



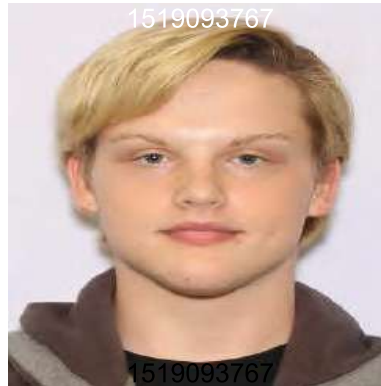
**SOUTH CAROLINA HIGHWAY PATROL**  
**MULTI-DISCIPLINARY ACCIDENT INVESTIGATION TEAM**

**Unit # \_\_\_\_\_**

- Vehicle Examination Notes**
- EDR Imaging Checklist**
- EDR Analyst's Report**
- Mechanical Examination Notes**
- Tire Examination Notes**
- Lamp Examination Notes**
- VIN Information**
- Vehicle Specifications**
- Recalls**  **None**
- DMV Driving Record**  **None**
- DMV Vehicle Record**  **None**
- DMV Insurance Record**  **None**
- Warrant**
- Other: \_\_\_\_\_**
- Other: \_\_\_\_\_**
- Other: \_\_\_\_\_**
- Other: \_\_\_\_\_**



# 10 YEAR DRIVER RECORD



**Customer No:** 32611113 **Driver License No:** 102663167  
**Name:** SMITH, STEPHEN NICHOLAS  
**Address:** [REDACTED]  
**City:** BRUNSON **State:** SC **Zip:** 299113911  
**County:** HAMPTON  
**DOB:** [REDACTED] **Sex:** M **Driver Training:** N  
**SSN:** \*\*\*-\*\*-5821 **Height:** 5'07 **Weight:** 165 **Race:** WHITE  
**Status - DL:** NO SUSPENSION **CDL:** NO DISQUALIFICATION

### License Information

| Type           | Class | Function  | Issued     | Expires    | First Issued | Restrictions | Endorsements |
|----------------|-------|-----------|------------|------------|--------------|--------------|--------------|
| <b>Current</b> |       |           |            |            |              |              |              |
| BP             | D     | Modify    | 05/27/2015 | 02/27/2016 | 04/12/2011   | N            | N            |
| <b>Prior</b>   |       |           |            |            |              |              |              |
| BP             | D     | Renewal   | 02/27/2015 | 02/27/2016 | 04/12/2011   | N            | N            |
| BP             | D     | Renewal   | 02/04/2014 | 02/04/2015 | 04/12/2011   | N            | N            |
| BP             | D     | Duplicate | 07/09/2014 | 02/04/2015 | 04/12/2011   | N            | N            |
| BP             | D     | Renewal   | 07/27/2012 | 07/27/2013 | 04/12/2011   | N            | N            |
| BP             | D     | Renewal   | 05/18/2011 | 05/18/2012 | 04/12/2011   | N            | N            |
| BP             | D     | Original  | 04/12/2011 | 04/12/2012 | 04/12/2011   | N            | N            |

**Address Change -** Date Changed: 04/17/2013  
**Address:** [REDACTED]  
**City:** VARNWELL **State:** SC **Zip:** 29944

**Address Change -** Date Changed: 02/27/2015  
**Address:** [REDACTED]  
**City:** [REDACTED] **State:** SC **Zip:** 299113911

**Address Change -** Date Changed: 05/27/2015  
**Address:** [REDACTED]  
**City:** [REDACTED] **State:** SC **Zip:** 298126793

### Point Summary

**Total Current Points:** 0  
**Driver Credit:** -0  
**Adjusted Current Points:** 0

10 YEAR DRIVER RECORD

10 YEAR

**Customer No:** 32611113

**Driver License No:** 102663167

**Name:** SMITH, STEPHEN NICHOLAS

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***End of Report***

DEPARTMENT OF  
PUBLIC SAFETY

SOUTH CAROLINA  
HIGHWAY PATROL



**TROOP SIX**  
**8740 NORTH PARK BLVD.**  
**NORTH CHARLESTON, SC 29406**  
**PHONE 843-953-6010      FAX 843-953-6009**

**FAX COVER SHEET**

TO: RECORDS DEPARTMENT  
FROM: T J PROCTOR  
MEMO: 843-953-6474  
TJ PROCTOR @ SCDPS, GOV  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF PAGES INCLUDING COVER: 4

STATE OF SOUTH CAROLINA

County of Charleston

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SEARCH WARRANT

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Date: January 29, 2016

Officer: T J Proctor

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STATE OF SOUTH CAROLINA        )  
  )  
  )  
COUNTY OF *Charleston*:        )  
  )

SEARCH WARRANT

TO ANY BONDED LAW ENFORCEMENT OFFICER OF THIS STATE OR COUNTY OR OF THE MUNICIPALITY OF *Charleston*:

It appears from the attached affidavit that there are reasonable grounds to believe that certain property subject to seizure under provisions of Section 17-13-140, 1976 Code of Laws of South Carolina, as amended, is located on the following premises:

DESCRIPTION OF PREMISES (PERSON OR THING) TO BE SEARCHED

*Cellco Partnership/Verizon Wireless  
Custodian of Records  
180 Washington Valley Road  
Bedminster, NJ 07921*

Now, Therefore, you are hereby authorized to search the subject premises for the property described below and to seize such property if found:

DESCRIPTION OF PROPERTY SOUGHT

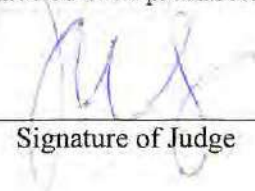
*The target phone is to be identified as having the number of [REDACTED] and is further known as "target phone". Any and all incoming and outgoing historical call data to include cell sites, text messages to include content, identify cell site information, subscriber and phone toll information to include, but not limited to, target number, main number, account status, type of phone, subscriber name, published status, service address, billing address, other numbers, former service number, UFMI and IMSI numbers for each call from June 09, 2015 to July 09, 2015. Any and all information submitted pursuant to this search warrant shall be in electronic format unless otherwise requested.*

This Search Warrant shall not be valid for more than ten days from the date of issuance.

A written inventory of all property seized pursuant to this Search Warrant shall be made to the issuing Judge within ten days from the date of this warrant, such inventory to be signed by the officer executing this warrant, and a copy of such inventory shall be furnished to the person whose premises are searched if demand for such copy is made.

A copy of this Search Warrant shall be delivered to the person in charge of the premises searched at the time of such search if practicable, and, if not, to such person as soon thereafter as is practicable; in the event the identity of the person in charge is not known or if such person cannot be found after reasonable diligence in attempting to locate the person, a copy shall be attached to a prominent place on such premises.

*Charleston, South Carolina*

  
\_\_\_\_\_  
Signature of Judge

Dated: Jan 25, 2014

*3:38pm*



RETURN

I received the attached Search Warrant on **January 25, 2016**, and have executed it as follows:

On 01-26, 2016 at 1110 o'clock (a.m.) / p.m., I searched (the person / vehicle) described in the warrant and (the premises).

I left a copy of the warrant with RECORDS DEPARTMENT.

Name of person searched or "at the place of search" with.

Together with a receipt for the items seized, if requested.

The following is an inventory of property taken pursuant to the warrant:

PHONE RECORDS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
WTP  
\_\_\_\_\_  
\_\_\_\_\_

This inventory was made in the presence of \_\_\_\_\_

And \_\_\_\_\_

I swear that the inventory is a true and detailed account of all the property taken by me on the warrant.

Sworn to and Subscribed before me  
this 1st day of February, 2016

Signature of Judge [Signature]

[Signature]

(Signature of Officer Executing Warrant)

2:44pm



| Addressee  | Start Time  | Time     | Prints  | Result | Note |
|------------|-------------|----------|---------|--------|------|
| [REDACTED] | 01-26 11:10 | 00:01:46 | 004/004 | OK     |      |

Note TMR:Timer TX, POL:Polling, ORG:Original Size Setting, FME:Frame Erase TX, DPG:Page Separation TX, MIX:Mixed Original TX, CALL:Manual TX, CSRC:CSRC, FWD:Forward, PC:PC-FAX, BND:Double-Sided Binding Direction, SP:Special Original, FCODE:F-code, RTX:Re-TX, RLV:Relay, MBX:Confidential, BUL:Bulletin, SIP:SIP Fax, IPADR:IP Address Fax, I-FAX:Internet Fax

Result OK: Communication OK, S-OK: Stop Communication, PW-OFF: Power Switch OFF, TEL: RX from TEL, NG: Other Error, Cont: Continue, No Ans: No Answer, Refuse: Receipt Refused, Busy: Busy, M-Full:Memory Full, LOVR:Receiving length Over, POVR:Receiving page Over, FIL:File Error, DC:Decode Error, MDN:MDN Response Error, DSN:DSN Response Error.

DEPARTMENT OF PUBLIC SAFETY

SOUTH CAROLINA HIGHWAY PATROL



TROOP SIX  
 8740 NORTH PARK BLVD.  
 NORTH CHARLESTON, SC 29406  
 PHONE 843-953-6010 FAX 843-953-6009

FAX COVER SHEET

TO: RECORDS DEPARTMENT  
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NUMBER OF PAGES INCLUDING COVER: 4

# SOUTH CAROLINA Highway Patrol

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY



## Fatal Hit and Run

*Do you have any information?*



**Incident:** South Carolina Highway Patrol is seeking information about a **Fatal Hit and Run** collision in which a pedestrian was struck and killed.

**When:** Wednesday, July 8, 2015 between the hours of 1:00 - 4:00 a.m.

**Where:** Sandy Run Road near Joe Miley Road in Hampton County, South Carolina

**Vehicle / Suspect Information:** At this time the vehicle make and model are unknown.

**Tips / Contact:**

If you have any information about this collision or about the vehicle of interest, contact the South Carolina Highway Patrol at 843-953-6010 or 1-800-768-1506, or you can call Crime Stoppers at 1-888-CRIME-SC.

**crimestoppers**  
1-888-CRIME-SC  
[www.sccrimestoppers.com](http://www.sccrimestoppers.com)

Anyone with information on the identity of those responsible is asked to call, email or text your anonymous tip to:

[www.midlandscrimestoppers.com](http://www.midlandscrimestoppers.com)

Text "TIPSC" plus your message to CRIMES (274637)

Your tip could earn you a cash reward of up to \$1,000 for information leading to the arrest of those responsible.

# SOUTH CAROLINA Highway Patrol

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY



## Fatal Incident

*Do you have any information?*



**Incident:** South Carolina Highway Patrol is seeking information about a **Fatal** incident in which a white male (Stephen Nicholas Smith) was found in the roadway deceased.

**When:** Wednesday, July 8, 2015 believed to be between the hours of 1:00 - 4:00 a.m.

**Where:** Sandy Run Road near Joe Miley Road in Hampton County, South Carolina

**Tips / Contact:**

If you have **any information** about this incident, contact the South Carolina Highway Patrol at **843-953-6010** or **1-800-768-1506**, or you can call Crime Stoppers at **1-888-CRIME-SC**.

**crimestoppers**  
**1-888-CRIME-SC**  
**www.sccrimestoppers.com**

Anyone with information on the identity of those responsible is asked to call, email or text your anonymous tip to:

[www.midlandscrimestoppers.com](http://www.midlandscrimestoppers.com)

Text "TIPSC" plus your message to CRIMES (274637)

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SCHEDULE

| Course/Description                      | Days            | Times   | Location Bldg/Roo                |
|---|-----------------|---|----------------------------------|
| BIO-211-02<br>Anatomy & Physiology II   | W<br>W<br>T     | 10:15AM 12:20PM<br>01:30PM 03:35PM<br>01:00PM 05:10PM | 100C 118<br>100C 118<br>018R 112 |
| HIS-202-01<br>Amer Hist: 1877 to Pres   | T <sup>TH</sup> | 08:00AM 10:05AM                                       | 500G 503                         |
| BIO-210-01<br>Anatomy & Physiology I    | M<br>M<br>T     | 10:15AM 12:20PM<br>01:30PM 03:35PM<br>01:00PM 05:10PM | 100C 118<br>100C 118<br>018R 110 |
| AHS-106-35C<br>Cardiopulmonary Resuscit | MM              | 01:00PM 09:00PM                                       | 014L 1404                        |
| AHS-106-92<br>Cardiopulmonary Resuscit  | MM<br>F         | 05:00PM 10:00PM<br>09:00AM 03:00PM                    | 014L 1404<br>014L 1404           |

EXPLANATION OF CHARGES

Term Date Invoice # Code Description