 |
| List of Prior Names, professional names, aliases, etc.: | | | |

To: Mike Gasparro, The Cinemart on behalf of Netflix

From: Rebecca Hill, Colleton County Clerk of Court

Re: Addendum to Netflix Agreement

May 9, 2023

Dear Mike:

I'm looking forward to your upcoming docuseries on the Murdaugh case and I hope you'll be able to use some of my interview—should you choose to.

Because I am an elected official, we'll need to modify 3 clauses in the LOCATION agreement you presented me—as it relates to my authority.

Please change the word "Owner" to "Colleton County" in every reference in the agreement.

3--DATES and LOCATION FEE

Lowcountry Story, LLC agrees to pay the Colleton County Treasury a fee of \$1,000 PER day for use of the Colleton County Courthouse facilities, so as long as it does not supersede any court proceedings. Payment will be made by the close of production.

10--MISCELLANEOUS

Colleton County, South Carolina can ONLY enter into a legal agreement for services if it is to be governed here in South Carolina, not New York. As an elected official, I have no authority outside of the State of South Carolina.

Sincerely, Rebecca Hill

Colleton County Clerk of Court

From: Rebecca Hill <rhill@colletoncounty.org>
Sent: Tuesday, May 16, 2023 3:03 PM
To: Mike Gasparro
Subject: Re: Agreement Addendum
Attachments: Appearance Agreement.pdf

Mike,

Please see the attached signed appearance agreement.

Take care!

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

On Mon, May 15, 2023 at 7:03 PM Mike Gasparro <mike@thecinemart.com> wrote:

On May 15, 2023, at 6:16 PM, Rebecca Hill <rhill@colletoncounty.org> wrote:

Hey Mike,

I'm not finding the appearance agreement. I see the location. Can you resend the appearance?

I've been out of the office today and am getting back to emails~

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

On Wed, May 10, 2023 at 6:22 PM Mike Gasparro <mike@thecinemart.com> wrote:
looping in legal.

Thanks!

On Wed, May 10, 2023 at 6:18 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Mike,

Attached is the addendum to the agreement. Agreement is forthcoming.

Rebecca "Becky" H. Hill
Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

Michael Gasparro
c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

COURTESY OF
LUNA SHARK MEDIA

PERSONAL RELEASE
(the "Release")

Dated as of May 8, 2023

1. For good and valuable consideration, receipt of which is hereby acknowledged, I authorize Lowcountry Story LLC ("Producer") and its related and affiliated entities, and their successors, assigns and licensees, to make use of my appearance in connection with that certain documentary project currently referred to as "Murdaugh Murders" (the "Project") and otherwise, to be produced by Producer.

2. I hereby grant Producer the right to film, photograph and otherwise record for use in and in connection with the Project, interviews I participate in and my day-to-day life. I hereby agree that Producer may tape and photograph me, and record my voice, conversation and sounds, during and in connection with the taping of the Project and my appearance therein and I understand that the taping of the Project and any such films, videotapes, sound recordings and photographs in connection therewith (collectively, the "Recordings") may include my name, and/or simulated likeness. I hereby consent to Producer's use of the Recordings, my name, voice, biographical information and/or simulated likeness in connection with the production, distribution, broadcast, exhibition, advertising, publicity, promotion and exploitation of the Project (including all subsidiary and ancillary productions based thereon) and elements thereof, in any and all media now known or hereafter devised, throughout the universe in perpetuity. I hereby waive any right of inspection or approval of the Recordings or the uses to which such Recordings may be put. I acknowledge that Producer is not obligated to actually produce the Project or include the Recordings in the Project for which it was shot or otherwise. I understand and agree that Producer shall own all rights in and to the Recordings, and that the Recordings will be a "work for hire" by me for Producer. I assign and transfer any rights that I may have in and to the Recordings, including copyright, to Producer. I waive the exercise of any "moral rights," "droit moral," and any analogous rights that I may have in any jurisdiction of the world. I represent and warrant that neither the Recordings as a whole or any element thereof (whether by way of inflection or gesture or otherwise) will infringe upon the copyright or any other right of any person, breach any contract or duty of confidence, constitute a contempt of court or be defamatory; I further represent and warrant that all facts expressed by me in the Recordings are, to the best of my knowledge and belief, true; and, insofar as the Recordings contains any opinions, such opinions are my own and are based on facts genuinely and truly known to me and that such opinions are not based upon the opinions of any employer nor of any organization I have represented in the past or that I currently represent. I hereby acknowledge that I will not be entitled to receive any money or any other compensation for participating in the Project, for granting any rights herein, or for Producer's exercise of such rights.

3. I acknowledge that Producer, and its related and affiliated entities, and their successors, assigns and licensees, will rely on the permissions granted herein, and I hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the permissions granted hereunder, including, without limitation, the use of the Recordings in and in connection with the Project, the use of my name, voice and/or likeness in the Recordings and/or Producer's and/or the applicable distributor or television broadcaster's ("Distributor") decision not to use my name, voice and/or likeness in the Recordings and/or the decision not to use the Recordings in the Project. I hereby release Producer, Distributor and each of their related and affiliated entities, and their successors, assigns and licensees (collectively the "Released Parties") from any and all claims, demands or causes of action which I and/or my heirs, successors, or assigns may now have or hereafter acquire by reason of Producer's and/or the Distributor's exercise of the rights herein granted. I hereby waive any and all claims of defamation and "false light," violation of rights of privacy and/or publicity, and/or any other rights of a similar or dissimilar nature in connection with the distribution and exploitation of the Recordings, and I hereby agree not to assert any claim of any nature whatsoever against any party related to the subject matter hereof. I hereby agree to and do hereby indemnify and hold harmless Producer and the Released Parties from and against any breach of this Release by me and/or any claim, action, proceeding, and/or demand brought, maintained, prosecuted or made by or through me and from and against any and all loss, cost, damage and/or expense incurred by Producer in connection therewith, including, but not limited to attorneys' fees and costs. I represent and warrant that I have the full right, power and authority to enter into this Release and to grant the rights set forth herein. I further represent and warrant that all information I am providing to Producer on this Release is valid, true and accurate, and that I have (or will concurrently provide) to Producer a legible photocopy of my valid driver's license, passport or other acceptable government-issued photo identification for Producer's verification and record-keeping purposes. Producer shall indemnify and hold me harmless from

and against any third party claim, action, proceeding, and/or demand brought, maintained, prosecuted or made arising out of the production, distribution or exploitation of the Project.

4. In no event shall I be entitled to rescind or terminate this Release or any of the rights granted hereunder, or to seek same, or to interfere with, restrain, enjoin or otherwise impair the development, production, exhibition, distribution, promotion, advertising or other exploitation of the Project, or any other productions, or the use of the Recordings, and my sole remedy in any or all cases and in connection with any claims shall be an action at law for actual money damages, if any. This Release, and any non-contractual obligations arising out of or connected with it, shall be governed by, and construed in accordance with, the laws of the State of New York applicable to contracts entered into and to be fully performed therein. I hereby consent and submit to the jurisdiction of the federal and state courts located in the State of New York with respect to all disputes, claims or other matters arising out of and/or relating to this Release and waive any defenses based upon lack of personal jurisdiction or venue, or inconvenient forum. Producer shall have the right to assign its rights hereunder to any person, corporation or entity.

5. I understand that in connection with my participation in the taping of the Project, I may be provided with or otherwise obtain "Confidential Information" (as such term is defined below). I understand and acknowledge that Producer has strict policies with regard to the dissemination of Confidential Information. In consideration of Producer's agreement to allow me to participate in the Project, I agree to hold confidential and not disclose at any time to the public, the media or to any person or entity, any Confidential Information. I further agree that I will not, nor will I authorize others to, at any time publicize, advertise, or promote my participation in the Project by any means including without limitation the Internet, radio, television, print media, or social media, without Producer's prior written approval in each instance. For the purposes hereof, "Confidential Information" shall be defined as any information or materials of any kind concerning or relating to the Project, that I read, hear, or otherwise acquire or learn in connection with or as a result of my participation in the taping of the Project or otherwise. I further agree that while on the set of the Project I will not use or have on my person any camera or recording equipment of any type or nature, including, without limitation, a personal cell phone.

| | | | |
|---|-----------------|---------------------|----------------|
| Name: | Rebecca H Hill | Signature: | Rebecca H Hill |
| Address: | 101 Hampton St. | Walterboro SC 29488 | |
| Phone Number: | 843-549-5791 | Date: | 5/15/23 |
| List of Prior Names, professional names, aliases, etc.: | | | |

To: Mike Gasparro, The Cinemart on behalf of Netflix

From: Rebecca Hill, Colleton County Clerk of Court

Re: Addendum to Netflix Agreement

May 9, 2023

Dear Mike:

I'm looking forward to your upcoming docuseries on the Murdaugh case and I hope you'll be able to use some of my interview—should you choose to.

Because I am an elected official, we'll need to modify 3 clauses in the LOCATION agreement you presented me—as it relates to my authority.

Please change the word "Owner" to "Colleton County" in every reference in the agreement.

3-DATES and LOCATION FEE

Lowcountry Story, LLC agrees to pay the Colleton County Treasury a fee of \$1,000 PER day for use of the Colleton County Courthouse facilities, so as long as it does not supersede any court proceedings. Payment will be made by the close of production.

10-MISCELLANEOUS

Colleton County, South Carolina can ONLY enter into a legal agreement for services if it is to be governed here in South Carolina, not New York. As an elected official, I have no authority outside of the State of South Carolina.

Sincerely, Rebecca Hill

Colleton County Clerk of Court

From: Rebecca Hill <rhill@colletoncounty.org>
Sent: Friday, May 12, 2023 3:42 PM
To: Mike Gasparro
Subject: Re: Agreement Addendum
Attachments: Location agreement Gasparro.pdf

Mike,

I believe I have attached the 2 agreements for you!

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

On Fri, May 12, 2023 at 2:24 PM Mike Gasparro <mike@thecinemart.com> wrote:
please send back appearance release too! thanks

On Wed, May 10, 2023 at 6:18 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Mike,

Attached is the addendum to the agreement. Agreement is forthcoming.

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--

Michael Gasparro

c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

COURTESY OF
LUNA SHARK MEDIA

LOCATION AGREEMENT

Date: May 8, 2023

Production Company ("Producer"): Lowcountry Story LLC

Premises Owner ("Colleton County"): Colleton County

Address: Colleton County Courthouse, 101 Hampton St., Walterboro, South Carolina 29488

Colleton County Telephone/Other Contact Information: P.O. Box 620, Walterboro, SC 29488; Tel: 843-549-5791 Ext. 1101; Email: rhill@colletoncounty.org; Attn: Rebecca "Becky" H. Hill

Program: "Murdaugh Murders"

1. **ACCESS AND USE.** Colleton County hereby grants Producer (and its related and affiliated entities and their successors, assignees, licensees, employees, agents, independent contractors and suppliers, all of whom are included in the term "Producer" for purposes of entry upon and use of the "Premises", as defined herein), permission to enter upon, photograph, record and use the Premises (either accurately, simulated, in combination with other sets and/or locations and/or otherwise) for the periods set forth below, and to bring all necessary personnel, equipment, vehicles and temporary sets onto the Premises and make any non-structural alterations (including, without limitation, the installation of props, cameras, lighting fixtures and/or other audio-visual equipment), for the purpose of making still and motion pictures and sound recordings of, on and/or about the Premises. Further, Colleton County grants permission to replicate said Premises (if applicable) by constructing a set at a separate location, duplicating all or any part of the Premises for the purpose of completing Producer's scheduled work, or for filming retakes, added scenes, advertisements or promotion, refer to the Premises or any part thereof by any fictitious name, and to attribute any fictitious events as occurring on the Premises.
2. **PREMISES.** This Agreement relates to the real property (herein referred to as "Premises"), located at 101 Hampton St., Walterboro, SC 29488, including, without limitation, all interior and exterior areas, content, buildings and other structures of the Premises, personal property, displays, and signs located in, on and/or about the Premises, and any intellectual property, including, without limitation, any artwork, sculptures, and other copyrightable materials, name, logo, trademark, service mark and/or slogan, as depicted in, on, and/or about the Premises and other identifying features thereof.
3. **DATES AND LOCATION FEE.** The parties agree that Producer may use the Premises provided that such use shall not supersede any court proceeding. The Premises shall be available for use by Producer on or around May 8, 2023, (subject to change due to any cause or reason beyond the control of Producer), inclusive ("Term") the exact dates to depend on weather and shooting schedule. If Producer requires use of the Premises prior or subsequent to the Term for added scenes and retakes, then Producer may so use the Premises at the same rate set forth below, if any. Producer may, at any time prior to twenty-four (24) hours before commencement of the dates specified herein, elect not to use the Premises by giving Colleton County notice of such election, in which case neither party shall have any further obligation to the other. As consideration in full for the use of the Premises, Producer agrees to pay Colleton County One Thousand Dollars (\$1,000.00) per day for each day which Producer actually uses the Premises (each a "Production Period"), such sum to be payable by close of production.

LOCATION AGREEMENT

4. **EQUIPMENT REMOVAL AND INSURANCE.** Producer agrees to remove all equipment and temporary sets after completion of its use of the Premises and to leave the Premises in as good condition as when entered upon by Producer, reasonable wear and tear excepted. Signs on the Premises may be removed or changed, but if removed or changed such signs shall be replaced. Producer will use reasonable care to prevent damage to the Premises. Producer agrees to maintain General Liability, Automobile Liability and Third Party Property Damage Liability insurance covering the use of the Premises by Producer with policy limits of \$1,000,000 and will include Colleton County to such policies as an Additional Insured and Loss Payee as their interests may appear. Colleton County agrees to maintain liability and property damage insurance covering the Premises in customary and adequate levels. Colleton County hereby waives, on behalf of Colleton County and Colleton County's insurance carrier, all rights of subrogation with respect to any claim or claims which may arise under any and all policies of insurance now or during the term hereof in effect insuring any property of Colleton County situated in or upon said Premises.
5. **FORCE MAJEURE.** If because of illness of actors, director or other essential artists and crew, weather conditions, defective film or equipment or any other occurrence beyond Producer's control, Producer is unable to start work on the date designated above and/or work in progress is interrupted during use of the Premises by Producer, then Producer shall have the right to use the Premises at a later date to be mutually agreed upon and/or to extend the period set forth herein, upon the same terms and conditions as set forth herein.
6. **RIGHTS.** All rights of every kind and nature whatsoever in and to all still and motion pictures and sound recordings made hereunder in connection with use of the Premises by Producer shall be and remain the sole and exclusive property of Producer, including, without limitation, the perpetual and irrevocable right and license to use and re-use said photography and/or said sound recordings in connection with any audiovisual projects and/or other uses as Producer shall elect, in, and in connection with, the advertising, publicizing, exhibition and exploitation thereof, in any manner whatsoever and at any time by all means, media, devices, processes and technology now or hereafter known or devised in perpetuity throughout the universe. Neither Colleton County nor any other person or entity now or hereafter claiming an interest in the Premises and/or interest through Colleton County shall have any right of action against Producer or any other party arising from or based upon any use or exploitation of said photography and/or said sound recordings, whether or not such use is or is claimed to be defamatory, untrue or censorable in nature.
7. **REPRESENTATIONS AND WARRANTIES.** Colleton County represents, warrants and agrees that Colleton County is entitled to enter into the Agreement; Colleton County is the sole and exclusive legal Colleton County of the Premises and has the full right, power and authority to grant Producer the rights granted to Producer hereunder; Colleton County will take no action nor allow or permit or authorize any third party to take any action which might interfere with Producer's full use and quiet enjoyment of the Premises in accordance with the terms hereof; Colleton County will maintain the Premises in useable condition for all uses by Producer contemplated hereunder; neither Colleton County nor anyone claiming through Colleton County will make any claim in respect of the filming of the Program and the products thereof (including, but not limited to, its subject matter and characters); and it is not necessary for Producer to obtain the consent or permission of, or to pay any amounts to, any person, firm or corporation in order to enable Producer to enjoy the full rights to the use of the Premises as described herein. Colleton County agrees to indemnify and hold Producer harmless from and against any and all claims, demands, liabilities and expenses (including, without limitation, reasonable attorneys' fees and costs) arising from or in connection with any breach of any of Colleton County's representations, warranties or agreements set forth herein.

LOCATION AGREEMENT

8. **INDEMNIFICATION.** Producer agrees to indemnify and hold Colleton County harmless from actual costs incurred as a result of a third party claim resulting from any injuries to persons and damages to properties (ordinary wear and tear excepted), to the extent such loss is not otherwise covered by any insurance, caused, in whole or in part, by the following: (i) any breach by Producer of this Agreement or (ii) any grossly negligent or willful acts by Producer (or Producer's employees or agents) in connection with Producer's activities on the Premises. Colleton County shall be required to submit in writing to Producer a detailed list of any and all damages of the Premises that Colleton County alleges Producer caused ("Claim"). Such Claim shall be submitted to Producer within forty-eight (48) hours after the completion of use of the Premises by Producer (including any additional use). Colleton County shall then authorize Producer's representatives' entry onto the Premises to inspect and assess the damages pursuant to the Claim. If Producer acknowledges responsibility for said damages, Producer shall be given the opportunity to either correct the damage or make restitution in a timely manner. **TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, COLLETON COUNTY HEREBY WAIVES ALL CLAIMS AGAINST PRODUCER FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, AND CONSEQUENTIAL DAMAGES.**
9. **NO OBLIGATION TO USE AND CONFIDENTIALITY.** Producer is not obligated to use the Premises or to include any of said photography and/or said sound recordings in the Program or any audiovisual project. Colleton County may not terminate or rescind the permission granted to Producer hereunder to use and photograph the Premises. In the event of any claim by Colleton County against Producer, whether or not material, Colleton County shall be limited to Colleton County's remedy at law for monetary damages, if any, and Colleton County shall not be entitled to enjoin, restrain or interfere with use of the Premises as provided in this Agreement or with the advertising, publicizing, exhibiting or exploitation of said photography and/or said sound recordings or any of Producer's rights hereunder. Colleton County hereby agrees that the terms and conditions relating to this Agreement and the existence of this Agreement shall be strictly confidential. Colleton County agrees not to disclose or discuss with any third party any of the activities contemplated under this Agreement and, in particular, the names, titles, people, entities and/or materials ("Participants") related to any such activities with any other person, firm or corporation. Without limiting the foregoing, Colleton County will not issue nor authorize in any manner whatsoever, directly or indirectly, the dissemination of any information, publicity or news story relating to Producer, this Agreement, any use by Producer of the Premises, the Participants, the Program, the photography and recordings made hereunder or any of the rights granted to Producer hereunder. Colleton County acknowledges that Colleton County's and/or third parties' use of cameras, recording equipment and all personal photography on or near the Premises while Producer has possession of or is using the Premises as contemplated herein, are strictly prohibited. Any violation by Colleton County of the provisions of this paragraph shall be deemed to be a breach of this Agreement and Producer shall be entitled to all available remedies under law or in equity.
10. **MISCELLANEOUS.** This Agreement sets forth the entire agreement of the parties and shall replace and supersede all prior arrangements, either oral or written, as to the subject matter hereof. This Agreement cannot be modified or canceled except by written instrument signed by both parties hereto. This Agreement will be governed and construed in accordance with the internal laws of the State of South Carolina applicable to contracts entered into and fully to be performed therein. The parties hereto consent and agree to the exclusive jurisdiction and venue of the state and federal courts having jurisdiction over Colleton County, South Carolina, with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. The parties hereto waive any objection to such venue, any claim that any state or federal court of South Carolina is an inconvenient forum and further waive any right, in any state or federal court proceeding to jury trial, and the parties hereto agree that there will be no jury trial in the event of a dispute between them with respect to any

LOCATION AGREEMENT

action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. Each party hereto will be responsible for its own attorney's fees and costs. Colleton County acknowledges that Colleton County has not entered into this Agreement in reliance upon any representation (written or oral, express or implied) of Producer not contained herein. Colleton County agrees that Producer may assign this Agreement and its rights hereunder to any third party. This Agreement shall inure to the benefit of and be binding upon the parties' respective successors, licensees and assignees. Faxed or any electronic signatures hereon shall be deemed originals for all purposes.

11. **SPECIAL PROVISIONS:** During the Term, if another person or entity is interested in using the Premises ("Third Party"), Colleton County will notify Producer, and Producer shall have a right of first refusal to schedule a Production Period or otherwise match the Third Party offer during such time period ("First Refusal Right"). If, within three (3) business days after such notice to Producer from Colleton County, no agreement has been reached between Colleton County and Producer, then Colleton County shall be free to negotiate with the Third Party for use of the Premises, provided that Colleton County shall not thereafter accept an offer from a Third Party on monetary terms that are less favorable to Colleton County than Producer's last offer unless prior to accepting such offer from the Third Party, Colleton County notifies Producer and Producer has the opportunity to match the Third Party offer on the same terms and conditions that Colleton County is prepared to accept from the Third Party.

[Signature Page Follows]

Please indicate your agreement to the foregoing by signing in the space provided below.

Very truly yours,

Lowcountry Story LLC
("Producer")

By: _____

Its: _____

AGREED TO AND ACCEPTED:

LOCATION AGREEMENT

Colleton County

By: Rebecca H. Stee

Its: Clerk of Court

LUNA SHARK MEDIA

LOCATION AGREEMENT

Date: May 8, 2023

Production Company ("Producer"): Lowcountry Story LLC

Premises Owner ("Colleton County Owner"): _____
Colleton County

Owner Address: _____
Colleton County Courthouse, 101 Hampton St., Walterboro, South Carolina 29488

Owner Colleton County Telephone/Other Contact Information: _____
P.O. Box 620, Walterboro, SC 29488; Tel: 843-549-5791 Ext. 1101; Email: rhill@colletoncounty.org; Attn: Rebecca "Becky" H. Hill

Program: "Murdaugh MurdersLowcountry"

1. **ACCESS AND USE.** Owner Colleton County hereby grants Producer (and its related and affiliated entities and their successors, assignees, licensees, employees, agents, independent contractors and suppliers, all of whom are included in the term "Producer" for purposes of entry upon and use of the "Premises", as defined herein), permission to enter upon, photograph, record and use the Premises (either accurately, simulated, in combination with other sets and/or locations and/or otherwise) for the periods set forth below, and to bring all necessary personnel, equipment, vehicles and temporary sets onto the Premises and make any non-structural alterations (including, without limitation, the installation of props, cameras, lighting fixtures and/or other audio-visual equipment), for the purpose of making still and motion pictures and sound recordings of, on and/or about the Premises. Further, Owner Colleton County grants permission to replicate said Premises (if applicable) by constructing a set at a separate location, duplicating all or any part of the Premises for the purpose of completing Producer's scheduled work, or for filming retakes, added scenes, advertisements or promotion, refer to the Premises or any part thereof by any fictitious name, and to attribute any fictitious events as occurring on the Premises.

2. **PREMISES.** This Agreement relates to the real property (herein referred to as "Premises"), located at _____ 101 Hampton St., Walterboro, SC 29488, including, without limitation, all interior and exterior areas, content, buildings and other structures of the Premises, personal property, displays, and signs located in, on and/or about the Premises, and any intellectual property, including, without limitation, any artwork, sculptures, and other copyrightable materials, name, logo, trademark, service mark and/or slogan, as depicted in, on, and/or about the Premises and other identifying features thereof.

3. **DATES AND LOCATION FEE.** The parties agree that Producer may use the Premises provided that such use shall not supersede any court proceeding. The Premises shall be available for use by Producer commencing approximately _____, and continuing until approximately _____ on or around May 8, 2023, (subject to change due to any cause or reason beyond the control of Producer), inclusive ("Term") the exact dates to depend on weather and shooting schedule. If Producer requires use of the Premises prior or subsequent to the Term for added scenes and retakes, then Producer may so use the Premises at the same rate set forth below, if any. Producer may, at any time prior to ~~twenty-four~~ twenty-four (24) hours before commencement of the dates specified herein, elect not to use the Premises by giving Owner Colleton County notice of such election, in which case neither party shall have any further obligation to the other. As consideration

LOCATION AGREEMENT

in full for the use of the Premises, Producer agrees to pay Owner Colleton County in accordance with the following fees One Thousand Dollars (\$1,000.00) per day for each the days which Producer actually uses the Premises (each a "Production Period"), such sum to be payable prior to commencement of each Production Period during the Term by close of production and broken down as follows:

Prep Day(s) at \$ _____
Shoot Day(s) at \$ _____
Hold Day(s) at \$ _____
Strike Day(s) at \$ _____

4. **EQUIPMENT REMOVAL AND INSURANCE.** Producer agrees to remove all equipment and temporary sets after completion of its use of the Premises and to leave the Premises in as good condition as when entered upon by Producer, reasonable wear and tear excepted. Signs on the Premises may be removed or changed, but if removed or changed such signs shall be replaced. Producer will use reasonable care to prevent damage to the Premises. Producer agrees to maintain General Liability, Automobile Liability and Third Party Property Damage Liability insurance covering the use of the Premises by Producer with policy limits of \$1,000,000 and will include Owner Colleton County to such policies as an Additional Insured and Loss Payee as their interests may appear. Owner Colleton County agrees to maintain liability and property damage insurance covering the Premises in customary and adequate levels. Owner Colleton County hereby waives, on behalf of Owner Colleton County and Owner Colleton County's insurance carrier, all rights of subrogation with respect to any claim or claims which may arise under any and all policies of insurance now or during the term hereof in effect insuring any property of Owner Colleton County situated in or upon said Premises.

5. **FORCE MAJEURE.** If because of illness of actors, director or other essential artists and crew, weather conditions, defective film or equipment or any other occurrence beyond Producer's control, Producer is unable to start work on the date designated above and/or work in progress is interrupted during use of the Premises by Producer, then Producer shall have the right to use the Premises at a later date to be mutually agreed upon and/or to extend the period set forth herein, upon the same terms and conditions as set forth herein.

6. **RIGHTS.** All rights of every kind and nature whatsoever in and to all still and motion pictures and sound recordings made hereunder in connection with use of the Premises by Producer shall be and remain the sole and exclusive property of Producer, including, without limitation, the perpetual and irrevocable right and license to use and re-use said photography and/or said sound recordings in connection with any audiovisual projects and/or other uses as Producer shall elect, in, and in connection with, the advertising, publicizing, exhibition and exploitation thereof, in any manner whatsoever and at any time by all means, media, devices, processes and technology now or hereafter known or devised in perpetuity throughout the universe. Neither Owner Colleton County nor any other person or entity now or hereafter claiming an interest in the Premises and/or interest through Owner Colleton County shall have any right of action against Producer or any other party arising from or based upon any use or exploitation of said photography and/or said sound recordings, whether or not such use is or is claimed to be defamatory, untrue or censorable in nature.

7. **REPRESENTATIONS AND WARRANTIES.** Owner Colleton County represents, warrants and agrees that Owner Colleton County is entitled to enter into the Agreement; Owner Colleton County is the sole and exclusive legal owner Colleton County of the Premises and has the full right, power and authority to grant Producer the rights granted to Producer hereunder; Owner Colleton County will

LOCATION AGREEMENT

take no action nor allow or permit or authorize any third party to take any action which might interfere with Producer's full use and quiet enjoyment of the Premises in accordance with the terms hereof; OwnerColleton County will maintain the Premises in useable condition for all uses by Producer contemplated hereunder; neither OwnerColleton County nor anyone claiming through OwnerColleton County will make any claim in respect of the filming of the Program and the products thereof (including, but not limited to, its subject matter and characters); and it is not necessary for Producer to obtain the consent or permission of, or to pay any amounts to, any person, firm or corporation in order to enable Producer to enjoy the full rights to the use of the Premises as described herein. OwnerColleton County agrees to indemnify and hold Producer harmless from and against any and all claims, demands, liabilities and expenses (including, without limitation, reasonable attorneys' fees and costs) arising from or in connection with any breach of any of OwnerColleton County's representations, warranties or agreements set forth herein.

8. **INDEMNIFICATION.** Producer agrees to indemnify and hold OwnerColleton County harmless from actual costs incurred as a result of a third party claim resulting from any injuries to persons and damages to properties (ordinary wear and tear excepted), to the extent such loss is not otherwise covered by any insurance, caused, in whole or in part, by the following: (i) any breach by Producer of this Agreement or (ii) any grossly negligent or willful acts by Producer (or Producer's employees or agents) in connection with Producer's activities on the Premises. OwnerColleton County shall be required to submit in writing to Producer a detailed list of any and all damages of the Premises that OwnerColleton County alleges Producer caused ("Claim"). Such Claim shall be submitted to Producer within forty-eight (48) hours after the completion of use of the Premises by Producer (including any additional use). OwnerColleton County shall then authorize Producer's representatives' entry onto the Premises to inspect and assess the damages pursuant to the Claim. If Producer acknowledges responsibility for said damages, Producer shall be given the opportunity to either correct the damage or make restitution in a timely manner. TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, OWNERCOLLETON COUNTY HEREBY WAIVES ALL CLAIMS AGAINST PRODUCER FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, AND CONSEQUENTIAL DAMAGES.

9. **NO OBLIGATION TO USE AND CONFIDENTIALITY.** Producer is not obligated to use the Premises or to include any of said photography and/or said sound recordings in the Program or any audiovisual project. OwnerColleton County may not terminate or rescind the permission granted to Producer hereunder to use and photograph the Premises. In the event of any claim by OwnerColleton County against Producer, whether or not material, OwnerColleton County shall be limited to OwnerColleton County's remedy at law for monetary damages, if any, and OwnerColleton County shall not be entitled to enjoin, restrain or interfere with use of the Premises as provided in this Agreement or with the advertising, publicizing, exhibiting or exploitation of said photography and/or said sound recordings or any of Producer's rights hereunder. OwnerColleton County hereby agrees that the terms and conditions relating to this Agreement and the existence of this Agreement shall be strictly confidential. OwnerColleton County agrees not to disclose or discuss with any third party any of the activities contemplated under this Agreement and, in particular, the names, titles, people, entities and/or materials ("Participants") related to any such activities with any other person, firm or corporation. Without limiting the foregoing, OwnerColleton County will not issue nor authorize in any manner whatsoever, directly or indirectly, the dissemination of any information, publicity or news story relating to Producer, this Agreement, any use by Producer of the Premises, the Participants, the Program, the photography and recordings made hereunder or any of the rights granted to Producer hereunder. OwnerColleton County acknowledges that OwnerColleton County's and/or third parties' use of cameras, recording equipment and all personal photography on or near the Premises while Producer has possession of or is using the Premises as contemplated herein, are strictly prohibited. Any violation by OwnerColleton County of the provisions of this

LOCATION AGREEMENT

paragraph shall be deemed to be a breach of this Agreement and Producer shall be entitled to all available remedies under law or in equity.

10. **MISCELLANEOUS.** This Agreement sets forth the entire agreement of the parties and shall replace and supersede all prior arrangements, either oral or written, as to the subject matter hereof. This Agreement cannot be modified or canceled except by written instrument signed by both parties hereto. This Agreement will be governed and construed in accordance with the internal laws of the State of ~~South Carolina~~~~New York~~ applicable to contracts entered into and fully to be performed therein. The parties hereto consent and agree to the exclusive jurisdiction and venue of the state and federal courts having jurisdiction over ~~New York City~~Colleton County, South Carolina~~New York~~, with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. The parties hereto waive any objection to such venue, any claim that any state or federal court of ~~South Carolina~~~~New York~~ is an inconvenient forum and further waive any right, in any state or federal court proceeding to jury trial, and the parties hereto agree that there will be no jury trial in the event of a dispute between them with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. Each party hereto will be responsible for its own attorney's fees and costs. ~~Owner~~Colleton County acknowledges that ~~Owner~~Colleton County has not entered into this Agreement in reliance upon any representation (written or oral, express or implied) of Producer not contained herein. ~~Owner~~Colleton County agrees that Producer may assign this Agreement and its rights hereunder to any third party. This Agreement shall inure to the benefit of and be binding upon the parties' respective successors, licensees and assignees. Faxed or any electronic signatures hereon shall be deemed originals for all purposes.
11. **SPECIAL PROVISIONS:** During the Term, if another person or entity is interested in using the Premises ("Third Party"), ~~Owner~~Colleton County will notify Producer, and Producer shall have a right of first refusal to schedule a Production Period or otherwise match the Third Party offer during such time period ("First Refusal Right"). If, within three (3) business days after such notice to Producer from ~~Owner~~Colleton County, no agreement has been reached between ~~Owner~~Colleton County and Producer, then ~~Owner~~Colleton County shall be free to negotiate with the Third Party for use of the Premises, provided that ~~Owner~~Colleton County shall not thereafter accept an offer from a Third Party on monetary terms that are less favorable to ~~Owner~~Colleton County than Producer's last offer unless prior to accepting such offer from the Third Party, ~~Owner~~Colleton County notifies Producer and Producer has the opportunity to match the Third Party offer on the same terms and conditions that ~~Owner~~Colleton County is prepared to accept from the Third Party.

[Signature Page Follows]

LOCATION AGREEMENT

Please indicate your agreement to the foregoing by signing in the space provided below.

Very truly yours,

Lowcountry Story LLC
("Producer")

By: _____

Its: _____

AGREED TO AND ACCEPTED:

Colleton County _____

Name of Premises Owner:

By: Rebecca H Hill

Its: Clerk of Court

By: _____
Signature of Premises Owner

COURTESY OF
LUNA SHARK MEDIA

From: Rebecca Hill <rhill@colletoncounty.org>
Sent: Wednesday, May 10, 2023 6:19 PM
To: Mike Gasparro
Subject: Agreement Addendum
Attachments: Mike Gasparro Cinemart Rebecca Hill.pdf

Mike,

Attached is the addendum to the agreement. Agreement is forthcoming.

Rebecca "Becky" H. Hill
Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

To: Mike Gasparro, The Cinemart on behalf of Netflix

From: Rebecca Hill, Colleton County Clerk of Court

Re: Addendum to Netflix Agreement

May 9, 2023

Dear Mike:

I'm looking forward to your upcoming docuseries on the Murdaugh case and I hope you'll be able to use some of my interview—should you choose to.

Because I am an elected official, we'll need to modify 3 clauses in the LOCATION agreement you presented me—as it relates to my authority.

Please change the word "Owner" to "Colleton County" in every reference in the agreement.

3—DATES and LOCATION FEE

Lowcountry Story, LLC agrees to pay the Colleton County Treasury a fee of \$1,000 PER day for use of the Colleton County Courthouse facilities, so as long as it does not supersede any court proceedings. **Payment will be made by the close of production.**

10—MISCELLANEOUS

Colleton County, South Carolina can **ONLY** enter into a legal agreement for services if it is to be governed here in South Carolina, not New York. **As an elected official, I have no authority outside of the State of South Carolina.**

Sincerely, Rebecca Hill

Colleton County Clerk of Court

From: Lavell Wells <lavell@thecinemart.com>
Sent: Sunday, May 7, 2023 7:21 PM
To: Rebecca Hill
Cc: Mike Gasparro
Subject: Location Agreement
Attachments: Lowcountry Netflix - Form - Location Agreement v1.pdf

Hi Becky,

Thanks again for the tour today!

Please see our location agreement attached below. Once signed we can countersign and send you a copy.

Also, we're planning to film in either the family court room or Amanda's office and arrive at 8a.

thanks!

Lavell Wells


COURTESY OF
LUNA SHARK MEDIA

LOCATION AGREEMENT

Date: _____

Production Company ("Producer"): Lowcountry Story LLC

Premises Owner ("Owner"): _____

Owner Address: _____

Owner Telephone/Other Contact Information: _____

Program: "Lowcountry" _____

1. **ACCESS AND USE.** Owner hereby grants Producer (and its successors, assignees, licensees, employees, agents, independent contractors and suppliers, all of whom are included in the term "Producer" for purposes of entry upon and use of the "Premises", as defined herein), permission to enter upon, photograph, record and use the Premises (either accurately, simulated, in combination with other sets and/or locations and/or otherwise) for the periods set forth below, and to bring all necessary personnel, equipment, vehicles and temporary sets onto the Premises and make any non-structural alterations (including, without limitation, the installation of props, cameras, lighting fixtures and/or other audio-visual equipment), for the purpose of making still and motion pictures and sound recordings of, on and/or about the Premises. Further, Owner grants permission to replicate said Premises (if applicable) by constructing a set at a separate location, duplicating all or any part of the Premises for the purpose of completing Producer's scheduled work, or for filming retakes, added scenes, advertisements or promotion, refer to the Premises or any part thereof by any fictitious name, and to attribute any fictitious events as occurring on the Premises.

2. **PREMISES.** This Agreement relates to the real property (herein referred to as "Premises"), located at _____, including, without limitation, all interior and exterior areas, content, buildings and other structures of the Premises, personal property, displays, and signs located in, on and/or about the Premises, and any intellectual property, including, without limitation, any artwork, sculptures, and other copyrightable materials, name, logo, trademark, service mark and/or slogan, as depicted in, on, and/or about the Premises and other identifying features thereof.

3. **DATES AND LOCATION FEE.** The Premises shall be available for use by Producer commencing approximately _____, and continuing until approximately _____, (subject to change due to any cause or reason beyond the control of Producer), inclusive ("Term") the exact dates to depend on weather and shooting schedule. If Producer requires use of the Premises prior or subsequent to the Term for added scenes and retakes, then Producer may so use the Premises at the same rate set forth below, if any. Producer may, at any time prior to twenty four (24) hours before commencement of the dates specified herein, elect not to use the Premises by giving Owner notice of such election, in which case neither party shall have any further obligation to the other. As consideration in full for the use of the Premises, Producer agrees to pay Owner in accordance with the following fees for the days which Producer actually uses the Premises (each a "Production Period"), such sum to be payable prior to commencement of each Production Period during the Term and broken down as follows:

LOCATION AGREEMENT

Prep Day(s) at \$ _____
Shoot Day(s) at \$ _____
Hold Day(s) at \$ _____
Strike Day(s) at \$ _____

4. **EQUIPMENT REMOVAL AND INSURANCE.** Producer agrees to remove all equipment and temporary sets after completion of its use of the Premises and to leave the Premises in as good condition as when entered upon by Producer, reasonable wear and tear excepted. Signs on the Premises may be removed or changed, but if removed or changed such signs shall be replaced. Producer will use reasonable care to prevent damage to the Premises. Producer agrees to maintain General Liability, Automobile Liability and Third Party Property Damage Liability insurance covering the use of the Premises by Producer with policy limits of \$1,000,000 and will include Owner to such policies as an Additional Insured and Loss Payee as their interests may appear. Owner agrees to maintain liability and property damage insurance covering the Premises in customary and adequate levels. Owner hereby waives, on behalf of Owner and Owner's insurance carrier, all rights of subrogation with respect to any claim or claims which may arise under any and all policies of insurance now or during the term hereof in effect insuring any property of Owner situated in or upon said Premises.
5. **FORCE MAJEURE.** If because of illness of actors, director or other essential artists and crew, weather conditions, defective film or equipment or any other occurrence beyond Producer's control, Producer is unable to start work on the date designated above and/or work in progress is interrupted during use of the Premises by Producer, then Producer shall have the right to use the Premises at a later date to be mutually agreed upon and/or to extend the period set forth herein, upon the same terms and conditions as set forth herein.
6. **RIGHTS.** All rights of every kind and nature whatsoever in and to all still and motion pictures and sound recordings made hereunder in connection with use of the Premises by Producer shall be and remain the sole and exclusive property of Producer, including, without limitation, the perpetual and irrevocable right and license to use and re-use said photography and/or said sound recordings in connection with any audiovisual projects and/or other uses as Producer shall elect, in, and in connection with, the advertising, publicizing, exhibition and exploitation thereof, in any manner whatsoever and at any time by all means, media, devices, processes and technology now or hereafter known or devised in perpetuity throughout the universe. Neither Owner nor any other party now or hereafter claiming an interest in the Premises and/or interest through Owner shall have any right of action against Producer or any other party arising from or based upon any use or exploitation of said photography and/or said sound recordings, whether or not such use is or is claimed to be defamatory, untrue or censorable in nature.
7. **REPRESENTATIONS AND WARRANTIES.** Owner represents, warrants and agrees that Owner is entitled to enter into the Agreement; Owner is the sole and exclusive legal owner of the Premises and has the full right, power and authority to grant Producer the rights granted to Producer hereunder; Owner will take no action nor allow or permit or authorize any third party to take any action which might interfere with Producer's full use and quiet enjoyment of the Premises in accordance with the terms hereof; Owner will maintain the Premises in useable condition for all uses by Producer contemplated hereunder; neither Owner nor anyone claiming through Owner will make any claim in respect of the filming of the Program and the products thereof (including, but not limited to, its subject matter and characters); and it is not necessary for Producer to obtain

LOCATION AGREEMENT

the consent or permission of, or to pay any amounts to, any person, firm or corporation in order to enable Producer to enjoy the full rights to the use of the Premises as described herein. Owner agrees to indemnify and hold Producer harmless from and against any and all claims, demands, liabilities and expenses (including, without limitation, reasonable attorneys' fees and costs) arising from or in connection with any breach of any of Owner's representations, warranties or agreements set forth herein.

8. **INDEMNIFICATION.** Producer agrees to indemnify and hold Owner harmless from actual costs incurred as a result of a third party claim resulting from any injuries to persons and damages to properties (ordinary wear and tear excepted), to the extent such loss is not otherwise covered by any insurance, caused, in whole or in part, by the following: (i) any breach by Producer of this Agreement or (ii) any gross negligent or willful acts by Producer (or Producer's employees or agents) in connection with Producer's activities on the Premises. Owner shall be required to submit in writing to Producer a detailed list of any and all damages of the Premises that Owner alleges Producer caused ("Claim"). Such Claim shall be submitted to Producer within 48 hours after the completion of use of the Premises by Producer (including any additional use). Owner shall then authorize Producer's representatives' entry onto the Premises to inspect and assess the damages pursuant to the Claim. If Producer acknowledges responsibility for said damages, Producer shall be given the opportunity to either correct the damage or make restitution in a timely manner. TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, OWNER HEREBY WAIVES ALL CLAIMS AGAINST PRODUCER FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, AND CONSEQUENTIAL DAMAGES.
9. **NO OBLIGATION TO USE AND CONFIDENTIALITY.** Producer is not obligated to use the Premises or to include any of said photography and/or said sound recordings in any audiovisual project. Owner may not terminate or rescind the permission granted to Producer hereunder to use and photograph the Premises. In the event of any claim by Owner against Producer, whether or not material, Owner shall be limited to Owner's remedy at law for monetary damages, if any, and Owner shall not be entitled to enjoin, restrain or interfere with use of the Premises as provided in this Agreement or with the advertising, publicizing, exhibiting or exploitation of said photography and/or said sound recordings or any of Producer's rights hereunder. Owner hereby agrees that the terms and conditions relating to this Agreement and the existence of this Agreement shall be strictly confidential. Owner agrees not to disclose or discuss with any third party any of the activities contemplated under this Agreement and, in particular, the names, titles, people, entities and/or materials ("Participants") related to any such activities with any other person, firm or corporation. Without limiting the foregoing, Owner will not issue nor authorize in any manner whatsoever, directly or indirectly, the dissemination of any information, publicity or news story relating to Producer, this Agreement, any use by Producer of the Premises, the Participants, the Program, the photography and recordings made hereunder or any of the rights granted to Producer hereunder. Owner acknowledges that Owner's and/or third parties' use of cameras, recording equipment and all personal photography on or near the Premises while Producer has possession of or is using the Premises as contemplated herein, are strictly prohibited. Any violation by Owner of the provisions of this paragraph shall be deemed to be a breach of this Agreement and Producer shall be entitled to all available remedies under law or in equity.
10. **MISCELLANEOUS.** This Agreement sets forth the entire agreement of the parties and shall replace and supersede all prior arrangements, either oral or written, as to the subject matter hereof. This Agreement cannot be modified or canceled except by written instrument signed by both parties.

LOCATION AGREEMENT

This Agreement will be governed and construed in accordance with the internal laws of the State of New York applicable to contracts entered into and fully to be performed therein. The parties consent and agree to the exclusive jurisdiction and venue of the state and federal courts having jurisdiction over New York City, New York, with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. The parties waive any objection to such venue, any claim that any state or federal court of New York is an inconvenient forum and further waive any right, in any state or federal court proceeding to jury trial, and the parties agree that there will be no jury trial in the event of a dispute between them with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of any provision of this Agreement. Each party will be responsible for their own attorney's fees and costs. Owner acknowledges that it has not entered into this Agreement in reliance upon any representation (written or oral, express or implied) of Producer not contained herein. Owner agrees that Producer may assign this agreement and its rights hereunder to any third party. This Agreement shall inure to the benefit of and be binding upon the parties' respective successors, licensees and assignees. Faxed or any electronic signatures hereon shall be deemed originals for all purposes.

11. **SPECIAL PROVISIONS:** During the Term, if another party is interested in using the Premises ("Third Party"), Owner will notify Producer, and Producer shall have a right of first refusal to schedule a Production Period or otherwise match the Third Party offer during such time period ("First Refusal Right"). If, within 3 business days after such notice to Producer from Owner, no agreement has been reached between Owner and Producer, then Owner shall be free to negotiate with the Third Party for use of the Premises, provided that Owner shall not thereafter accept an offer from a Third Party on monetary terms that are less favorable to Owner than Producer's last offer unless prior to accepting such offer from the Third Party, Owner notifies Producer and Producer has the opportunity to match the Third Party offer on the same terms and conditions that Owner is prepared to accept from the Third Party.

Please indicate your agreement to the foregoing by signing in the space provided below.

Very truly yours,

Lowcountry Story LLC
("Producer")

By: _____

Its: _____

AGREED TO AND ACCEPTED:

Name of Premises Owner:

By: _____
Signature of Premises Owner

From: Rebecca Hill <rhill@colletoncounty.org>
Sent: Sunday, May 7, 2023 11:14 AM
To: Mike Gasparro
Subject: Fwd: Xerox Scan from Colleton County.
Attachments: Xerox Scan_03242023112050.pdf

Mitchell Bridgers

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

----- Forwarded message -----

From: Amy Shaw <ashaw@colletoncounty.org>
Date: Fri, Mar 24, 2023 at 11:25 AM
Subject: Fwd: Xerox Scan from Colleton County.
To: FITSNews Research <research@fitsnews.com>
Cc: Rebecca Hill <rhill@colletoncounty.org>

Re: Mitchell Bridgers

Good morning! Pursuant to your request please see attached documents. I hope you have a great weekend!

Sincerely,

Amy E. Shaw
Colleton County Courthouse
General Sessions Court
101 Hampton Street
P.O. Box 620
Walterboro, SC 29488
Tel: (843) 549-5791 ext. 6971 or
Direct Line: (843) 898-6971
Fax: (843) 549-2875
Email: ashaw@colletoncounty.org

----- Forwarded message -----

From: <xeroxscan@colletoncounty.org>
Date: Fri, Mar 24, 2023 at 11:21 AM
Subject: Xerox Scan from Colleton County.
To: <ashaw@colletoncounty.org>

Please open the scanned attachment

Number of Images: 25
Attachment File Type: PDF

Device Name: VersaLink B405
Device Location: CC_Gen Sessions

CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message

COURTESY OF
LUNA SHARK MEDIA

UP TO 5 YRS

STATE MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500077

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF COLLETON

STATE

INDICTMENT/CASE#: 2022GS1500077

VS.

MITCHELL ALLEN BRIDGERS

A/W#: 2022A1510100025

AKA:

Date of Offense: 01/14/2022

Race: White

Sex: Male

Age: _____

S.C. Code §: 16-11-313

DOB: 02/27/1998

SS#: 022000000

CDR Code #: 0427

Address: 2121 Mount General Rd, Milledgeville, GA 30601

City, State, Zip: _____

SENTENCE SHEET

DL#

SID#

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Burglary 3rd Degree

In violation of § 16-11-313 of the S.C. Code of Laws, bearing CDR Code # 0427

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. XMR (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State. TS

ATTEST:

[Signature]
Solicitor

10000
SC Bar #

[Signature]
Defendant

[Signature]
Attorney for Defendant

1192
SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 1 days/months/years/Time Served Youthful Offender Act not to exceed X years

and/or to pay a fine of \$ X; provided that upon the service of X days/months/years/Time Served and or payment

of \$ X; plus costs and assessments as applicable*; the balance is suspended with probation for X

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

CONCURRENT or CONSECUTIVE to sentence on: 1/17/2023

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDoc.

12 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

SCCA/217 (07/2021)

STATE

MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500077

Pursuant to 18 U.S.C. § 922 and § 16-26-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-26-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
- Attend Voc. Rehab. Or Job Corp
- Mental Health Counseling
- Sex Offender Registry pursuant to S.C. Code § 23-3-430
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____
- Completion of GED
- No Contact with Victim
- May serve W/E beginning: _____
- Public Service Employment _____ days/hours
- Random Drug/Alcohol Testing
- Domestic Violence Intervention Program

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

| | | |
|---|---------|-----------------------------------|
| *Fine: | | \$ _____ |
| Fine may be pd. in equal consecutive weekly/monthly pmts. of \$ _____ Beginning _____ | | |
| §14-1-206 (Assessments 107.5%) | | \$ _____ |
| §14-1-211 (A)(1)(Conv. Surcharge) | \$100 | \$ <u>100</u> |
| §14-1-211 (A)(2)(DUI Surcharge) | \$100 | \$ _____ |
| §56-5-2995 (DUI Assessment) | \$12 | \$ _____ |
| §56-1-286 (DUI Breath Test) | \$25 | \$ _____ |
| §14-1-212 (Law Enforce. Funding) | \$25 | \$ <u>25⁰⁰</u> |
| §14-1-213 (Drug Court Surcharge) | \$150 | \$ _____ |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs) | \$41 | \$ _____ |
| §50-21-114 (BUI Breath Test Fee) | \$50 | \$ _____ |
| §66-5-2942(J) (Vehicle Assessment) | \$40/ea | \$ _____ |
| 3% to County (if paid in installments) | TBD | \$ <u>3⁷⁶</u> |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees | \$500 | \$ _____ |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund | TBD | \$ _____ |
| TOTAL | | \$ <u>128⁷⁶</u> |

Clerk of Court/Deputy Clerk: Rebecca H. Hill
Court Reporter: Cathy Young

Presiding Judge: Mmjamant Collector
Judge Code: 2148
Sentence Date: June 17, 2023

STATE OF SOUTH CAROLINA)
)
COUNTY OF COLLETON)

INDICTMENT
2022GS1500077

At a Court of General Sessions, convened on January 17, 2023, the Grand Jurors of Colleton County present upon their oath:

Burglary 3rd Degree

That in Colleton County, South Carolina, on or about January 14, 2022, the Defendant, MITCHELL ALLEN BRIDGERS, did enter a building without consent and with the intent to commit a crime, all in violation of Section 16-11-313(A), et al. of the Codes of Law of South Carolina.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

COURTESY OF MEDIA
LUNA SHARK

WITNESSES

Colleton County Sheriff's Office

DOCKET NO. 2022GS1600077

The State of South Carolina
County of Colleton

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.


Defendant

COURT OF GENERAL SESSIONS
January Term 2023

I
hereby appear in my own proper person and plead guilty to the within indictment or to

ARREST WARRANT NUMBER
2022A1510100025

THE STATE

vs.

MITCHELL ALLEN BRIDGERS

ACTION OF GRAND JURY

Indictment For
Burglary 3rd Degree
SC Code: 16-11-313
CDR Code: 0427

Defendant

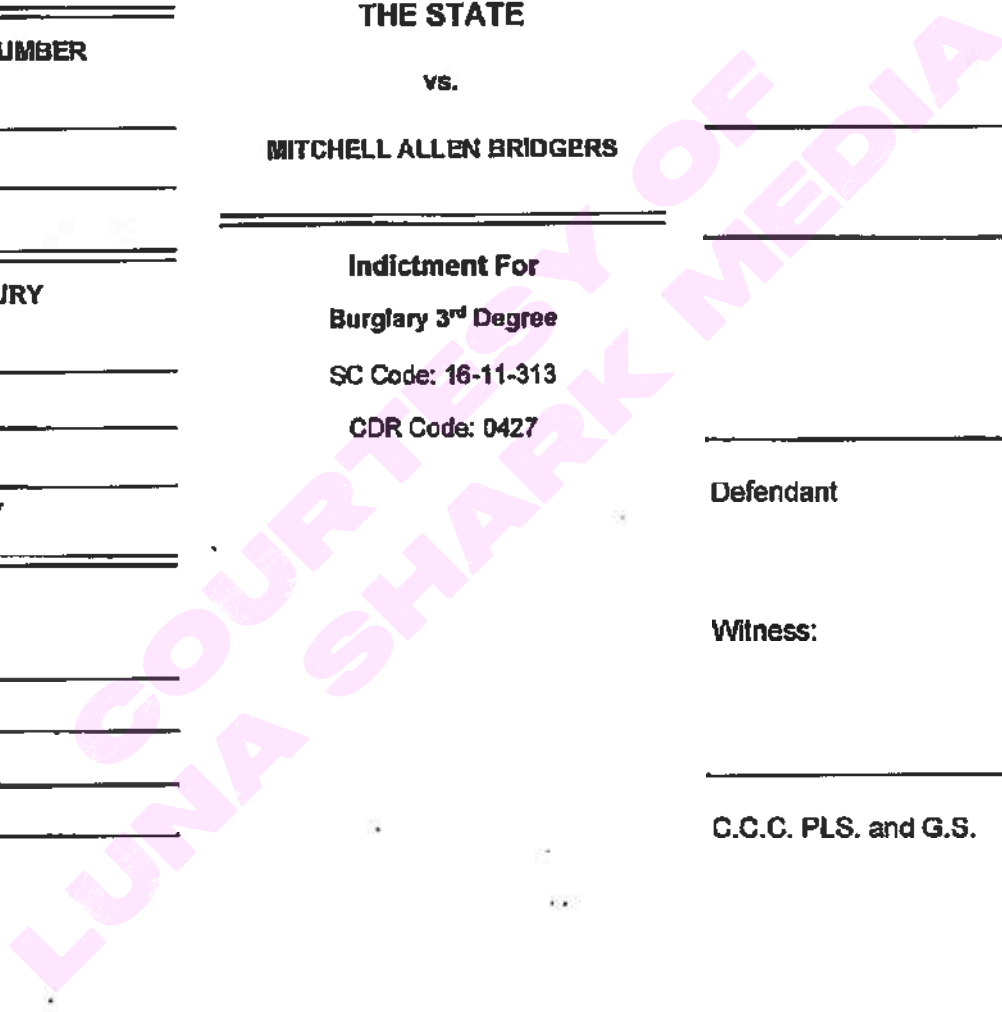
Foreperson of Grand Jury
Date:

VERDICT

Witness:

Foreperson of Petit Jury
Date:
INDICT

C.C.C. PLS. and G.S.



General Sessions

CASE HISTORY FOR CASE 2022A1510100025

The State of South Carolina VS Mitchell Allen Bridgers

FILED DATE: 1/19/2022
INDICTMENT NUMBER: 2022GS1500077

CASE TYPE: GS
ASSIGNED JUDGE: Clerk Of Court C P, G S, And Family Court
DISPOSITION JUDGE: Culbertson, Benjamin H.
ARRESTING AGENCY: Colleton County Sheriff

STATUS: Disposed

CASE PARTIES:

Defendant Bridgers, Mitchell Allen

~~606 BRIGGS Hampton St Walterboro~~

Officer Scott, Jacob W

394 Mable T. Willis Blvd., Walterboro, SC 29488

Defendant Attorney Mathews, David S.

319 North Lucas Street, Walterboro, SC 29488

Court Reporter YOUNG, CATHY

Solicitor Keeney, Julie Kate

PO Box 366, Walterboro, SC 294882941

CASE HISTORY FOR CASE 2022A1510100025

Bridgers, Mitchell Allen

~~606 BRIGGS Hampton St Walterboro~~

Age: ~~22~~

DL# ~~20220000~~

DOB: ~~01/19/2000~~

SSN: ~~40-03-0000~~

~~606 BRIGGS Hampton St Walterboro~~

| CHARGE | VIOL. DATE | DISPOSITION | DISP. DATE |
|--|------------|-------------|------------|
| 0080 Burglary / Burglary (Non-Violent) - Second degree | 1/14/2022 | Pled Guilty | 1/17/2023 |

SENTENCING:

CONC TERM OF 1 YR CONCURRENT WITH 2022GS15-078, 20 - CONC TERM OF 1 YR CONCURRENT WITH 2022GS15-078, 2022GS15-079, 202GS15-029, 2020GS15-304.AND 2020GS15-492 CTS 12 MNTHS
CTS 12MCTS 12MCTS 12MCTS 12M
SCDC Snt 1YSCDC Snt 1YSCDC Snt 1YSCDC Snt 1Y

| COST | ORIGINAL | BALANCE DUE | DISBURSED | PAY PRIORITY |
|---|----------|-------------|-----------|--------------|
| Charge: Burglary / Burglary (Non-Violent) - Second degree | | | | |
| Fine to State 44% | \$0.00 | \$0.00 | \$0.00 | 999 |
| Fine to General Fund | 0.00 | 0.00 | 0.00 | 999 |
| Victim Services Asm 38.0013% / 5.7831% | 0.00 | 0.00 | 0.00 | 999 |
| Victim Conviction Surcharge \$100 / \$25 | 100.00 | 100.00 | 0.00 | 999 |
| Law Enforcement Funding Surcharge \$25 | 25.00 | 25.00 | 0.00 | 999 |
| State Assessment | 0.00 | 0.00 | 0.00 | 999 |
| Collection Fee 3% | 3.75 | 3.75 | 0.00 | 3 |

Print Date: 03/24/2023
Print Time: 8:45:45AM
Requested By: C15ASHAW

CASE HISTORY FOR CASE 2022A1510100025

Total: \$128.75 \$128.75 \$0.00

| DATE | TIME | EVENT DESCRIPTION |
|------------|----------|--|
| 1/14/2022 | 12:00 AM | Bond 2 was set in the amount of 0 by Henderson, Sophia T |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Defendant has extensive record: Wanted out of Hampton County for Grand Larceny and State of GA for a pending charge as well. Run Charges Concurrent |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Arrest Warrant, Victim Info, Commitment, Deputy's Report, Checklist, Notice Initial Appearance, Notice Right to Prelim Hrg, Arraignment, Info Re Your Rights, AN/App for Counsel GRANTED. |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Notice Initial Appearance. |
| 1/19/2022 | 3:26 PM | Filing recorded: Filing/Case File |
| 1/19/2022 | 3:26 PM | Filing recorded: Bond Comment To Notes Screen |
| 1/28/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD. |
| 1/28/2022 | 11:07 AM | Motion/Discovery and Disclosure of Evidence |
| 3/31/2022 | 10:13 AM | Motion/Reconsider Bond |
| 3/31/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD David Mathews. |
| 4/8/2022 | 8:30 AM | Court event: First Appearance Date |
| 4/8/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 5/11/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case removed from Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 12/8/2022 | 12:49 PM | Motion/Motion for Bond |
| 12/8/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD Mathews. |
| 12/16/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 67 - January Trial Docket. Roster Begin Date 2023-01-17 - End Date 2023-01-20 |
| 12/22/2022 | 3:30 PM | Filing recorded: Preliminary Hearing Disposition |
| 12/22/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: PRELIMINARY HEARING WAIVED. |
| 1/19/2023 | 4:51 PM | Filing recorded: Active - Non Probation |

COMMITMENT

- Original Commitment
- Additional Charge(s)

TO: Director Colleton County Detention Center

Date: 1/14/2022

You are hereby commanded by this Court to hold in your custody,

Mitchell Allen Bridgers
(Defendant's name)

DOB: ~~06/07/1988~~

Race: ~~M~~

Sex: ~~M~~

~~Hampton St 29922-2408~~
(Address)

Bonding Company:

| Case number | Charge | Trial Court | Bond Type | Amount |
|-----------------|---|------------------|--------------------------|----------------------------|
| 2022A1510100025 | Burglary / Burglary (Non-Violent) - Second degree | General Sessions | Cash Bond Surety Bond | \$85,000.00 \$85,000.00 |
| 2022A1510100027 | Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | General Sessions | | |
| 2022A1510100028 | Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | General Sessions | | |
| 2022A1510100029 | Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | General Sessions | | |

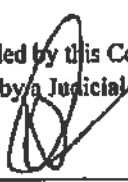
LUNA SHARK MELA
COURTESY OF MELA

JAN 19 PM 3:15
COLLETON CO GS, REBECCA H. HILL

Defendant has extensive record: Wanted out of Hampton County for Grand Larceny and State of GA for a pending charge as well. Run Charges Concurrent

That you are commanded by this Court to continue custody of the named person until the person in custody is ordered to be released by a Judicial Officer.

Judge



Colleton County, SC

0-5

✓

STATE MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500078

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF COLLETON

STATE

INDICTMENT/CASE#: 2022GS1500078

VS.

MITCHELL ALLEN BRIDGERS

A/W#: 2022A1510100027

AKA:

Date of Offense: 01/13/2022

Race: White Sex: Male Age: 32

S.C. Code §: 16-13-30(B)(1)

DOB: 06/24/1990 SS#: 22-004002

CDR Code #: 3420

Address: 600 E. 1st St., Colleton, SC 29924, Colleton County

City, State, Zip:

SENTENCE SHEET

DL#* _____ SID# _____

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Grand larceny, value greater than \$2,000 but less than \$10,000

In violation of § 16-13-30(B)(1) of the S.C. Code of Laws, bearing CDR Code # 3420

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. MD (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:

[Signature] Solicitor SC Bar # _____ [Signature] Defendant [Signature] Attorney for Defendant SC Bar # 11929

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 1 days/months/years/Time Served Youthful Offender Act not to exceed X years

and/or to pay a fine of \$ X; provided that upon the service of X days/months/years/Time Served and or payment

of \$ X; plus costs and assessments as applicable; the balance is suspended with probation for X

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

CONCURRENT or CONSECUTIVE to sentence on: 1/17/2023

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC.

12 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

STATE

MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500078

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
- Attend Voc. Rehab. Or Job Corp
- Mental Health Counseling
- Sex Offender Registry pursuant to S.C. Code § 23-3-430
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____
- Completion of GED
- No Contact with Victim
- May serve W/E beginning: _____
- Public Service Employment _____ days/hours
- Random Drug/Alcohol Testing
- Domestic Violence Intervention Program

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

*Fine:

| | |
|---|----------------------------|
| Fine may be pd. in equal consecutive weekly/monthly pmts. of \$ _____ Beginning _____ | \$ _____ |
| §14-1-206 (Assessments 107.5%) | \$ _____ |
| §14-1-211 (A)(1)(Conv. Surcharge) | \$100 \$ 100 ⁰⁰ |
| §14-1-211 (A)(2)(DUI Surcharge) | \$100 \$ _____ |
| §56-5-2995 (DUI Assessment) | \$12 \$ _____ |
| §56-1-286 (DUI Breath Test) | \$25 \$ _____ |
| §14-1-212 (Law Enforce. Funding) | \$25 \$ 25 ⁰⁰ |
| §14-1-213 (Drug Court Surcharge) | \$150 \$ _____ |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs) | \$41 \$ _____ |
| §50-21-114 (BUI Breath Test Fee) | \$50 \$ _____ |
| §56-5-2942(J) (Vehicle Assessment) | \$40/ea \$ _____ |
| 3% to County (if paid in installments) | TBD \$ 3 ⁷⁵ |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees | \$500 \$ _____ |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund | TBD \$ _____ |
| TOTAL | \$ 128⁷⁵ |

Clerk of Court/Deputy Clerk:
Court Reporter:

Rebecca H. Hill
Cathy Young

Presiding Judge:
Judge Code:
Sentence Date:

Margaret Cullerton
2146
Jan. 17, 2023

STATE OF SOUTH CAROLINA)
)
COUNTY OF COLLETON)

INDICTMENT
2022GS1500078

At a Court of General Sessions, convened on January 20, 2023, the Grand Jurors of Colleton County present upon their oath:

Grand Larceny, value greater than \$2,000 but less than \$10,000

That in Colleton County, South Carolina, on or about January 13, 2022, the Defendant, MITCHELL ALLEN BRIDGERS, did, take and carry away property of ~~George~~ with the intent to deprive the owner of such property, which was valued at the time of the offense in excess of two thousand dollars and less than ten thousand dollars, all in violation of Section 16-13-30(B)(1), et al. of the Codes of Law of South Carolina.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

COURTESY OF LUNA SHARK MEDIA


WITNESSES

Colleton County Sheriff's Office

DOCKET NO. 2022GS1500078

The State of South Carolina
County of Colleton

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.


Defendant

COURT OF GENERAL SESSIONS
January Term 2023

I _____

hereby appear in my own proper person and plead guilty to the within indictment or to

ARREST WARRANT NUMBER
2022A1510100027

THE STATE

vs.

MITCHELL ALLEN BRIDGERS

ACTION OF GRAND JURY

Indictment For

Grand Larceny, value greater than \$2,000 but less than \$10,000

SC Code: 16-13-30(B)(1)

CDR Code: 3420

_____ Defendant

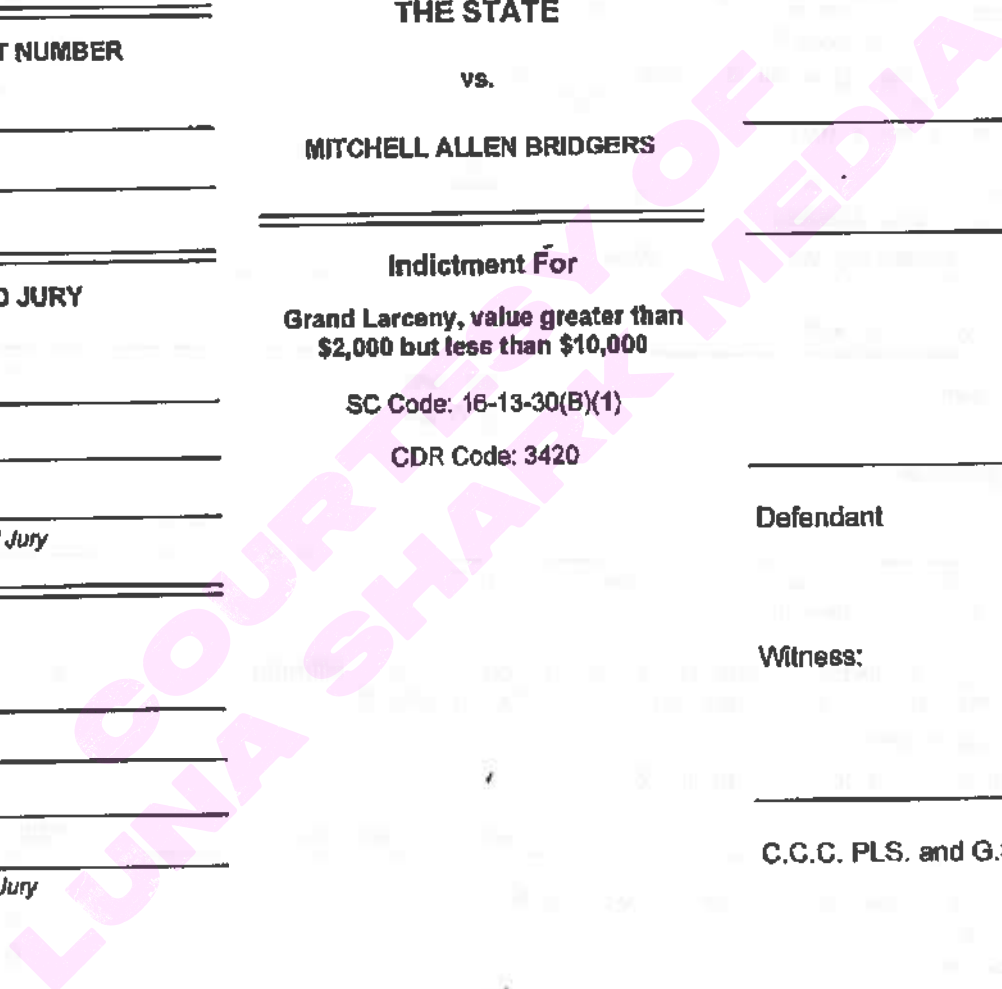
Foreperson of Grand Jury
Date:

Witness:

VERDICT

_____ C.C.C. PLS. and G.S.

Foreperson of Petit Jury
Date:
INDICT



CASE HISTORY FOR CASE 2022A1510100027

Total: \$128.75 \$128.75 \$0.00

| DATE | TIME | EVENT DESCRIPTION |
|------------|----------|---|
| 1/19/2022 | 3:26 PM | Filing recorded: Filing/Case File |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Arrest Warrant, Victim Info, Commitment, Deputy's Report, Checklist, Notice Initial Appearance, Notice Right to Prelim Hrg, Arraignment, Info Re Your Rights, Att/APP for Counsel GRANTED. |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Notice Initial Appearance |
| 1/28/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD. |
| 1/28/2022 | 11:07 AM | Motion/Discovery and Disclosure of Evidence |
| 4/8/2022 | 8:30 AM | Court event: First Appearance Date |
| 4/8/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 5/11/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case removed from Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 12/8/2022 | 12:49 PM | Motion/Motion for Bond |
| 12/8/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD Mathews. |
| 12/16/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 67 - January Trial Docket. Roster Begin Date 2023-01-17 - End Date 2023-01-20 |
| 12/22/2022 | 3:30 PM | Filing recorded: Preliminary Hearing Disposition |
| 12/22/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: PRELIMINARY HEARING WAIVED. |
| 1/20/2023 | 11:20 AM | Filing recorded: Active - Non Probation |

LUNA SHARK MEDIA

0-5

✓

STATE MITCHELL ALLEN BRIDGERS INDICTMENT/CASE#: 2022GS1500079

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF COLLETON

STATE

INDICTMENT/CASE#: 2022GS1500079

VS.

MITCHELL ALLEN BRIDGERS

AKA: _____ A/W#: 2022A1510100028

Race: White Sex: Male Age: 40 Date of Offense: 12/13/2021

DOB: 08/27/1981 SS#: 12-12345678 S.C. Code §: 16-13-30(B)(1)

Address: 25024 Sunset Rd, Milledgeville, GA 30228 CDR Code #: 3420

City, State, Zip: _____

DL#* _____ SID# _____

SENTENCE SHEET

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Grand larceny, value greater than \$2,000 but less than \$10,000

In violation of § 16-13-30(B)(1) of the S.C. Code of Laws, bearing CDR Code # 3420

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. KMS (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the Stats. Prod.
ATTEST:

[Signature] Solicitor SC Bar # 10241 [Signature] Defendant [Signature] Attorney for Defendant SC Bar # 1979

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 4 ~~days/months/years/Time Served~~ Youthful Offender Act not to exceed X years

and/or to pay a fine of \$ X; provided that upon the service of X days/months/years/Time Served and or payment

of \$ X; plus costs and assessments as applicable; the balance is suspended with probation for 5

~~months/years~~ and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence on: 1/17/2023

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC, days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

STATE

MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500079

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-55 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
- Attend Voc. Rehab. Or Job Corp
- Mental Health Counseling
- Sex Offender Registry pursuant to S.C. Code § 23-3-430
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____
- Completion of GED
- No Contact with Victim
- May serve W/E beginning: _____
- Public Service Employment _____ days/hours
- Random Drug/Alcohol Testing
- Domestic Violence Intervention Program

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ 19,250.00 plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

| *Fines: | | \$ |
|--|----------|-------------------|
| Fine may be pd. in equal consecutive weekly/monthly prmts. of | \$ _____ | Beginning _____ |
| §14-1-208 (Assessments 107.5%) | | \$ _____ |
| §14-1-211 (A)(1)(Conv. Surcharge) | \$100 | \$ <u>100.00</u> |
| §14-1-211 (A)(2)(DUI Surcharge) | \$100 | \$ _____ |
| §56-5-2995 (DUI Assessment) | \$12 | \$ _____ |
| §56-1-286 (DUI Breath Test) | \$25 | \$ _____ |
| §14-1-212 (Law Enforce. Funding) | \$25 | \$ <u>25.00</u> |
| §14-1-213 (Drug Court Surcharge) | \$150 | \$ _____ |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs) | \$41 | \$ _____ |
| §50-21-114 (BU) Breath Test Fee) | \$50 | \$ _____ |
| §56-5-2942(J) (Vehicle Assessment) | \$40/ea | \$ _____ |
| 3% to County (if paid in installments) | TBD | \$ <u>18.75</u> |
| <input checked="" type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees | \$500 | \$ <u>500.00</u> |
| <input checked="" type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund | TBD | \$ <u>40.00</u> |
| TOTAL | | \$ <u>1683.75</u> |

Clerk of Court/Deputy Clerk:
Court Reporter:

Rebecca H. Hill
Cathy Young

Presiding Judge:
Judge Code:
Sentence Date:

Arrijuan T. Culbert
2148
Jan. 11, 2023

STATE OF SOUTH CAROLINA)

COUNTY OF COLLETON)

INDICTMENT

2022GS1500079

At a Court of General Sessions, convened on January 20, 2023, the Grand Jurors of Colleton County present upon their oath:

Grand Larceny, value greater than \$2,000 but less than \$10,000

That in Colleton County, South Carolina, on or about December 13, 2021, the Defendant, MITCHELL ALLEN BRIDGERS, did, take and carry away property of ~~the State~~ with the intent to deprive the owner of such property, which was valued at the time of the offense in excess of two thousand dollars and less than ten thousand dollars, all in violation of Section 16-13-30(B)(1), et al. of the Codes of Law of South Carolina.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

COURTESY OF LUNA SHARK MEDIA

WITNESSES

Colleton County Sheriff's Office

DOCKET NO. 2022GS1500079

The State of South Carolina
County of Colleton

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

[Signature]
Defendant

COURT OF GENERAL SESSIONS
January Term 2023

I
hereby appear in my own proper person and plead guilty to the within indictment or to

ARREST WARRANT NUMBER
2022A1510100028

THE STATE

vs.

MITCHELL ALLEN BRIDGERS

ACTION OF GRAND JURY

Indictment For

Grand Larceny, value greater than \$2,000 but less than \$10,000

SC Code: 16-13-30(B)(1)

CDR Code: 3420

Foreperson of Grand Jury
Date:

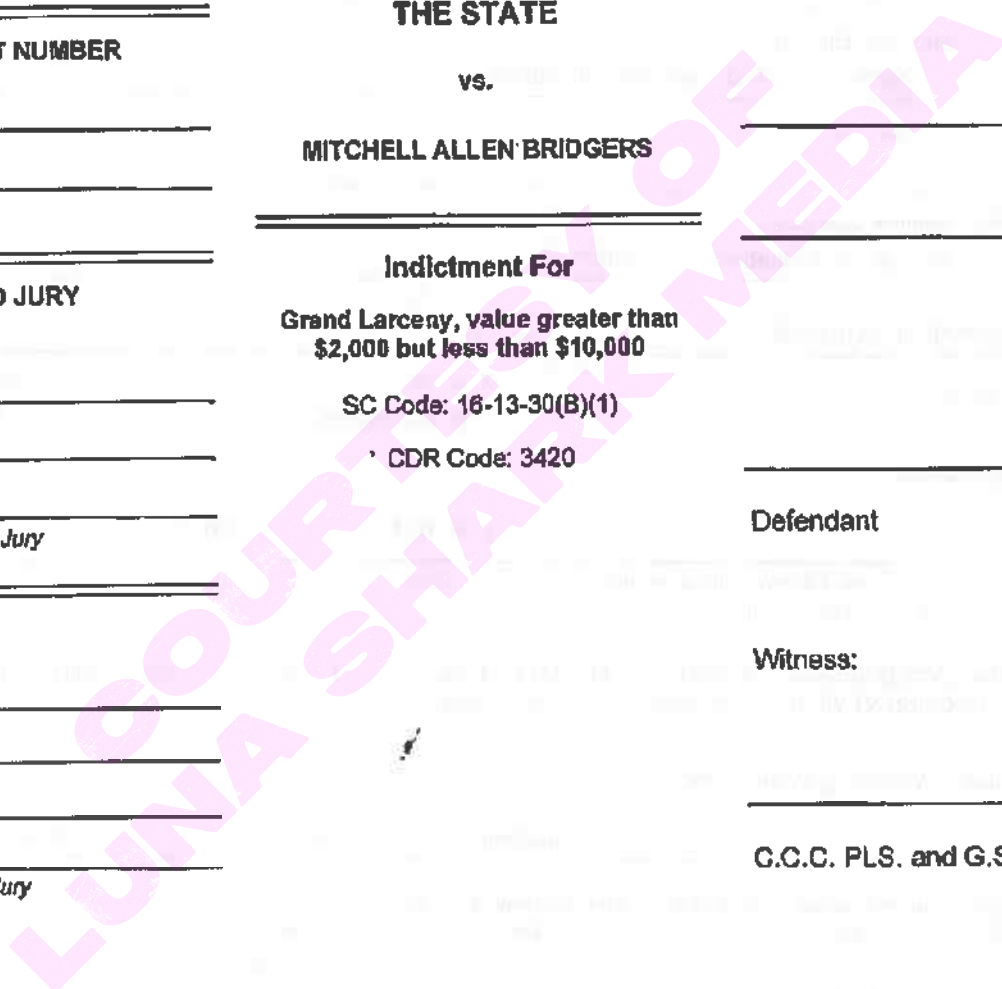
Defendant

VERDICT

Witness:

Foreperson of Petit Jury
Date:
INDICT

C.C.C. PLS. and G.S.



General Sessions

CASE HISTORY FOR CASE 2022A1510100028

The State of South Carolina VS Mitchell Allen Bridgers

FILED DATE: 1/19/2022
INDICTMENT NUMBER: 2022GS1500079

CASE TYPE: GS
ASSIGNED JUDGE: Clerk Of Court C P, G S, And Family Court
DISPOSITION JUDGE: Culbertson, Benjamin H.
ARRESTING AGENCY: Colleton County Sheriff

STATUS: Disposed

CASE PARTIES:

Defendant Bridgers, Mitchell Allen
~~480 Ellis St, Hampton, SC 29924~~

Officer Washington, James T
394 Mable T. Willis Blvd., Walterboro, SC 29488

Defendant Attorney Mathews, David S.
319 North Lucas Street, Walterboro, SC 29488

Court Reporter YOUNG, CATHY

Solicitor Keeney, Julie Kate
PO Box 386, Walterboro, SC 294882941

CASE HISTORY FOR CASE 2022A1510100028

Bridgers, Mitchell Allen Age: 35 DOB: 02/19/87
~~480 Ellis St~~ DL#: 40202664 SSN: 02-68-6652
~~Walterboro, SC 29924~~

| CHARGE | | VIOL. DATE | DISPOSITION | DISP. DATE |
|--------|---|------------|-------------|------------|
| 3420 | Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | 12/13/2021 | Pled Guilty | 1/17/2023 |

SENTENCING:

CONC 4 YRS BALANCE IS SUSPENDED WITH 5 YRS PROBATION - CONC 4 YRS BALANCE IS SUSPENDED WITH 5 YRS PROBATION; CONCURRENT WITH 2022GS15-080, 2020GS15-304, 2020GS15-492, 2022GS15-077, 2022GS15-077
CTSCCTSCCTSCS
SCDC Snt 4Y SusPrb 5YSCDC Snt 4Y SusPrb 5Y

| COST | ORIGINAL | BALANCE DUE | DISBURSED | PAY PRIORITY |
|---|----------|-------------|-----------|--------------|
| Charge: Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | | | | |
| Public Defender Application \$40 | \$40.00 | \$40.00 | \$0.00 | 998 |
| Fine to General Fund | 0.00 | 0.00 | 0.00 | 999 |
| Victim Services Asm 38.0013% / 5.7831% | 0.00 | 0.00 | 0.00 | 999 |
| Victim Conviction Surcharge \$100 / \$25 | 100.00 | 100.00 | 0.00 | 999 |
| Law Enforcement Funding Surcharge \$25 | 25.00 | 25.00 | 0.00 | 999 |
| State Assessment | 0.00 | 0.00 | 0.00 | 999 |
| Collection Fee 3% | 0.00 | 0.00 | 0.00 | 3 |

Print Date: 03/24/2023
Print Time: 8:58:12AM
Requested By: C15ASHAW

CASE HISTORY FOR CASE 2022A1610100028

| | | | | |
|----------------------------------|-----------------|-----------------|---------------|-----|
| Office of Indigent Offense \$500 | \$500.00 | \$500.00 | \$0.00 | 100 |
| Collection Fee 3% | 18.75 | 18.75 | 0.00 | 3 |
| Total: | \$683.75 | \$683.75 | \$0.00 | |

| DATE | TIME | EVENT DESCRIPTION |
|------------|----------|---|
| 1/19/2022 | 3:26 PM | Filing recorded: Filing/Case File |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Arrest Warrant, Victim Info, Commitment, Deputy's Report, Checklist, Notice Initial Appearance, Notice Right to Prelim Hrg, Arraignment, Info Re Your Rights, A/D/App for Counsel GRANTED. |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Notice Initial Appearance. |
| 1/28/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD. |
| 1/28/2022 | 11:07 AM | Motion/Discovery and Disclosure of Evidence |
| 2/3/2022 | 10:25 AM | Motion/Rule 5 Disclosure |
| 2/3/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from Solicitor. |
| 4/8/2022 | 8:30 AM | Court event: First Appearance Date |
| 4/8/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 5/11/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case removed from Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 12/8/2022 | 12:49 PM | Motion/Motion for Bond |
| 12/8/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD Mathews. |
| 12/16/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 67 - January Trial Docket. Roster Begin Date 2023-01-17 - End Date 2023-01-20 |
| 12/22/2022 | 3:30 PM | Filing recorded: Preliminary Hearing Disposition |
| 12/22/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: PRELIMINARY HEARING WAIVED. |
| 1/20/2023 | 11:34 AM | Filing recorded: Active - Non Probation |
| 1/20/2023 | 11:52 AM | Filing recorded: Active - Probation |

LUNA COURT REPORT MEDIA

0-5

✓

STATE MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500080

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF COLLETON

STATE

INDICTMENT/CASE#: 2022GS1500080

VS.

MITCHELL ALLEN BRIDGERS

AW#: 2022A1510100029

AKA:

Date of Offense: 12/13/2021

Race: White Sex: Male Age: 36

S.C. Code §: 16-13-30(B)(1)

DOB: 06/27/1985 SS#: 999-999999

CDR Code #: 3420

Address: 2024 N. Central Expwy, Wadley, SC 29188, Colleton County

City, State, Zip:

SENTENCE SHEET

DL# SID#

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Grand larceny, value greater than \$2,000 but less than \$10,000

In violation of § 16-13-30(B)(1) of the S.C. Code of Laws, bearing CDR Code # 3420

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-46 (CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. AMT (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:

[Signature] Solicitor SC Bar # 10414 [Signature] Defendant [Signature] Attorney for Defendant SC Bar # 11924

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 1 days/months/years/Time Served Youthful Offender Act not to exceed X years

and/or to pay a fine of \$ X; provided that upon the service of X days/months/years/Time Served and or payment

of \$ X; plus costs and assessments as applicable*; the balance is suspended with probation for X

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

CONCURRENT or CONSECUTIVE to sentence on: 1/17/2023

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC.

12 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

STATE

MITCHELL ALLEN BRIDGERS

INDICTMENT/CASE#: 2022GS1500080

Pursuant to 18 U.S.C. § 922 and § 16-25-30 It is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-66 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling Completion of GED Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp No Contact with Victim Domestic Violence Intervention Program
- Mental Health Counseling May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430 Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

***Fine:**

| | | | | |
|---|----------|-----------|--------------|----------------------------|
| Fine may be pd. in equal consecutive weekly/monthly pmts. of | \$ _____ | Beginning | _____ | \$ _____ |
| §14-1-206 (Assessments 107.5%) | | | | \$ _____ |
| §14-1-211 (A)(1)(Conv. Surcharge) | | | \$100 | \$ 100 ⁰⁰ |
| §14-1-211 (A)(2)(DUI Surcharge) | | | \$100 | \$ _____ |
| §56-5-2996 (DUI Assessment) | | | \$12 | \$ _____ |
| §56-1-286 (DUI Breath Test) | | | \$25 | \$ _____ |
| §14-1-212 (Law Enforce. Funding) | | | \$25 | \$ 25 ⁰⁰ |
| §14-1-213 (Drug Court Surcharge) | | | \$150 | \$ _____ |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs) | | | \$41 | \$ _____ |
| §50-21-114 (BUI Breath Test Fee) | | | \$50 | \$ _____ |
| §56-5-2942(J) (Vehicle Assessment) | | | \$40/ea | \$ _____ |
| 3% to County (if paid in installments) | | | TBD | \$ 3 ¹⁵ |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees | | | \$500 | \$ _____ |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund | | | TBD | \$ _____ |
| | | | TOTAL | \$ 128¹⁵ |

Clerk of Court/Deputy Clerk: Rebecca H. Hill
Court Reporter: Cathy Young

Presiding Judge: Mr. J. T. Calhoun
Judge Code: 2148
Sentence Date: Jan. 17, 2023

STATE OF SOUTH CAROLINA)
)
COUNTY OF COLLETON)

INDICTMENT
2022GS1500080

At a Court of General Sessions, convened on January 20, 2023, the Grand Jurors of Colleton County present upon their oath:

Grand Larceny, value greater than \$2,000 but less than \$10,000

That in Colleton County, South Carolina, on or about December 13, 2021, the Defendant, MITCHELL ALLEN BRIDGERS, did, take and carry away property of ~~any and all~~ with the intent to deprive the owner of such property, which was valued at the time of the offense in excess of two thousand dollars and less than ten thousand dollars, all in violation of Section 16-13-30(B)(1), et al. of the Codes of Law of South Carolina.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

COURTESY OF LUNA SHARK MEDIA

WITNESSES

Colleton County Sheriff's Office

DOCKET NO. 2022GS150080

The State of South Carolina

County of Colleton

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.


Defendant

COURT OF GENERAL SESSIONS

January Term 2023

I _____

hereby appear in my own proper person and plead guilty to the within indictment or to

ARREST WARRANT NUMBER

2022A1510100029

THE STATE

vs.

MITCHELL ALLEN BRIDGERS

Indictment For

Grand Larceny, value greater than \$2,000 but less than \$10,000

SC Code: 16-13-30(B)(1)

CDR Code: 3420

Defendant

Witness:

C.C.C. PLS. and G.S.

ACTION OF GRAND JURY

Foreperson of Grand Jury

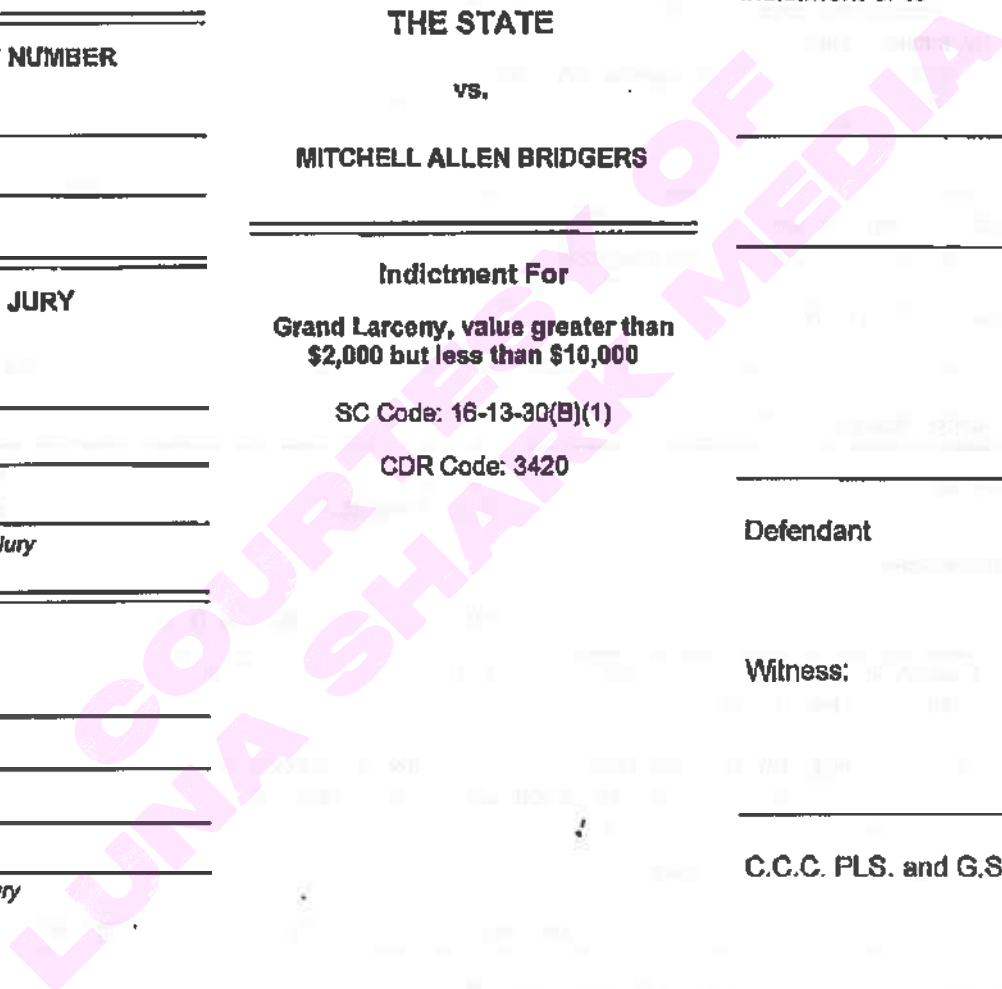
Date:

VERDICT

Foreperson of Petit Jury

Date:

INDICT



General Sessions

CASE HISTORY FOR CASE 2022A1510100029

The State of South Carolina VS Mitchell Allen Bridgers

FILED DATE: 1/19/2022
INDICTMENT NUMBER: 2022GS1500080

CASE TYPE: GS
ASSIGNED JUDGE: Clerk Of Court C P, G S, And Family Court
DISPOSITION JUDGE: Culbertson, Benjamin H.
ARRESTING AGENCY: Colleton County Sheriff

STATUS: Disposed

CASE PARTIES:

Defendant Bridgers, Mitchell Allen

~~DOB: 03/15/1988~~

Officer Washington, James T

394 Mable T. Willis Blvd., Walterboro, SC 29488

Defendant Attorney Mathews, David S.

319 North Lucas Street, Walterboro, SC 29488

Court Reporter YOUNG, CATHY

Solicitor Keeney, Julie Kate

PO Box 366, Walterboro, SC 294882941

Court Reporter YOUNG, CATHY

CASE HISTORY FOR CASE 2022A1510100029

Bridgers, Mitchell Allen

~~DOB: 03/15/1988~~

Age: 6

DL#: ~~00000000~~

DOB: ~~03/15/1988~~

SSN: ~~000000000~~

~~Walterboro, SC 29488~~

| CHARGE | VIOL. DATE | DISPOSITION | DISP. DATE |
|--|------------|-------------|------------|
| 3420 Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | 12/13/2021 | Pled Guilty | 1/17/2023 |

SENTENCING:

CONC TERM OF YR CONCURRENT WITH 2020GS15-304, 202 - CONC TERM OF YR CONCURRENT WITH 2020GS15-304, 2020GS15-492, 2022GS15-077, 2022GS15-078 AND 2022GS15-079 CTS 12 MNTTIS
CTS 12MCTS 12MCT'S 12MCTS 12M
SCDC Snt 1YSCDC Snt 1YSCDC Snt 1YSCDC Snt 1Y

| COST | ORIGINAL | BALANCE DUE | DISBURSED | PAY PRIORITY |
|---|----------|-------------|-----------|--------------|
| Charge: Larceny / Grand Larceny, value more than \$2,000 but less than \$10,000 | | | | |
| Fine to State 44% | \$0.00 | \$0.00 | \$0.00 | 999 |
| Fine to General Fund | 0.00 | 0.00 | 0.00 | 999 |
| Victim Services Asm 38.0013% / 5.7831% | 0.00 | 0.00 | 0.00 | 999 |
| Victim Conviction Surcharge \$100 / \$25 | 100.00 | 100.00 | 0.00 | 999 |
| Law Enforcement Funding Surcharge \$25 | 25.00 | 25.00 | 0.00 | 999 |

Print Date: 03/24/2023
Print Time: 8:59:29AM
Requested By: C15ASHAW

CaseHistory.rpt V6.1

Page 1 of 2

CASE HISTORY FOR CASE 2022A1510100029

| | | | | |
|-------------------|-----------------|-----------------|---------------|-----|
| State Assessment | 0.00 | 0.00 | 0.00 | 999 |
| Collection Fee 3% | 3.75 | 3.75 | 0.00 | 3 |
| Total: | \$128.75 | \$128.75 | \$0.00 | |

| DATE | TIME | EVENT DESCRIPTION |
|------------|----------|--|
| 1/19/2022 | 3:27 PM | Filing recorded: Filing/Case File |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Arrest Warrant, Victim Info, Commitment, Deputy's Report, Checklist, Notice Initial Appearance, Notice Right to Prelim Hrg, Arraignment, Info Re Your Rights, AD/APP for Counsel GRANTED. |
| 1/19/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Notice Initial Appearance |
| 1/28/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD. |
| 1/28/2022 | 11:07 AM | Motion/Discovery and Disclosure of Evidence |
| 2/3/2022 | 10:25 AM | Motion/Rule 5 Disclosure |
| 2/3/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from Solicitor. |
| 4/8/2022 | 8:30 AM | Court event: First Appearance Date |
| 4/8/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 5/11/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case removed from Roster 55 - PENDING LIST. Roster Begin Date 2022-05-01 - End Date 2022-05-01 |
| 12/8/2022 | 12:49 PM | Motion/Motion for Bond |
| 12/8/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: Received from PD Mathews. |
| 12/16/2022 | 12:00 AM | C15LWEISS recorded the following Case Note: Case added to Roster 67 - January Trial Docket. Roster Begin Date 2023-01-17 - End Date 2023-01-20 |
| 12/22/2022 | 3:30 PM | Filing recorded: Preliminary Hearing Disposition |
| 12/22/2022 | 12:00 AM | C15ASHAW recorded the following Case Note: PRELIMINARY HEARING WAIVED. |
| 1/20/2023 | 12:02 PM | Filing recorded: Active - Non Probation |

LUNA SHARK MEDIA

From: Tucker Garborg <tucker@thecinemart.com>
Sent: Monday, May 1, 2023 4:16 PM
To: Rebecca Hill
Subject: Re: Colleton County Police/Netflix
Attachments: CCC Shipping Label 5,1,23.pdf

Amazing! Please find the UPS label attached.

Thanks so much!

On Mon, May 1, 2023 at 4:04 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
We have the drive ready. I think we are just waiting on the UPS label to be emailed? Let me know if there is anything else .

On Mon, May 1, 2023, 3:56 PM Tucker Garborg <tucker@thecinemart.com> wrote:
Hi Rebecca!

Sorry to bother you again, we're hoping to get this drive overnighted and into our system tomorrow morning. Please let me know if there's anything I can do on my end to help get the drive shipped out this afternoon.

Thanks!

On Mon, May 1, 2023 at 2:18 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
We will try to do the UPS. Fingers crossed.

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

On Mon, May 1, 2023 at 2:07 PM Tucker Garborg <tucker@thecinemart.com> wrote:
Sounds good, thanks! If it is easier to use FedEx, I can also open a new corporate account under a different credit card today.

On Mon, May 1, 2023 at 1:58 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Okay. Let me check with Polly and Gary on here and see if one of them are able to do that this afternoon.

Hang tight.

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

On Mon, May 1, 2023 at 1:50 PM Tucker Garborg <tucker@thecinemart.com> wrote:
Hi all!

Unfortunately, our FedEx account was recently hacked so it's closed/under investigation at the moment. If it's not too much of an issue, UPS is our preferred delivery service, and I can pass along our account number and the shipping address if you're able to make the trip.

On Mon, May 1, 2023 at 1:45 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Tucker,

In talking to my staff, I think we may be able to put it in a Fedex envelope and put your shipping number on it. Would that be possible? We also have a UPS packaging center at Palmetto Parcels in Walterboro where we could do UPS. Which is better.

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

On Mon, May 1, 2023 at 1:40 PM Tucker Garborg <tucker@thecinemart.com> wrote:
Hi Rebecca,

Working on generating a UPS shipping label right now. Would someone from your team be able to stop by a UPS store today to drop off the drive?

Let me know, thanks!

On Mon, May 1, 2023 at 1:17 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Yes, 101 Hampton Street, Walterboro, SC 29488 Colleton County Courthouse

On Mon, May 1, 2023, 1:10 PM Anthony DeCapri <acdecapri@thecinemart.com> wrote:
Hi Rebecca,

Following up on this-- please let us know if someone on your team is able to ship out the drive. If so, we will need a "sender" address for the shipping label and then send the label to you accordingly.

Thank you!

On Sun, Apr 30, 2023 at 4:09 PM Anthony DeCapri <acdecapri@thecinemart.com> wrote:
Hi everyone,

Sorry, just seeing this now. Good to meet you, Rebecca. We are going to send you a FedEx shipping label so we can get the drive sent overnight. Is someone available to ship the drive on Monday? If so, can you please provide an address from when you are shipping that we can use on the label?

Thank you!

On Sat, Apr 29, 2023 at 8:53 AM Mike Gasparro <mike@thecinemart.com> wrote:
I think shipping it is best way. We can help arrange to make it easy. Adding anthony and Tucker to help with this. We would want to try and overnight it

On Sat, Apr 29, 2023 at 7:28 AM Rebecca Hill <rhill@colletoncounty.org> wrote:
Yes, I did. I did. I am working on getting that together. If I don't send by tomorrow, I will have my staff send on Monday. We may have to put everything on a thumb drive. I was hoping we could send through DropBox, but it's going to be close to a terabyte or two of information. If we do the thumb drive, would you want to come pick it up or mail it?

Rebecca "Becky" H. Hill

*Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462*

On Sat, Apr 29, 2023 at 7:24 AM Mike Gasparro <mike@thecinemart.com> wrote:
That wont be an issue we end up using thank you!!

Also did you get my other email on those discover materials?

On Sat, Apr 29, 2023 at 7:04 AM Rebecca Hill <rhill@colletoncounty.org> wrote:
Mike, how long would you want /need to be in the building? Here is the reason I ask. I don't mind your use at all, but we have to have 2 security here and the county asks that whoever needs the courthouse for any reason pay for security. The pay is \$35 an hour and is to be paid by the organization using courthouse. Let me know your needs and what we can work out. If you have any questions, please let me know.

On Thu, Apr 27, 2023, 9:37 AM Mike Gasparro <mike@thecinemart.com> wrote:
Would we be able to film on Sat May 6th in one of the offices?

On Wed, Apr 26, 2023 at 4:32 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Daniel Greene Body Cam footage



0061 - Daniel Green Bodycam Video SGJ 3 (0272...

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

On Wed, Apr 26, 2023 at 3:40 PM Mike Gasparro <mike@thecinemart.com> wrote:
Hey just making sure you don't forget about me

On Tue, Apr 25, 2023 at 5:45 PM Rebecca Hill <rhill@colletoncounty.org> wrote:
Mike, it was great to meet you, and Jay and Lavell?! Today! I will start sending more later tonight. I'm helping g coach a tball team with grandsons on it. Hope yall found a good place to eat today!

On Tue, Apr 25, 2023, 5:27 PM Mike Gasparro <mike@thecinemart.com> wrote:
Hey Becky

Great meeting in person. Please send the rest when you get a chance

Thx
Mike

On Tue, Apr 25, 2023 at 3:42 AM Rebecca Hill <rhill@colletoncounty.org> wrote:
Mike,

Here are the 2 videos I believe you asked for. Let me know if this is correct and if there is anything else.



0061 - Buford McDowell Bodycam Video SGJ 1 (0...



31210061 Alex Murdaugh 1st Interview 6.8.2021.mp4

Rebecca "Becky" H. Hill

Clerk of Court
Colleton County
P.O. Box 620
Walterboro, SC 29488
(843) 549-5791 Ext. 1101
Cell: (843) 908-1462

On Mon, Apr 24, 2023 at 3:09 PM Mike Gasparro <mike@thecinemart.com> wrote:
Hey Becky

Hope you're well. I just left Captain Chapman and wanted to see if you could help me with dash cam and body cam footage. I'm in town and were working on our next episode of the Netflix Documentary.

Let me know if you have time to talk

Best
Mike

--

Michael Gasparro

c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the intended recipient. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. This transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional use of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this

--

Michael Gasparro

c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the intended recipient. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. This transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional use of electronic mail not belonging to you may violate federal or state law.

Please Consider The Environment Before Printing this Message



--
Michael Gasparro

c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or individuals named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or disclosure of electronic mail not belonging to you may violate federal or state law.

Please Consider The Environment Before Printing this Message



--
Michael Gasparro

c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or individuals named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or disclosure of electronic mail not belonging to you may violate federal or state law.

Please Consider The Environment Before Printing this Message



Michael Gasparro
c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



CONFIDENTIAL COMMUNICATION The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual(s) above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or disclosure of electronic mail not belonging to you may violate federal or state law.

Please Consider The Environment Before Printing this Message



Michael Gasparro
c [REDACTED]
e mike@thecinemart.com
w thecinemart.com



Anthony DeCapri

Post Production Producer

c. [REDACTED]
e. acdecapri@thecinemart.com
w. thecinemart.com



--
Anthony DeCapri

Post Production Producer

c. [REDACTED]
e. acdecapri@thecinemart.com
w. thecinemart.com



CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--
Tucker Garborg
Executive Assistant at The Cinemart



CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--

Tucker Garborg
Executive Assistant at The Cinemart



CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

LUNA COOPERATIVE OF
TUCKER GARBORG MEDIA

--

Tucker Garborg
Executive Assistant at The Cinemart



CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--

Tucker Garborg
Executive Assistant at The Cinemart



CONFIDENTIAL COMMUNICATION. The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.



Please Consider The Environment Before Printing this Message...

--

Tucker Garborg
Executive Assistant at The Cinemart



COURTESY OF
LUNA SHARK MEDIA