

STATE OF SOUTH CAROLINA)
 COUNTY OF Horry)
 STATE VS.)
John Paul Miller)
 AKA: _____)
 Race: White Sex: Male)
 DOB: 5-20-78 Age: _____)
 SSN: _____)
 DL#: _____)
 SID#: _____)

IN THE COURT OF GENERAL SESSIONS
 INDICTMENT/CASE#:
98 -GS- 26 - 1966
 A/W#: F-345875
 Date of Offense: _____
 S.C. Code § : CL 25-0030
 CDR Code #: 01 01 113

SENTENCE NC vs ALFOR

PLEA TRIAL

In disposition of the said indictment comes now the Defendant who was CONVICTED OF or PLEADS TO: Assault and Battery of a High an Aggravated Nature in violation of § CL 25-0030 of the S.C. Code of Laws, bearing CDR Code # 01 01 113

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS 17-25-45

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury.
 The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: Shirley Bellamy Solicitor John Paul Miller Defendant Robert M. ... Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center, for a determinate term of 4 days/months/years or under the Youthful Offender Act not to exceed _____ years and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years and/or payment of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for 3 months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The Defendant is to be given credit for _____ days/months jail time.
 CONCURRENT or CONSECUTIVE to sentence on: _____

SPECIAL CONDITIONS:

RESTITUTION Heard, Waived, Ordered
 Total: \$ _____ plus 20% fee \$ _____
 Payment Terms: next hearing to be held
 set by SCDPPPS _____

PTUP _____
500 day/hours Public Service Employment
 Obtain GED _____
 Attend Voc Rehab. or Job Corps _____
 May serve W/E beginning _____
 Substance Abuse Counseling _____
 Random Drug/Alcohol Testing _____
 Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ 25.00 beginning 7-14-99
 \$ _____ paid to Public Defender Fund.
 Other: _____

Recipient: _____
 *Fine: \$ _____
 § 14-1-206 - Assessments 100%..... \$ _____
 § 14-1-211 - Surcharge..... \$ 100.00
 (Exceptions: See § 14-1-211)
 § 56-5-2995 (DUI)..... \$ _____
 County (3%)..... \$ 3.00
 TOTAL..... \$ 103.00

Clerk of Court/Deputy Clerk Jeanne J Roberts
 Court Reporter Brenda Babh

PRESIDING JUDGE Alvin ...
 Judge Code: _____
 Sentence Date: 6-14-99

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