



LAW ENFORCEMENT
PHOTOGRAPHIC EVIDENCE LOG



P.O. Box 167
Columbia, SC 29202

Voice: (803) 734-4002
Fax: (803) 734-3962

Case Number: 10-02-0944 County: (07) Beaufort Date 02/14/2019 Time 5 : 15 PM

Incident and Location: Mallory Beach Fatality Beaufort, SC

Photographer: Michael Brock

Date	Time	Roll	Frame(s)	Location/Comments
02/24/2019	5:15 pm		1	Photo of the starboard stern side of the boat
	5:15 pm		2	Photo of the starboard bow side of the boat
	5:15 pm		3	Photo from bow looking into the deck
	5:15 pm		4	Photo of damages to port bow of the boat
	5:16 pm		5	Photo of the port side of the boat and damages
	5:16 pm		6	Photo of the port stern of the boat
	5:16 pm		7	Photo of the starboard stern of the boat
	5:16 pm		8	Close up of the Hull Identification Number
	5:16 pm		9	Close up of the starboard side of outboard motor bracket
02/24/2019	5:16 pm		10	Close up of the port side of outboard motor bracket
	5:16 pm		11	Photo of the outboard prop and damages
	5:17 pm		12	Photo of headlamp flashlight attached to starboard stern cleat
	5:18 pm		13	Photo of helm and the position of throttle
	5:18 pm		14	Photo of helm and the position of throttle
	5:28 pm		15	Photo of steering wheel after dusted for finger prints
	5:28 pm		16	Photo of console after dusted for finger prints
	5:28 pm		17	Photo of console after dusted for finger prints
	5:28 pm		18	Photo of console after dusted for finger prints
	5:28 pm		19	Photo of windshield and grab bar
02/24/2019	5:28 pm		20	Photo of windshield and grab bar

Photographer's Signature: By: Michael Brock

12-7895



LAW ENFORCEMENT

PHOTOGRAPHIC EVIDENCE LOG



P.O. Box 167
Columbia, SC 29202

Voice: (803) 734-4002
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Case Number: 19-02-0944 County: (07) Beaufort Date 02/24/2019 Time 5 : 28 PM

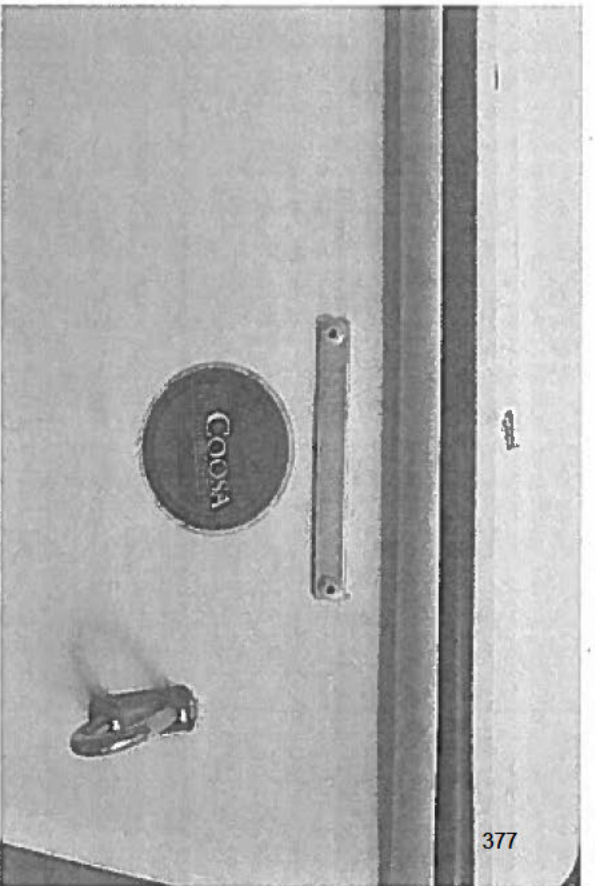
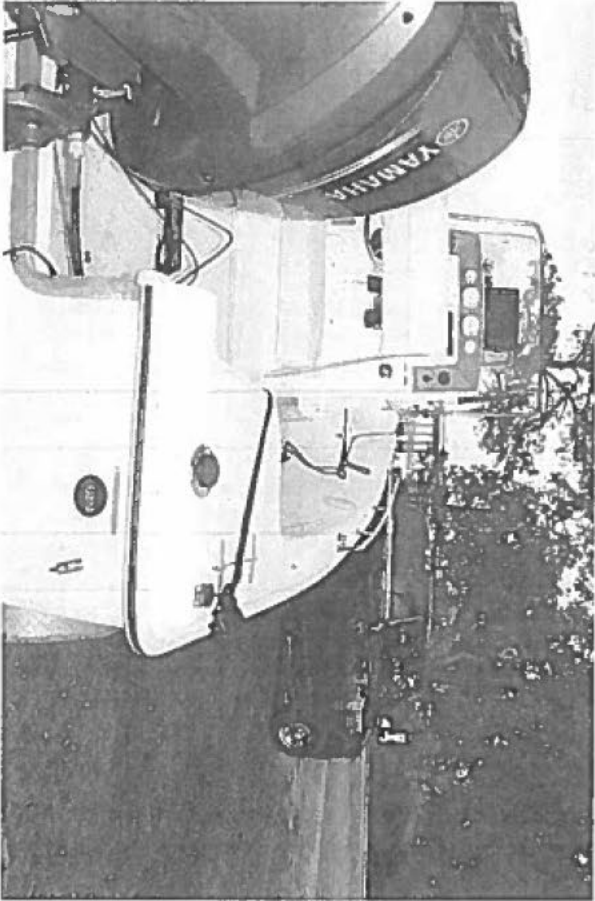
Incident and Location: Mallory Beach Fatality Beaufort, SC

Photographer: Michael Brock

Date	Time	Roll	Frame(s)	Location/Comments
02/24/2019	5:28 pm		21	Photo of steering wheel after being dusted for finger prints
	5:29 pm		22	Close up of blood on deck of the starboard bow of boat
	5:29 pm		23	Photo of blood on deck of the starboard bow of boat
	5:29 pm		24	Photo of port gunnel after being dusted finger printed
	5:29 pm		25	Photo of port gunnel after being dusted for finger prints
	5:30 pm		26	Photo of port gunnel after being dusted for finger prints
	5:30 pm		27	Photo of open alcoholic beverage containers in deck of boat
	5:30 pm		28	Photo of open alcoholic beverage containers found in boat
2/24/2019	5:31 pm		29	Photo of alcoholic beverages in coolers on the boat
	5:32 pm		30	Photo of alcoholic beverages in coolers on the boat
	5:51 pm		31	Photo of transfer mark on port bow side of the boat
	5:51 pm		32	Close up of transfer mark on port bow side of the boat
	5:51 pm		33	Close up on deck and hull separation on port bow side of boat
	5:52 pm		34	Close up of fiberglass damage on port bow side of the boat
	5:52 pm		35	Photo of damages to the port bow side of the boat
	5:52 pm		36	Close up of crack in fiberglass on port bow side of the boat
	5:53 pm		37	Close up of transfer on bow of the boat
	7:35 pm		38	Photo of alcoholic beverages boxes in live well of boat
02/24/2019	7:35 pm		39	Photo of alcoholic beverages boxes in live well of boat

Photographer's Signature: By: Michael Brock









14.



16.

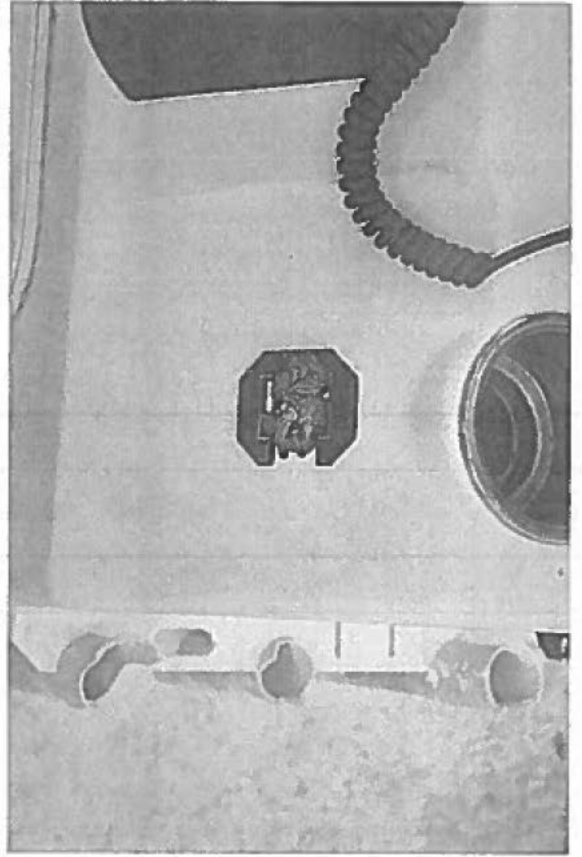


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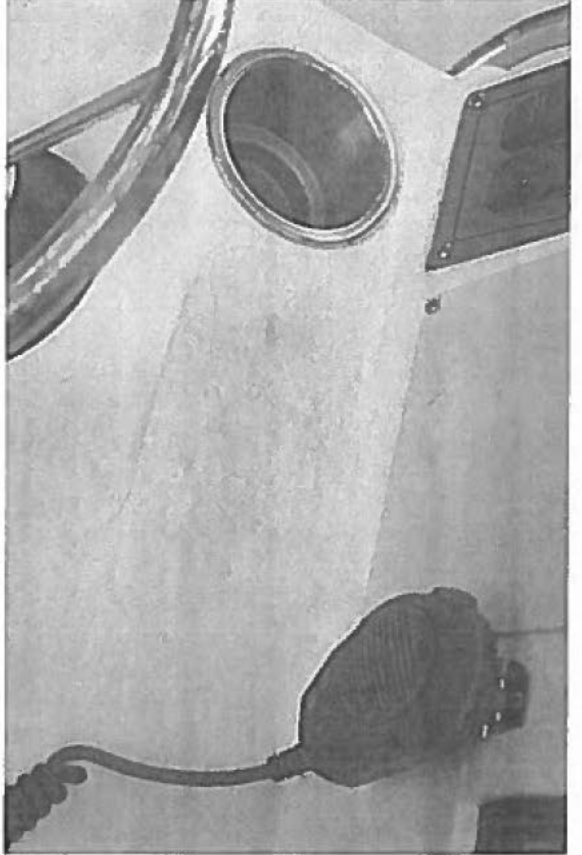


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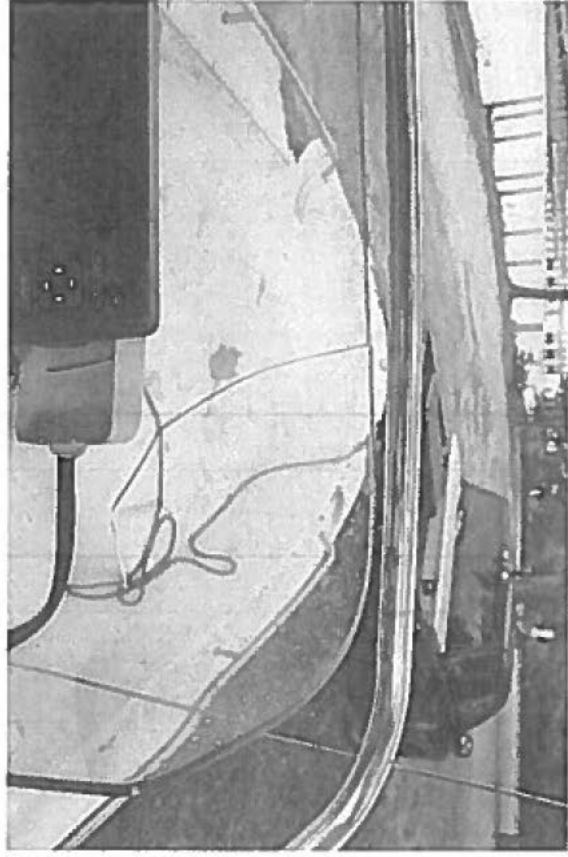
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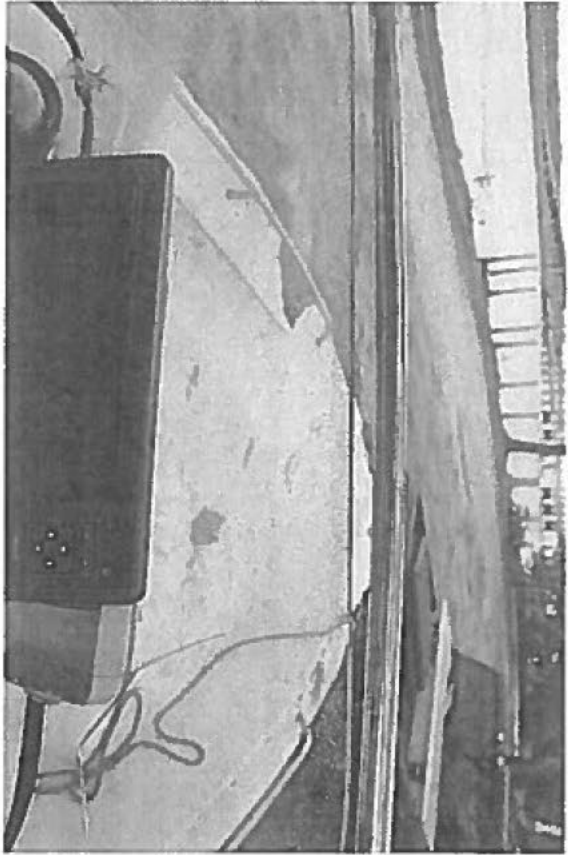
18.



19.



20.





22.



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21.



23.



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25.



27.



30.



32.



29.



31.

33.



34.



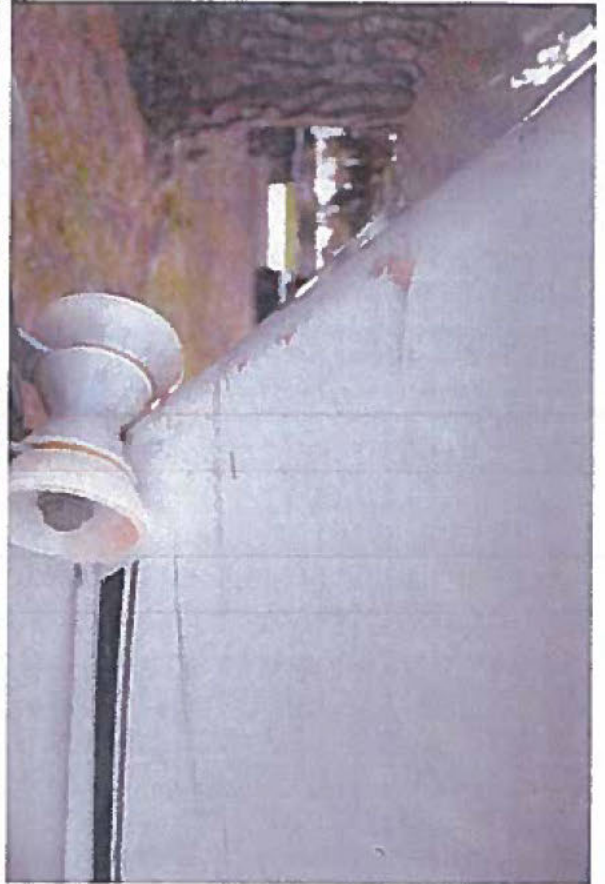
35.



36.



37.



38.



39.



Boat Inventory

- 1 Yeti Cushion
- 1 Youth Type III PFD
- 4 Adult Type III PFD
- 5 Adult Type II PFD
- 1 Apple Watch
- 1 Flannel Shirt hanging on throttle
- 1 Black t-shirt
- 1 blanket
- 1 rain jacket
- 1 camouflage pullover
- 1 gas can
- 1 pink bag
- 1 flashlight
- 1 fleece jacket
- 1 lighter
- 2 cigarettes
- 1 pair of pliers
- 2 tackle boxes
- 1 filet knife
- Miscellaneous fishing tackle
- Miscellaneous paperwork
- Empty white claw beverage box

Case Report Number

19-02-0944

Date

Feb 24, 2019

South Carolina Boating Accident Report

Weather

List all that apply

- 1 - Clear 3 - Fog 5 - Snow
2 - Cloudy 4 - Rain 6 - Hazy

Visibility

- 1 - Day / Good 3 - Day / Poor 5 - Night / Fair
2 - Day / Fair 4 - Night / Good 6 - Night / Poor

Wind

- 1 - Light (0 - 6 mph) 3 - Strong (15 - 25 mph)
2 - Moderate (7-14 mph) 4 - Storm (Over 25 mph)

Water Conditions

- 1 - Calm 3 - Rough
2 - Choppy 4 - Very Rough

Temperature Estimate

Air Temperature °F
Water Temperature °F

Current

- 1 - None 2 - Moderate 3 - Strong

Mail Original Report To:

SCDNR Investigations
PO Box 12559
Charleston, SC 29412



DNR

Type of Accident
List all Applicable

- 1 - Capsizing 7 - Fire/Explosion (fuel) 13 - Starting Engine
2 - Collision w/ Fixed Object 8 - Fire/Explosion (other) 14 - Struck by Boat
3 - Collision w/ Floating Object 9 - Flooding/Swamping 15 - Struck by Motor/Propeller
4 - Collision w/ Vessel 10 - Grounding 16 - Struck by Submerged Object
5 - Fall in Boat 11 - Sinking 17 - Other (describe in narrative)
6 - Fall Overboard 12 - Skier Mishap

Operation at Time of Accident

List all Applicable

- 1 - Changing Speed 7 - Rowing/Paddling 13 - Hunting
2 - Changing Direction 8 - Sailing 14 - Skiing
3 - Cruising 9 - Launching 15 - Racing
4 - Drifting 10 - Docking/Undocking 16 - Other (specify in narrative)
5 - Towing Boat 11 - Tied to dock/Moorings
6 - Being Towed 12 - Fishing

Personal Flotation Devices

Was the boat adequately equipped with flotation devices?

- 0 - No
1 - Yes (USCG approved)
2 - Yes (Non-approved)

Were they accessible?
0 - No 1 - Yes

1 1 0

Were they used by survivors?
0 - No 1 - Yes

What Contributed to the Accident?
List all Applicable

- 1 - Weather 2 - Excessive Speed
3 - No Proper Lookout 4 - Restricted Vision
5 - Overloading 6 - Improper Loading
7 - Hazardous Waters 8 - Alcohol Use
9 - Drug Use 10 - Fault of Hull
11 - Fault of Machinery 12 - Fault of Equipment
13 - Operator Inexperience 14 - Operator Inattention
15 - Careless/Reckless 16 - Improper Lights
17 - Alcohol and Drug Use 18 - Standing or Sitting on gunwale
19 - Other (describe in narrative)

Fire Extinguishers

Were Fire Extinguishers Used?

- 0 - No 1 - Yes 2 - N/A

What Type?

- 1 - B I 2 - B II 3 - Mechanical

Personal Flotation Device Types

0 - None

- 1 - Type I PFD 2 - Type II PFD 3 - Type III PFD
4 - Type IV PFD 5 - Type V PFD (specify type in narrative)

Investigator's Boating Accident Cover Sheet Form BA - 1 (Rev. 1/17)

Case Report Number
19-02-0944

Date
Feb 24, 2019

South Carolina Boating Accident Report

Unit 1

- Type of Boat**
- | | |
|---------------------|---------------|
| 1 - Open Motorboat | 6 - Rowboat |
| 2 - Cabin Motorboat | 7 - PWC |
| 3 - Auxiliary Sail | 8 - Pontoon |
| 4 - Sail (Only) | 9 - Houseboat |
| 5 - Canoe | 10 - Other |

Unit 2

Unit 1

- Hull Material**
- | | |
|----------------|------------------|
| 1 - Wood | 5 - Rubber/Vinyl |
| 2 - Aluminum | 6 - Plastic |
| 3 - Steel | 7 - Other |
| 4 - Fiberglass | |

Unit 2

Unit 1

Propulsion Type

- | |
|------------------------|
| 1 - Outboard |
| 2 - Inboard |
| 3 - Inboard - Outdrive |
| 4 - Jet |
| 5 - Sail |
| 6 - Other |

Unit 2

Unit 1

Engine Horsepower

Horsepower
(per engine)

Number of Engines

2 - 90

Unit 2

Unit 1

Type of Fuel

- | |
|--------------|
| 1 - Gas |
| 2 - Diesel |
| 3 - Electric |
| 4 - Other |

Unit 2

Unit 1

Available Propulsion

- | | |
|----------------|------------|
| 1 - Propeller | 4 - Manual |
| 2 - Water Jet | 5 - Sail |
| 3 - Air Thrust | 6 - Other |

Unit 2

Unit 1

Rented Boat

- | |
|---------|
| 0 - No |
| 1 - Yes |

Unit 2

Unit 1

Number of Persons

Onboard

Skiers Towed

4, 1

Unit 2

Unit 1

Estimated Speed

- | |
|------------------|
| 0 - Stopped |
| 1 - 1 to 9 mph |
| 2 - 10 to 19 mph |
| 3 - 20 to 29 mph |
| 4 - 30 to 39 mph |
| 5 - 40 and above |

Unit 2

Unit 1

Unit 2

What Contributed to the Accident?
List all Applicable

- | | |
|---------------------------------------|-------------------------------------|
| 1 - Weather | 2 - Excessive Speed |
| 3 - No Proper Lookout | 4 - Restricted Vision |
| 5 - Overloading | 6 - Improper Loading |
| 7 - Hazardous Waters | 8 - Alcohol Use |
| 9 - Drug Use | 10 - Fault of Hull |
| 11 - Fault of Machinery | 12 - Fault of Equipment |
| 13 - Operator Inexperience | 14 - Operator Inattention |
| 15 - Careless/Reckless | 16 - Improper Lights |
| 17 - Alcohol and Drug Use | 18 - Standing or Sitting on gunwale |
| 19 - Other
(describe in narrative) | |



**Mail Original
Report To:**

SCDNR Investigations
PO Box 12559
Charleston, SC 29412

Weather

List all that apply

- | | | |
|------------|----------|----------|
| 1 - Clear | 3 - Fog | 5 - Snow |
| 2 - Cloudy | 4 - Rain | 6 - Hazy |

Visibility

- | | | |
|----------------|------------------|------------------|
| 1 - Day / Good | 3 - Day / Poor | 5 - Night / Fair |
| 2 - Day / Fair | 4 - Night / Good | 6 - Night / Poor |

Wind

- | | |
|---------------------------|--------------------------|
| 1 - Light (0 - 6 mph) | 3 - Strong (15 - 25 mph) |
| 2 - Moderate (7 - 14 mph) | 4 - Storm (Over 25 mph) |

Water Conditions

- | | |
|------------|----------------|
| 1 - Calm | 3 - Rough |
| 2 - Choppy | 4 - Very Rough |

**Temperature
Estimate**

Air Temperature °F
Water Temperature °F

Current

- | | | |
|----------|--------------|------------|
| 1 - None | 2 - Moderate | 3 - Strong |
|----------|--------------|------------|

Type of Accident
List all Applicable

- | | | |
|----------------------------------|----------------------------|------------------------------------|
| 1 - Capsizing | 7 - Fire/Explosion (fuel) | 13 - Starting Engine |
| 2 - Collision w/ Fixed Object | 8 - Fire/Explosion (other) | 14 - Struck by Boat |
| 3 - Collision w/ Floating Object | 9 - Flooding/Swamping | 15 - Struck by Motor/Propeller |
| 4 - Collision w/ Vessel | 10 - Grounding | 16 - Struck by Submerged Object |
| 5 - Fall in Boat | 11 - Sinking | 17 - Other (describe in narrative) |
| 6 - Fall Overboard | 12 - Skier Mishap | |

Operation at Time of Accident

List all Applicable

- | | | |
|------------------------|---------------------------|-----------------------------------|
| 1 - Changing Speed | 7 - Rowing/Paddling | 13 - Hunting |
| 2 - Changing Direction | 8 - Sailing | 14 - Skiing |
| 3 - Cruising | 9 - Launching | 15 - Racing |
| 4 - Drifting | 10 - Docking/Undocking | 16 - Other (specify in narrative) |
| 5 - Towing Boat | 11 - Tied to dock/Mooring | |
| 6 - Being Towed | 12 - Fishing | |

Personal Flotation Devices

Was the boat adequately equipped
with flotation devices?

- | |
|-------------------------|
| 0 - No |
| 1 - Yes (USCG approved) |
| 2 - Yes (Non-approved) |

Were they accessible?
0 - No 1 - Yes

Were they used by survivors?
0 - No 1 - Yes

Fire Extinguishers

Were Fire Extinguishers Used?

- | | | |
|--------|---------|---------|
| 0 - No | 1 - Yes | 2 - N/A |
|--------|---------|---------|

What Type?

- | | | |
|---------|----------|----------------|
| 1 - B I | 2 - B II | 3 - Mechanical |
|---------|----------|----------------|

Personal Flotation Device Types

0 - None

- | | | |
|-----------------|--|------------------|
| 1 - Type I PFD | 2 - Type II PFD | 3 - Type III PFD |
| 4 - Type IV PFD | 5 - Type V PFD (specify type in narrative) | |

Investigator's Boating Accident Cover Sheet Form BA - 1 (Rev. 1/17)

Case Report Number

19-02-0944

**SOUTH CAROLINA
BOATING ACCIDENT REPORT DEPARTMENT OF
NATURAL RESOURCES
FORM BA-1 (REV. 5/17)**

☐ Amended - Attach Copy
of Original Report

☐ Corrected

of Units

1

Page 1 of 2

Date	Time	County	Name of Body of Water	Location	GPS Coordinates
02-24-19	2:15am	Beaufort	Archer Creek	MCRD Parris Island	32°21'43.2"N 80°42'46.2"W

Unit #	Last Name, First Name, MI	Unit #	Last Name, First Name, MI
1	Morgan Louise Doughty	2	Mallory Beach
3	Cook		

Registration or Documentation Number	Vessel Name	Registration or Documentation Number	Vessel Name
SC-6998-BU	Sea Hunt		
Manufacturer: Sea Hunt	Model: Triton	Manufacturer:	Model:
Vessel Length: 17 ft 3 in	Vessel Width: 7 ft 5 in	Vessel Length:	Vessel Width:
Hull Identification Number: SXST3013H506	Transom Depth:	Hull Identification Number:	Transom Depth:

Boating Experience:	Operator Education (State, USCG Aux., Red Cross, US Power Squadron, Informal or NONE)	Boating Experience:	Operator Education (State, USCG Aux., Red Cross, US Power Squadron, Informal or NONE)
☐ Under 10 hours ☐ 10 - 100 hours ☐ Over 100 hours		☐ Under 10 hours ☐ 10 - 100 hours ☐ Over 100 hours	

Estimated Amount of Damage (\$)	Description of Damage to this Unit	Estimated Amount of Damage (\$)	Description of Damage to this Unit
\$5500	port bow hull and deck separation		
	Property Description & Location (if damaged property is a non-vessel)		Property Description & Location (if damaged property is a non-vessel)

Name	Address	Age	Phone
Miley Elaine Altman	sons Corner Rd Fairfax, SC 29827	20	
Keith Anthony Cook	Town Rd Hampton, SC 29924	20	
Connor Martin Cook	Hampton, SC 29924	19	

Unit #	Name	Address	Date of Birth	Race	Gender
1	Morgan Louise Doughty	Point Ln. Ridgeland, SC 29936	08	W	F
2	Mallory Beach	West Hampton, SC 29924	9	W	F
3	Cook	Rd Hampton, SC 29924	998	W	M

Medical Treatment? Nature of Injury	If Deceased: Was Victim a Swimmer?	Was PFD Worn? What Type?	What was the Cause of Death?
☒ Y ☐ N Finger Laceration(left hand)	☐ Y ☐ N	☐ Y ☐ N	
☐ Y ☐ N	☐ Y ☐ N	☐ Y ☒ N	
☒ Y ☐ N Dislocated Shoulder	☐ Y ☐ N	☐ Y ☐ N	

Describe What Happened (Refer to Units by Number)
Unit 1 was traveling west in Archers Creek toward Broad River when it struck the piling of the bridge. As a result of the collision three occupants were ejected from the vessel. Five occupants sustained injuries the sixth is still missing.

Investigating Officer	Call #	Date	Case Made?	Unit(s) #	Code Section(s)
<i>Yorgan</i>	1-23	3/13/19	☐ Y ☐ N		
<i>Canlin</i>	1-20	3/13/19			
Reviewed By: <i>Matt BL</i>	Date Reviewed: 3/13/19	Primary Cause of Accident: No Proper Lookout	Secondary Cause of Accident: Excessive Speed		

Case Report Number

19-02-0944

**SOUTH CAROLINA
BOATING ACCIDENT REPORT DEPARTMENT OF
NATURAL RESOURCES
FORM BA-1 (REV. 5/17)**

☐ Amended - Attach Copy
of Original Report

of Units

1

☐ Corrected

Page 2 of 2

Date	Time	County	Name of Body of Water	Location	GPS Coordinates
02-04-2019	2:15am	Beaufort	Archers Creek	MCRD Parris Island	32°21'43.2"N 80°42'46.2"W

OPERATOR	Unit #	Last Name, First Name, MI				Unit #	Last Name, First Name, MI			
	Address									
	Phone	Race	Gender	Date of Birth		Phone	Race	Gender	Date of Birth	
	Boating Experience: ☐ Under 10 hours ☐ 10 - 100 hours ☐ Over 100 hours									
	Operator Education (State, USCG Aux., Red Cross, US Power Squadron, Informal or NONE)									
BOAT	Registration or Documentation Number				Vessel Name					
	Manufacturer				Model		Year built			
	Vessel Length		Vessel Width		Transom Depth					
	Hull Identification Number									
	OWNER	Last Name, First Name, MI								
Address										
Residence Phone				Business Phone						
Estimated Amount of Damage (\$) and Description of Damage to this Unit										
Property Description & Location (if damaged property is a non-vessel)										

WITNESSES	Name	Address	Age	Phone
	Morgan Louise Doughty	[REDACTED] Joint Ln. Ridgeland, SC 29936	[REDACTED]	[REDACTED] 67
	Paul Terry Murdaugh	[REDACTED] East Hampton, SC 29924	[REDACTED]	[REDACTED] 27

INJURED	Unit #	Name	Address	Date of Birth	Race	Gender
	4	Connor Martin Cook	[REDACTED] Hampton, SC 29924	[REDACTED] 999	W	M
	Medical Treatment? Nature of Injury					
	☒ Broken Jaw (Lower Left) ☐ If Deceased: Was Victim a Swimmer? ☐ Was PFD Worn? What Type? ☐ What was the Cause of Death?					
	5	Paul Terry Murdaugh	[REDACTED] Hampton, SC 29924	[REDACTED] 9	W	M
Medical Treatment? Nature of Injury						
☒ Multiple Abrasion on Body ☐ If Deceased: Was Victim a Swimmer? ☐ Was PFD Worn? What Type? ☐ What was the Cause of Death?						
6	Miley Elaine Altman	[REDACTED] Rd Fairfax, SC 29827	[REDACTED] 8	W	F	
Medical Treatment? Nature of Injury						
☒ Laceration on Right Wrist ☐ If Deceased: Was Victim a Swimmer? ☐ Was PFD Worn? What Type? ☐ What was the Cause of Death?						

DESCRIPTION	North ☐	Describe What Happened (Refer to Units by Number)
	NOTICE: THE BOATING ACCIDENT REPORT IS FOR STATISTICAL REPORTING PURPOSES ONLY AND REFLECTS THE OFFICER'S BEST KNOWLEDGE, OPINION, AND BELIEF CONCERNING THE ACCIDENT (BUT NO WARRANTY IS MADE AS TO THE FACTUAL ACCURACY THEREOF).	
	Victims Assistance Form ☐ Yes ☐ No ☐ Continued on Supplemental Report ☐	

Investigating Officer	Call #	Date	Case Made?	Unit(s) #	Code Section(s)
[Signature]	L-23	3/14/19	☐ Yes ☐ No ☐		
Supervisor's Signature	L-20	3-14-19	Primary Cause of Accident: No Proper Lookout		
Reviewed By: Walt Bell	Date Reviewed: 3/14/19	Secondary Cause of Accident: Excessive Speed			

AGENCY I.D.
SC0 400500



SUPPLEMENTAL REPORT

CASE NUMBER

19-02-0944

pg 6 of

NCIC

INQ

ENTD

STATUS

- ☐ ORIGINAL REPORT ☐ ADDITIONAL SUBJECTS ☐ ADDITIONAL CHARGES ☐ ADDITIONAL WITNESSES ☐ ADDITIONAL SEIZED PROPERTY
☒ SUPPLEMENTAL REPORT ☐ MODIFIES ORIGINAL ☐ CASE STATUS CHANGE ☐ DISPOSITION/TRIAL REPORT ☐ ADDITIONAL VICTIMS

On March 3, 2019 at approximately 01:35 PM, the victim, Mallory Beach, was located in an unnamed creek in between Broad River landing and Corn Island. She was discovered by volunteer searchers. SCDNR and the Beaufort County Coroner's Office notified the family.

NARRATIVE

DISP.

- ☐ GUILTY ☐ NOLO CONTENDRE ☐ NOT GUILTY ☐ DISMISSED ☐ DECLINED PROSECUTION

ADMINISTRATIVE

☐ _ ACTIVE ☐ _ ADMIN CLOSED ☐ _ UNFOUNDED ☐ _ PENDING TRIAL	REPORTING OFFICERS Michael L. Brock	OFFICER ID NUMBER L05120978	DATE 03/04/19
		OFFICER ID NUMBER	DATE
	DISPOSITION OF REPORT:		
		APPROVED BY	DATE



SOUTH CAROLINA

Department of Natural Resources

Watercraft Record

Title

Title Number: VAA0504532
Title Status: ACTIVE

Registration

Registration Number: SC-6955-PJ
Registration Status: ACTIVE
Registration Expiration: 01/2019

Watercraft

Hull ID: SNST3M3R576
Year: 2003
Make: SEA HUNT
Model: TRITON
Length: 17' 2"
Construction: FIBERGLASS
Propulsion: OUTBOARD
Fuel Type: GASOLINE
Use Type: PERSONAL PLEASURE
Vessel Type: OPEN
Marine Toilet: NO

Miscellaneous

County of Primary Use: COLLETON
Tax Status: TAXES NOT PAID
MTI Status: CLEAR

Transaction History

SC.GOV Order #: 2160017
Date: 4/26/2016
Type: (L2) LATE FEE - 60-DAYS -

REGISTRATION

Transaction Status: Closed

SC.GOV Order #: 2160017
Date: 4/26/2016

Type: (RR) RENEW REGISTRATION -

WATERCRAFT

Transaction Status: Closed

Current Owner:

MURDAUGH, ALEXANDER R

Residential Address

██████████ RD
ISLANDTON, SC 29929
COLLETON COUNTY

Mailing Address

██████████ RD
ISLANDTON, SC 29929

Page Number: ██████████ 227

Customer ID: ██████████

Driver's License #: ██████████

Driver's License State: SC

Date of Birth: ██████████



SOUTH CAROLINA
Department of Natural Resources

Outboard Motor Record

Title

Title Number: MIAA0735714
Title Status: ACTIVE

Outboard Motor

Serial Number: 4H111414119
Year: 2005
Make: YAMAHA
Model: 50TERD
Horsepower: 50

Miscellaneous

County of Primary Use: CLARENDON
Tax Status: TAXABLE
Title Status: CLEAR

Transaction History

SC GOV Order #: 3355017
Date: 8/2/2017
Type: (DMT) TRANSFER TITLE -

OUTBOARD MOTOR

Transaction Status: Closed
SC GOV Order #: 3355017
Date: 8/2/2017
Type: (TX) CASUAL EXCISE TAX
Transaction Status: Closed
SC GOV Order #: 3355017
Date: 8/2/2017
Type: (DMT) DUPLICATE TITLE -

OUTBOARD MOTOR

Transaction Status: Closed
SC GOV Order #: 3111050
Date: 5/12/2017
Type: (SND) TITLE SEARCH -

OUTBOARD MOTOR

Transaction Status: Closed

Current Owner:

MILES, LARRY D

Residential Address:

[REDACTED]

CLARENDON COUNTY

Mailing Address:

[REDACTED] PACIFIC
001

Previous Owner:

MURDAUGH, ALEXANDER R

Residential Address:

[REDACTED] RD
ISLANDTON, SC 29929
COLLETON COUNTY

Mailing Address:

[REDACTED]
ISLANDTON, SC 29929

* This motor was titled to Alexander Murdaugh with the Sea Hunt boat. It has now been transferred to Larry Miles.

Customer ID: [REDACTED]

Driver's License #: [REDACTED]

Driver's License State: SC

Date of Birth: [REDACTED]

Phone Number: [REDACTED]

Customer ID: [REDACTED]

Title

Title Number: **MAA0802608**

Title Status: **ACTIVE**

Outboard Motor

Serial Number: **68VL1139645**

Year: **2012**

Make: **YAMAHA**

Model: **F115LA**

Horsepower: **115**

Miscellaneous

County of Primary Use: **HAMPTON**

Tax Status: **TAXES NOT PAID**

MTI Status: **CLEAR**

Dealer ID: **25-D-0001**

Dealer Name: **TISON MOTOR CO INC**

Current Owner:

MURDAUGH, ALEX

Residential Address

[REDACTED] EXT

HAMPTON, SC 29924

HAMPTON COUNTY

Mailing Address

[REDACTED] EXT

HAMPTON, SC 29924

Phone Number: [REDACTED]

Customer ID: **C** [REDACTED]

Driver's License [REDACTED]

Driver's License State: **SC**

Date of Birth [REDACTED]

Primary ID # 68VL 1139645

Model Name : 115 HP FOUR STROKE

Unit / Model Information

VIN / HIN #:		Unit Status:	Registered to Customer
Product Line:	1810	Usage Type:	Recreational
True Model:	F115LA	HE/Sales Code:	90
Generic Model:	MF115LA	Sale Term Descp:	FULL WARRANTY
Model Name:	115 HP FOUR STROKE	Key Code:	
Model Year:	2006	CPO:	NO
Production Date:	201203	Demo:	NO
Secondary ID:			

Registered Owner Information

Owner Name: ALEX MURDAUGH
Street Address: [REDACTED] STREET EXT
City: HAMPTON
Zip: 29924 State: SC
Country: USA
Home: [REDACTED]
Work: [REDACTED]
Mobile: [REDACTED]
Email: [REDACTED]

Warranty

Policy #	Warranty Type	Coverage Type	Term	Status	Start Date	End Date	Policy Sold Date	Selling Dealer #
1-24481931	Standard	FULL COVERAGE	36	Expired	08/01/2012	07/31/2015	08/01/2012	330160
Contract Type	Sales Channel							

Policy #	Warranty Type	Coverage Type	Term	Status	Start Date	End Date	Policy Sold Date	Selling Dealer #
0075132	Extended	FULL COVERAGE	24	Expired	08/01/2015	07/31/2017	08/10/2012	390226
Contract Type	Sales Channel							
New	Promo Sale							

Dealer Information

Registered Dealer #:	330160	Registered Dealer Name:	TISON MOTOR CO., INC.	Sold Date:	08/01/2012
Invoice Dealer #:	554150	Invoice Dealer Name:	KEY WEST BOATS, INC.	Registered Date:	08/01/2012
Dealer Inventory #:	330160	Dealer Inventory Name:	TISON MOTOR CO., INC.	Invoice Date:	06/29/2012

Campaigns

Campaign Name	Type	Campaign #	Status	Start Date	End Date	Created By	Created On	Completion Date
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More Info

Sales Type:	Retail Promotion:	Say Y.E.S. and Go Boating	Govt Agency Name:	Local Branch Name:
Sales Program:	CPO Form:		Govt Contract #:	ATV Train Cert: #:

Guide Program: N

PDI #: 88189707

PDI: YES

Case #: 382263

Boat Package

Hull ID :	SXST0786B004	Boat Usage:		Boat Warranty:	NO
Boat Manufacturer:	554870	Hull Material:		10 Micron Fuel:	STANDARD
Boat Brand:	SEAHUNT	Boat Classification:	other	Control Box:	704 SINGLE BINNACLE WITH TRIM
Boat Model:		# of Engines:		Gauge:	ANALOG
Boat Model Yr:	2004	Power Match Used:	Saltwater	Propeller:	OTHER
Length:	17	Reg Status:	Registered to Customer	Throttle & Shift Cable:	YES
Boat Prim Activity:		PDI #:	88189707	Wire Harness:	YES
Reg Type:	Repower	Helm Master:	NO	Key Switch:	YES
Power Matched:		Helm Master PDI:			

Engine/ Control Box Information

PID	Product Line	True Model	Model Year	Production Date
68VL 1139645	1810	F115LA	2006	201203

Claims

Claim #	Dealer #	Dealer Name	Failure Date	Finish Date	Total Claim Amount	Claim Type
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Each purchaser of a motor vehicle is required to file this form with the Department of Motor Vehicles within 10 days of the date of purchase. This form is to be filed with the Department of Motor Vehicles, Bureau of Motor Vehicle Registration, 100 North Main Street, Raleigh, North Carolina 27601. The Department of Motor Vehicles will issue a title and license for the vehicle if the purchaser has filed this form and paid the required taxes and fees. The Department of Motor Vehicles will also issue a title and license for the vehicle if the purchaser has filed this form and paid the required taxes and fees. The Department of Motor Vehicles will also issue a title and license for the vehicle if the purchaser has filed this form and paid the required taxes and fees.	
FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO	
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1	NAME OF PURCHASER: SEA ISLAND MARINE, LLC ADDRESS: 1105 RODGERS ST BEAUFORT SC 29902 I hereby declare that the above information is true and correct. DEALER: QUALITY MARINE INC DATE: May 2, 2005 City of: LEXINGTON State of: SC County of: LEXINGTON
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2	NAME OF PURCHASER: Alexander M. Murchison ADDRESS: 1105 RODGERS ST BEAUFORT SC 29902 I hereby declare that the above information is true and correct. DEALER: Sea Island Marine DATE: May 2, 2005 City of: South Carolina County of: Beaufort
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 5	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 6	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 7	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 8	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 9	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 10	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 11	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 12	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 13	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 14	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 15	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 16	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 17	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 18	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 19	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 20	NAME OF PURCHASER: [REDACTED] ADDRESS: [REDACTED] I hereby declare that the above information is true and correct. DEALER: [REDACTED] DATE: [REDACTED] City of: [REDACTED] County of: [REDACTED]

CERTIFICATE OF ORIGIN FOR A BOAT OR MOTOR



YAMAHA MOTOR CORPORATION, U.S.A.

DATE 10/27/04

INVOICE NO. 3261578

FULL I.D. NO.

ENGINE I.D. NO.

PRIMARY I.D. NO.

6H1L-1019119

YEAR

MAKE

SERIES OR MODEL

2005

YAMAHA

90TLRD

BODY TYPE

SHIPPING WEIGHT

OUTBOARD ENGINE

262.35 LBS

H.P. (S.A.E.)

LENGTH

NO. CYLS.

090.0

3

1140 CC

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new boat or motor described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer, NAME OF DISTRIBUTOR, DEALER, ETC.

269570

QUALITY MARINE, INC.

3112 POND BRANCH RD

LEESVILLE

SC 29070-8313

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

YAMAHA MOTOR CORPORATION, U.S.A.

BY: Sr. Vice President, Secretary/Treasurer

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

Cypress, California 90630

CITY - STATE

Y11173 REV. 7/2001

**MANUFACTURER'S STATEMENT OF ORIGIN
FOR A BOAT SOLD IN THE STATE OF SOUTH CAROLINA**

The undersigned manufacturer hereby certifies that boat described below, the property of said manufacturer, has been transferred this 2 day of September, 2005 on Invoice No. 14140 to:

Dealer's Name: Sea Island Marine, LLC
 Street Address _____
 Or R.F.D. and Box No. 1105 Rodgers Street
 City, State and Zip Code Beaufort, SC 29502

Description of Boat						
Type of Boat:	Runabout	☒	Cruiser	☐	Pontoon Boat	☐
	Houseboat	☐	Sailboat	☐	Canoe	☐
	Open Utility Boat	☐	Other:			
Boat Model:	Triton 172	Model Year	2006	Manufacturer's Hull Identification Number (HIN) SXST3013H1506		

Propulsion:	Inboard	☐	Sail Only	☐
	Outboard	☒	Manual	☐

Fuel:	Gasoline	☒	Diesel	☐	Other: _____ Describe
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Hull Material:	Fiberglass	☒	Aluminum	☐	Wood	☐
	Steel	☐	Other:			

Length Overall:	17	Ft	2	In
(Exact Measurement Where Required)				
Beam Overall:	7	Ft	4	In

U.S. Coast Guard Capacity Plate Information: (Where Applicable)
 Maximum Horsepower Rating: 135
 Maximum Persons Capacity in Whole Persons: 6
 Maximum Weight Capacity (persons, motor, gear, etc): 1400 lbs

The manufacturer further certifies that this was the first transfer of such new boat and that all information given herein is true and accurate to the best of his/her knowledge.

Sea Hunt Boat Mfg. Co., Inc.
(Firm Name)
 By: [Signature]
(Authorized Signature) (Title or Position)

(The space below is provided for the name and complete address of your firm)
 Firm Name: Sea Hunt Boat Mfg. Co., Inc.
 Street Address: _____
 City: Lexington State: SC Box No. P.O. Box 1380
 Zip: 25971

MANUFACTURER'S STATEMENT OF ORIGIN FOR A BOAT SOLD IN THE STATE OF SOUTH CAROLINA

FIRST ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the boat described therein to Richard Alexander Murdaugh
Address 5 Hampton SC 29924
and certifies that the boat is now and has not been registered in this or any other state; he also warrants the title of said boat at time of delivery, subject to the liens and encumbrances, if any, as set out below.

Amount of Due	Date	To whom Due	Address

Transferred to 1105 Rodney St. Beaufort, SC 29702
by Charles E. Donaldson Title Clerk
(Transfer From Name) Sign Here Position

Before me personally appeared Charles E. Donaldson who by me being duly sworn upon oath says that the statement set forth above are true and correct. Subscribed and sworn to before me this 20th day of October 2005
Notary Public. Date Commission Expires 5-15-2011
(SEAL)

SECOND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the boat described therein to
Address
and certifies that the boat is now and has not been registered in this or any other state; he also warrants the title of said boat at time of delivery, subject to the liens and encumbrances, if any, as set out below.

Amount of Due	Date	To whom Due	Address

Transferred to _____ at _____
by _____
(Transfer From Name) Sign Here Position

Before me personally appeared _____ who by me being duly sworn upon oath says that the statement set forth above are true and correct. Subscribed and sworn to before me this _____ day of _____ 20____
Notary Public. Date Commission Expires _____
(SEAL)

THIRD ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the boat described therein to
Address
and certifies that the boat is now and has not been registered in this or any other state; he also warrants the title of said boat at time of delivery, subject to the liens and encumbrances, if any, as set out below.

Amount of Due	Date	To whom Due	Address

Transferred to _____ at _____
by _____
(Transfer From Name) Sign Here Position

Before me personally appeared _____ who by me being duly sworn upon oath says that the statement set forth above are true and correct. Subscribed and sworn to before me this _____ day of _____ 20____
Notary Public. Date Commission Expires _____
(SEAL)

SEA ISLAND MARINE, LLC

TELEPHONE: 524-7272
524-4243
FAX (543) 524-9736

1103 RODGERS STREET
BEAUFORT, SOUTH CAROLINA 29527

SEA ISLAND MARINE offers to deliver to (if necessary) and to sell to

Dinner's Home Richard Biemel Mundnuch Date 9-21-05

Home Address: [REDACTED] St. E. City: Monrovia S.C. Phone: [REDACTED]

Bureau Address: _____ City: _____ State: _____

(hereinafter called BUYER), and BUYER agrees to purchase from SEA ISLAND MARINE, the following described property, and be delivered to and accepted by BUYER F.O.B. _____ or _____ (hereinafter called delivery point) as provided below in case of late delivery from the manufacturer, within 10 days after the BUYER has been notified that Sea Island Marine has received such property from the manufacturer.

UNIT	STOCK No	SERIAL No	DESCRIPTION	PRICE
2104	172	582720134506	12" 1/2 1974 MGSM	5 70 10
2105	502R16	4416-1019119	90 4 1/2 1974 MGSM	75 30
2105	6451722	145241171912012	10 1/2 1974 MGSM	15 00

LAUNCHING & HANDLING (including Freight)

ACCESSORIES: The boat described above will be delivered with the accessories described below and those described on the Optional equipment list which is attached to this Agreement and is incorporated by reference. If the boat is a new boat, it will also be equipped as specified by the manufacturer at the time that the boat was purchased from the manufacturer.

TOTAL FROM OPTIONAL EQUIPMENT LIST

TOTAL ALLEGES: 15

TOTAL Selling Price

TRADE IN	UNIT	STOCK No.	SERIAL No.	DESCRIPTION

Trade in Allowed \$	Less Lic S	Net Trade In Allowance
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Lien Maider

Remarks For ins. in L
to Lee Ellis

Saltzman

Cash Difference	16,010	00
Sales Tax - 5%	300	00
Reg. Title	50	00
TOTAL	\$ 16,360	00
DEPOSIT		
BALANCE		
Cash on Delivery		
Balance in Finance		

Payments: _____ Months or 3 _____ Per Month Tax

THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ON REVERSE SIDE. Please read these provisions carefully. This Agreement shall not be binding on SEA ISLAND MARINE unless it is signed by an officer or Sales Manager of SEA ISLAND MARINE.

APPROVED: Sea Island Marine

8

RES LL

402

Buyer's Signature

Not For Sale

EB-5 of Sale, Family Tax Exemption & Co-Owner Formation Capital

○ 〇 〇 〇 〇 〇 〇

SECOND - T-2

COUNTY CODES

☐	Net 20 Days Payment & Tax	\$10.00
☐	Phone Card Payment	\$10.00
☐	Transfer 20 Days Payment & Tax	\$10.00
☐	Warehouse Fee	\$10.00
☐	Warehouse & Salesperson Commission	\$10.00
☐	Non-Money Tax	\$10.00
☐	Transfer 5 Days Non-Money Tax	\$10.00
☐	Over 10 Days Completed Debt Tax	\$0.00
☐	Over 10 Days Completed 15% Tax	\$10.00
☐	Over 10 Days Payment 5%	\$0.00
☐	Over 10 Days Debt 5% More Commodity	\$0.00
☐	Line Payment 20 Months after purchase of commodity (10% Commission)	\$10.00
☐	Cashier Entry Tax Fee (10% Tax)	\$0.00

PDF GENERATED BY PDF ELEMENTS

REC 552462 2462/97

2000

2024	214
2024	214

[illegible][illegible]

I certify that the information contained on this application and all enclosed documents is true and correct and that no other false statements except those noted exist. I agree to have an affidavit of the above by the South Carolina Department of Social Services (False statements within applications and bills are punishable pursuant to section 30-23-270).

APPLICANT'S SIGNATURE: DATE 9-21-65

CO. OWNER'S SIGNATURE:

X
DEALER'S SIGNATURE (if applicable)

DEALER'S SIGNATURE (if applicable)
 x Jay E. Donaldson

CRIVER'S LICENSE NO.

55N

PERMIT NO.

13

ORDER 874-1 PICK UP 24 - KEEP A COPY FOR YOUR RECORD

APPLICATION



2006 Sea Hunt

FRITON 172/CC Specs

Specifications

– BOAT TYPE

Outboard Boats

– ENGINE SPECIFICATIONS

Quantity	Horse Power	Type
0	0	

– HULL MATERIAL

Fiberglass

– BEAM

7'5"

– LENGTH

17'

– NET WEIGHT (LBS)



LAW ENFORCEMENT

PHOTOGRAPHIC EVIDENCE LOG



P.O. Box 167
Columbia, SC 29202

Voice: (803) 734-4002
Fax: (803) 734-3962

Case Number: 19-02-0944 County: (07) Beaufort Date 02/24/2019 Time 4 :42 PM

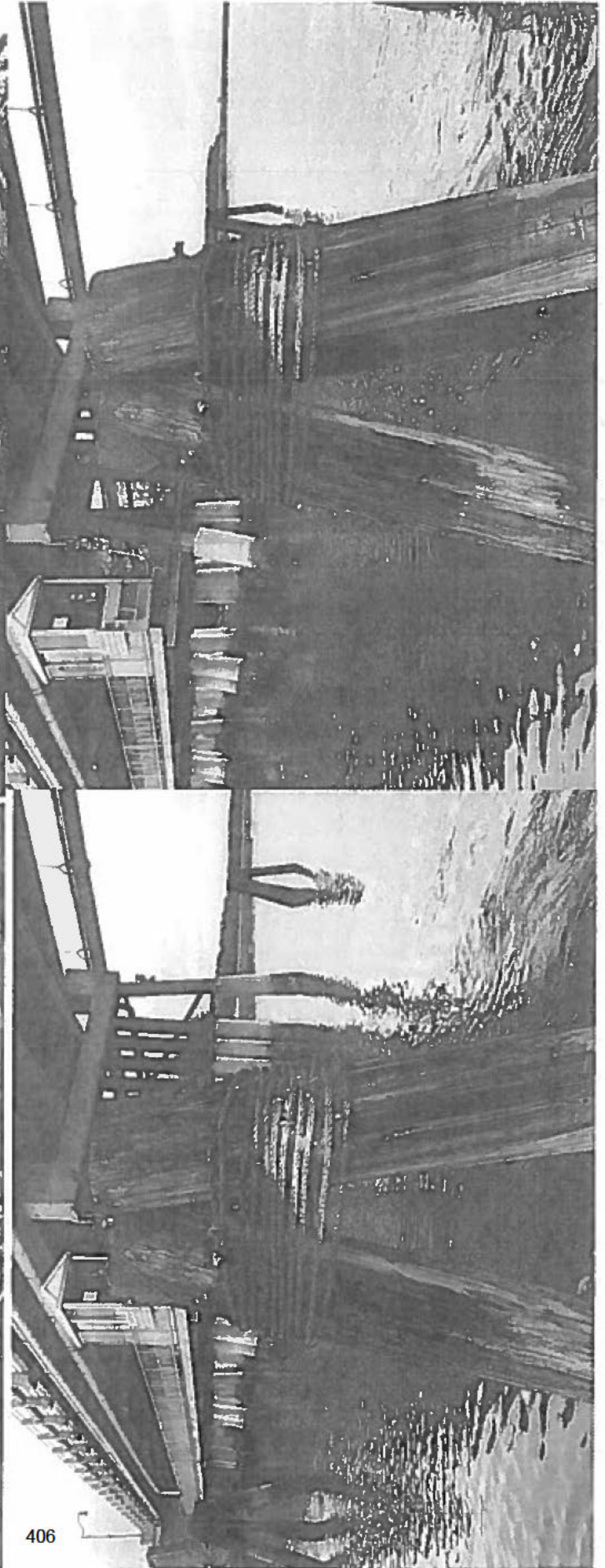
Incident and Location: Mallory Beach Fatality / Archer Creek Beaufort SC

Photographer: CPT. Donnie Pritcher

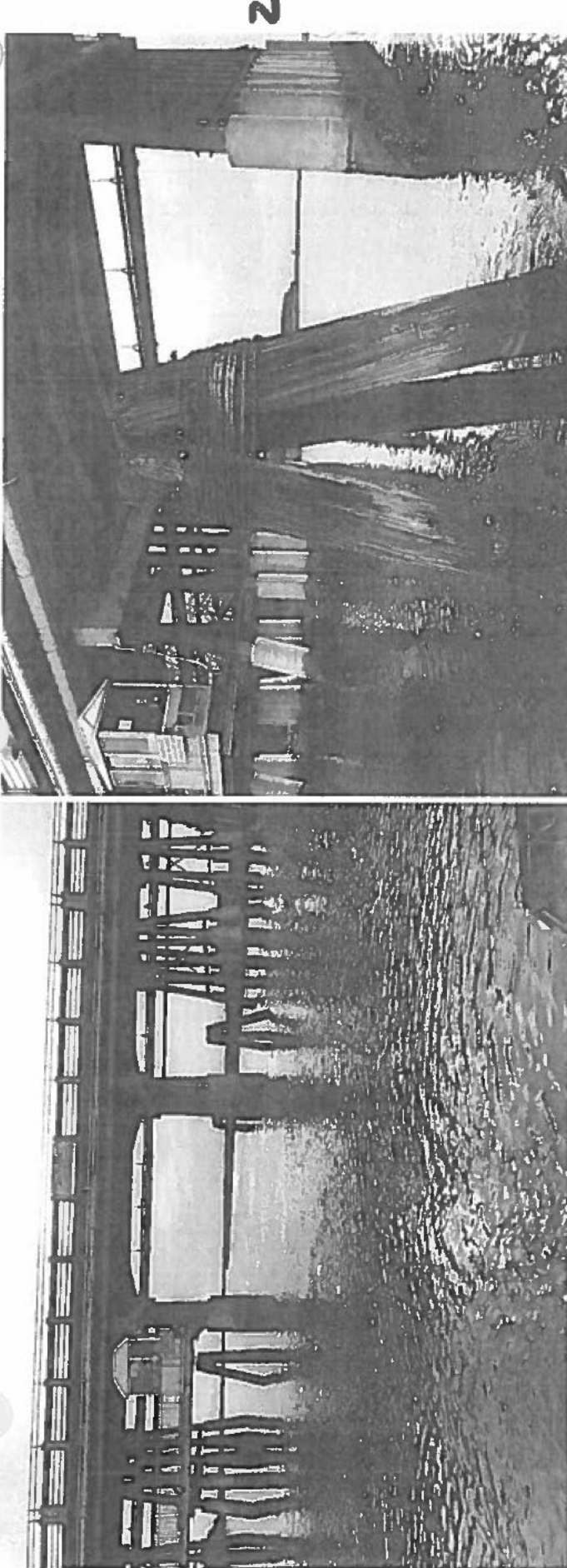
Date	Time	Roll	Frame(s)	Location/Comments
02/26/2019	4:42 PM		1	Archer Creek at Berkeley Bridge facing west
	4:43 PM		2	Close up of dolphin Piling marking Archer Creek channel
	4:43PM		3	Close up of dolphin piling marking Archer Creek channel
	4:43 PM		4	Close up of dolphin piling marking Archer Creek channel
	4:45 PM		5	Close up of transfer mark on steel cables on dolphins pilings
	4:45 PM		6	Close up of transfer mark on steel cable on dolphin pilings
	4:45 PM		7	Close up of transfer mark on steel cable on dolphins pilings
	4:45 PM		8	Close up of chipped wood on dolphin piling
	4:46 PM		9	Photo of concrete bridge supports
	4:46 PM		10	Photo of concrete bridge supports from channel to bank
	4:46 PM		11	Photo of concrete bridge supports with transfer marks
	4:46 PM		12	Photo of transfer mark on bottom of concrete bridge support
	4:46 PM		13	Close up of transfer mark on fiberglass sleeve on bridge support
	4:47 PM		14	Close up of transfer mark on fiberglass sleeve on bridge support
	4:47 PM		15	Close up of transfer mark on fiberglass sleeve on bridge support
02/26/2019	4:47 PM		16	Close up of transfer mark on fiberglass sleeve on bridge support

Photographer's Signature: By: Donnie Pritcher

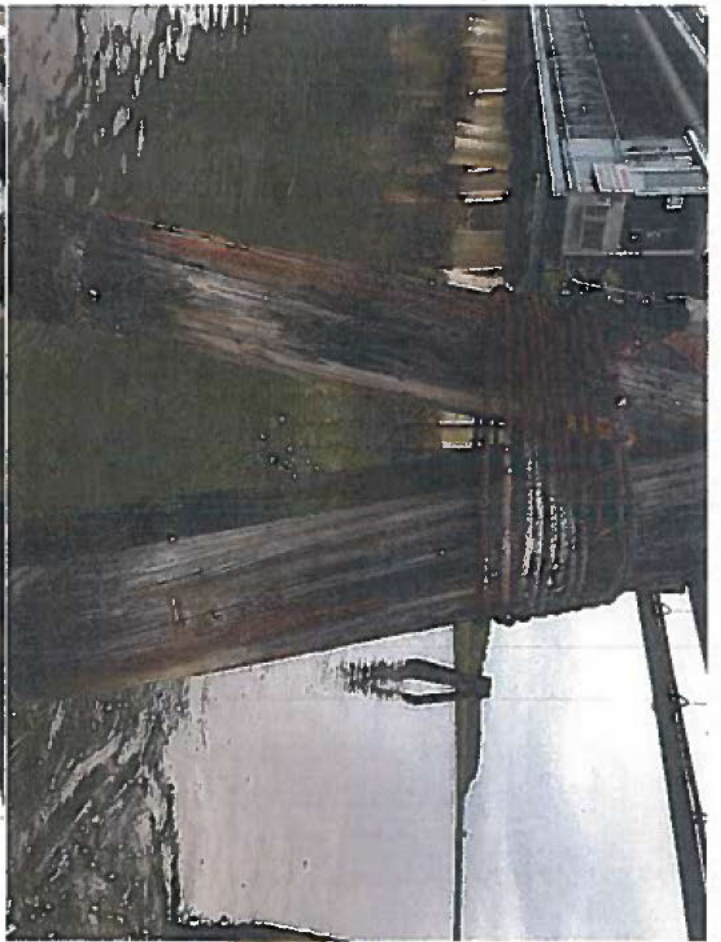
4



2



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6



7



8



12



10

